

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                              |                                                         |                                                                      |                                 |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|
| <sup>1</sup> Operator name and Address<br>SPUR ENERGY PARTNERS LLC<br>920 MEMORIAL CITY WAY, SUITE 1000<br>HOUSTON, TX 77024 |                                                         | <sup>2</sup> OGRID Number<br>328947                                  |                                 |
|                                                                                                                              |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 06/24/2020 |                                 |
| <sup>4</sup> API Number<br>30 – 015 – 45929                                                                                  | <sup>5</sup> Pool Name<br>N. SEVEN RIVERS-GLORIETA-YESO |                                                                      | <sup>6</sup> Pool Code<br>97565 |
| <sup>7</sup> Property Code<br>325845                                                                                         | <sup>8</sup> Property Name<br>DORAMI 33 FEDERAL COM     |                                                                      | <sup>9</sup> Well Number<br>9H  |

II. <sup>10</sup> Surface Location

|                                    |                                             |                 |                                                    |         |                                   |                                               |                                    |                        |                                     |
|------------------------------------|---------------------------------------------|-----------------|----------------------------------------------------|---------|-----------------------------------|-----------------------------------------------|------------------------------------|------------------------|-------------------------------------|
| UL or lot no.<br>M                 | Section<br>34                               | Township<br>19S | Range<br>25E                                       | Lot Idn | Feet from the<br>490              | North/South Line<br>SOUTH                     | Feet from the<br>650               | East/West line<br>WEST | County<br>EDDY                      |
| <sup>11</sup> Bottom Hole Location |                                             |                 |                                                    |         |                                   | FTP: 764’ FSL 103’ FEL LTP: 741’ FSL 126’ FWL |                                    |                        |                                     |
| UL or lot no.<br>M                 | Section<br>33                               | Township<br>19S | Range<br>25E                                       | Lot Idn | Feet from the<br>742              | North/South line<br>SOUTH                     | Feet from the<br>29                | East/West line<br>WEST | County<br>EDDY                      |
| <sup>12</sup> Lse Code<br>F        | <sup>13</sup> Producing Method<br>Code<br>P |                 | <sup>14</sup> Gas Connection<br>Date<br>03/28/2020 |         | <sup>15</sup> C-129 Permit Number |                                               | <sup>16</sup> C-129 Effective Date |                        | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |                                                                                        |                     |
|------------------------------------|----------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                          | <sup>20</sup> O/G/W |
| 33479                              | HOLLY FRONTIER<br>2828 N. HARWOOD, SUITE 1300, DALLAS, TX 75201                        | O                   |
| 36785                              | DCP OPERATING COMPANY, LP<br>370 17 <sup>TH</sup> STREET, SUITE 2500, DENVER, CO 80202 | G                   |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |
|                                    |                                                                                        |                     |

IV. Well Completion Data

|                                       |                                        |                                    |                                     |                                           |                       |
|---------------------------------------|----------------------------------------|------------------------------------|-------------------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>02/09/2020 | <sup>22</sup> Ready Date<br>03/29/2020 | <sup>23</sup> TD<br>2959’V/8775’M  | <sup>24</sup> PBTD<br>2959’V/8775’M | <sup>25</sup> Perforations<br>3609’-8677’ | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               |                                        | <sup>28</sup> Casing & Tubing Size |                                     | <sup>29</sup> Depth Set                   |                       |
| 12-1/4”                               |                                        | 9-5/8”                             |                                     | 1265’                                     |                       |
| 8-3/4”                                |                                        | 7”                                 |                                     | 3340’                                     |                       |
| 8-3/4”                                |                                        | 5-1/2”                             |                                     | 8875’                                     |                       |
|                                       |                                        | 3-1/2”                             |                                     | 3185’                                     |                       |

V. Well Test Data

|                                                                                                                                                                                                                                                     |                                               |                                       |                                                            |                                    |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>03/29/2020                                                                                                                                                                                                            | <sup>32</sup> Gas Delivery Date<br>03/29/2020 | <sup>33</sup> Test Date<br>04/18/2020 | <sup>34</sup> Test Length<br>24-HOUR                       | <sup>35</sup> Tbg. Pressure<br>250 | <sup>36</sup> Csg. Pressure<br>140   |
| <sup>37</sup> Choke Size<br>NA                                                                                                                                                                                                                      | <sup>38</sup> Oil<br>440                      | <sup>39</sup> Water<br>3768           | <sup>40</sup> Gas<br>512                                   |                                    | <sup>41</sup> Test Method<br>PUMPING |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br><br><div>Signature: Sarah Chapman</div> |                                               |                                       | OIL CONSERVATION DIVISION<br><br>Approved by: Kurt Simmons |                                    |                                      |
| Printed name:<br>SARAH CHAPMAN                                                                                                                                                                                                                      |                                               |                                       | Title: NMOCD, Santa Fe                                     |                                    |                                      |
| Title:<br>REGULATORY DIRECTOR                                                                                                                                                                                                                       |                                               |                                       | Approval Date: 02/22/2021                                  |                                    |                                      |
| E-mail Address:<br>SCHAPMAN@SPUREPLLC.COM                                                                                                                                                                                                           |                                               |                                       |                                                            |                                    |                                      |
| Date:<br>09/21/2020                                                                                                                                                                                                                                 |                                               | Phone:<br>832-930-8613                |                                                            |                                    |                                      |