

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Rec'd 08/17/2020 - NMOCD FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM43744

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|---|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 23H |
| 2. Name of Operator OXY USA INCORPORATED | | 9. API Well No. 30-015-46192-00-X1 |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 | | 10. Field and Pool or Exploratory Area COTTONWOOD DRAW-BONE SPRING |
| 3b. Phone No. (include area code) Ph: 713-215-7000 | | 11. County or Parish, State EDDY COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T23S R31E NENW 765FNL 2565FWL 32.266083 N Lat, 103.765907 W Lon | | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/21/20 Skid to the Platinum MDP1 34-3 Federal Com 23H. NU and test BOP. 2/22/20 Test 250psi low and 5000psi high. Test 7 5/8" csg to 2500psi for 30 minutes, good test. RIH and drill new formation to 8886', perform FIT to EMW 11.5ppg with 1235psi. Drill 6 7/8" new formation to TD at 9493'V/19849'M on 3/4/20. 3/7/20 RIH and set 5 1/2" 20# DQX P-110 csg at 19820'. Pump 120 bbls spacer then 842sx (207 bbls) cmt with additives 13.2ppg 1.38 yield followed by 695sx (170.7 bbls) cmt with additives 13.2ppg 1.38 yield. Full returns during job. TOC ~ 8352'. RD and RR 3/8/20.

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|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #506365 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/09/2020 (20PP1540SE) | |
| Name (Printed/Typed) APRIL SANTOS | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 03/09/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROLEUM ENGINEER | Date 03/12/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****
Entered - KMS NMOCD

Revisions to Operator-Submitted EC Data for Sundry Notice #506365

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM43744 | NMNM43744 |
| Agreement: | | |
| Operator: | OXY USA INC 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046 Ph: 713-215-7000 | OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816 |
| Admin Contact: | APRIL SANTOS REGULATORY SPECIALIST E-Mail: APRIL_HOOD@OXY.COM Ph: 713-366-5771 | APRIL SANTOS REGULATORY SPECIALIST E-Mail: APRIL_HOOD@OXY.COM Ph: 713-215-7000 |
| Tech Contact: | APRIL SANTOS REGULATORY SPECIALIST E-Mail: APRIL_HOOD@OXY.COM Ph: 713-366-5771 | APRIL SANTOS REGULATORY SPECIALIST E-Mail: APRIL_HOOD@OXY.COM Ph: 713-215-7000 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | COTTON DRAW - BONE SPRING | COTTONWOOD DRAW-BONE SPRING |
| Well/Facility: | PLATINUM MDP1 34-3 FED COM 23H Sec 34 T23S R31E Mer NMP NENW 765FNL 2565FWL 32.266083 N Lat, 103.765907 W Lon | PLATINUM MDP1 34-3 FEDERAL COM 23H Sec 34 T23S R31E NENW 765FNL 2565FWL 32.266083 N Lat, 103.765907 W Lon |