Form 3160-5 (August 2007)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Action FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

5.	Lease Serial No.	
	NMLC028480A	

	INIVILOU	204007	
6.	If Indian,	Allottee or Tribe Name	_

Do not use the abandoned we		6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.								
1. Type of Well Gas Well Oth 2. Name of Operator COG OPERATING LLC	8 Well Name and No. WESTERN FEDERAL 6								
3a. Address 550 WEST TEXAS AVENUE	E-Mail: oaaron@o SUITE 1300	. (include area code 8-2319)	J 30-015-31706-00-S1 10. Field and Pool, or Exploratory E EMPIRE					
MIDLAND, TX 79701		Fx: 432-685	5-4396						
4. Location of Well (Footage, Sec., 7		on)			11. County or Parish, and State				
Sec 30 T17S R29E SWNE 16	650FNL 1650FEL			1	EDDY COUNTY, NM				
UL G	l								
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA			
TYPE OF SUBMISSION			ТҮРЕ О	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize ☐ Deepen ☐		□ Product	ion (Start/Resume)	☐ Water Shut-Off				
_	Alter Casing	Frac	ture Treat	□ Reclam	ation	☐ Well Integrity			
Subsequent Report	☐ Casing Repair	□ New	Construction	□ Recomp	lete	☐ Other			
☐ Final Abandonment Notice	☐ Change Plans	□ Plug	and Abandon	□ Tempor	arily Abandon				
	Convert to Injection	□ Plug	□ Plug Back □ Water Disposal		Pisposal				
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Adding Paddock perfs:	ally or recomplete horizontally ork will be performed or provid I operations. If the operation re bandonment Notices shall be fi	, give subsurface e the Bond No. or esults in a multipl	locations and meas a file with BLM/BL e completion or rec	ured and true ve A. Required su ompletion in a	ertical depths of all perting bsequent reports shall be new interval, a Form 316	nent markers and zones. filed within 30 days 60-4 shall be filed once			
6/22/11 MIRU 6/24/11 Set RBP @ 4140. 6/27/11 Perf Paddock @ 3924 - 4140 w/ 1 SPF, 26 holes. 7/07/11 Acidize w/3000 gals 15% HCL acid. Frac w/145,569 gals acid, 168,178# 16/30 Brady, 21,841# 16/30 CRC. 7/15/11 Release RBP. 7/19/11 RIH w/ 131jts 2-7/8" 6.5# J55 tbg, EOT @ 4061. 7/20/11 RIH w/ 2-1/2" x 2" x 20' pump. Hang on well.									
14 Thereby certify that the foregoing is	Electronic Submission #	#114590 verifie	d by the BLM We	II Information	n System				
Con	nmitted to AFMSS for prod	cessing by KU	.C, sent to the C RT SIMMONS on	arisbad 08/05/2011 (1	1KMS2257SE)				
Name(Printed/Typed) NETHA A	ARON		Title AUTHORIZED REPRESENTATIVE						
Signature (Electronic S	Submission)		Date 08/05/2	2011					
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE US	SE				
Approved By ACCEPT	ED	JAMES A _{Title} SUPERVI			Date 08/20/201				
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent to conduct the conduction of the conduction of the conduction of the conductions of th	uitable title to those rights in th	es not warrant or ne subject lease	Office Carlsba	d ·					

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.