| • | o Appropriate District | State of New Mexico | | | | Form C-103 | | |
|--|---|--|-----------------------|----------|---------------|--------------------------------------|--|--|
| Office District I | | Energy, Minerals and Natural Resources | | | sources | June 19, 2008 | | |
| | , Hobbs, NM 88240 | | | | | WELL API NO. | | |
| District II | | OIL CON | CEDUATION | DIM | CION | 30-015-38077 | | |
| | ve, Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | | 5. Indicate Type of | Lease | |
| District III | 1220 South St. Francis Dr. | | | | r. | STATE 🛛 | | |
| District IV | Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | | 6. State Oil & Gas | | |
| 1220 S St. Francis Dr , Santa Fe, NM | | | | | | o. State on a das | Lease Ito. | |
| 87505 | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | | | | |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | | | McCoy State ✓ | | |
| PROPOSALS) | | | | | | 8. Well Number | | |
| 1. Type of Well: Oil Well Gas Well Other | | | | | | 7 ~ | | |
| 2 Name of Or | | | | | | 9. OGRID Number | | |
| 2. Name of Operator COG Operating LLC | | | | | | 229137 | | |
| | | | | | | 10. Pool name or V | Vildent | |
| 3. Address of Operator 550 W. Texas Ave., Suite 100 Midland, TX 79701 | | | | | | | | |
| | | and, 1X /9/01 | | | | Empire; Glorieta-Yeso, East 96610 | | |
| 4. Well Location | | | | | | | | |
| Unit Letter I: 2310 feet from the South line and 990 feet from the East line | | | | | | | | |
| | | | | | | | | |
| Section 8 Township 17S Range 29E NMPM County Eddy 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | | | |
| 无 自我 是 E E | A DAY ENGINEERS | 11. Elevation (S | | | RT, GR, etc.) | 教育身 性 | | |
| | 100 | | 3612' GR | | | | A STATE OF THE STA | |
| | | | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | |
| 12. Check Appropriate Box to indicate Nature of Notice, Report of Other Bata | | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | |
| | | | | | | | | |
| | _ | | | | | | ALTERING CASING | |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐ | | | | | | | | |
| PULL OR ALTE | PULL OR ALTER CASING | | | | | | | |
| DOWNHOLE C | COMMINGLE | | | | | | | |
| | | | | | | | (ED) | |
| OTHER: | | | | ⊠oт | HER: A | dd Paddock Perfs | TILE \ | |
| | | | | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellhore diagram of proposed completion | | | | | | | | |
| or recompletion | | | | | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Adding Paddock perfs: 7/20/11 MIRU 7/21/11 Set RBP @ 4291. | | | | | | | | |
| Adding I addoc | w hells | | | | | \ | CD ATT | |
| 7/20/11 MIRU | | | | | | \ | MOCL | |
| |)D @ 4004 | | | | | / | NIV | |
| 7/21/11 Set RBP @ 4291. | | | | | | | | |
| //26/11 Реп Раddock @ 3866 -4130 w/ 1 SPF, 26 holes. | | | | | | | | |
| 8/01/11 Acidize w/3000 gals 15% HCL acid. Frac w/106,999 gals acid, 83,158# 16/30 Brady sand, 47,690# 16/30 CRC. | | | | | | | | |
| 8/08/11 Release RBP. | | | | | | | | |
| 8/09/11 RIH w/ 159jts 2-7/8" J55 tbg, EOT @ 5203. RIH w/ 2-1/2" x 2" x 24' pump. Hang on well. | | | | | | | | |
| | | | | | | | | |
| | <u></u> | | | _ | | | | |
| Spud Date: | | | Rig Release Da | ite: | | | | |
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| ×1 1 | 1 | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | |
| | 1 ha | 01 | | | | | | |
| SIGNATURE_ | 1 CHUC | Marin | TITLER | egulato | ory Analyst_ | DATE | 8/15/11 | |
| | | | _ | | | | | |
| Type or print na | me Netha Aaron | E-mail add | ress: <u>oaaron</u> @ | conch | oresources.co | <u>om</u> PHONE: _ <u>4</u> | 132-818-2319 | |
| For State Use C | <u>Inly</u> | | | | | | | |
| | _ // | \ \ | | | | | A A | |
| APPROVED BY | 1: d) Ou sle | Mai | TITLE Fig | 2. Blo | eiv199u | Of DAT | E 8-29-11 | |
| Conditions of A | | - 100 | | <u> </u> | 7 | | - · · · · · · · · · · · · · · · · · · · | |
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