Form 3160-5 (August 2007)

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS** 

OCD- Artesia

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

Lease Serial No. NMLC049998A

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |                                    |   |                                       | 6. If Indian, Allottee or Tribe Name          |                       |  |
|--|---|------------------------------------|---|---------------------------------------|---|-----------------------|--|
|  |   |                                    |   |                                       |   |                       |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |                                    |   |                                       | Init or CA/Agreem                             | nent, Name and/or No. |  |
| 1. Type of Well  |   |                                    |   |                                       | Name and No.                                  |                       |  |
| ☑ Oil Well ☐ Gas Well ☐ Other  |   |                                    |   |                                       | STER EDDY 19                                  |                       |  |
| 2. Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@conchoresources.com  |   |                                    |   | 9. API Well No.<br>30-015-39119-00-X1 |   |                       |  |
| 3a. Address       3b. Phone No         550 WEST TEXAS AVENUE SUITE 1300       Ph: 432-68         MIDLAND, TX 79701       Ph: 432-68  |   |                                    | . (include area code<br>6-3087            |                                       | 10. Field and Pool, or Exploratory CEDAR LAKE |                       |  |
| 4 Location of Well (Footage, Sec., T   |   | 11. C                              | 11. County or Parish, and State           |                                       |   |                       |  |
| Sec 17 T17S R31E NENW Le   |   | . EDDY COUNTY, NM                  |   |                                       |   |                       |  |
| ULC  |   |                                    | ******                                    |                                       |   |                       |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | ) INDICATE                         | NATURE OF                                 | NOTICE, REPORT                        | OR OTHER                                      | DATA                  |  |
| TYPE OF SUBMISSION   | YPE OF SUBMISSION TYPE OF ACTION                                    |                                    |   |                                       |   |                       |  |
| □ Notice of Intent   | ☐ Acidıze   | □ Deepen                           |   | ☐ Production (Start/Resume)           |   | ☐ Water Shut-Off      |  |
| <del>-</del>   | ☐ Alter Casing  |                                    |   | □ Reclamation                         |   | □ Well Integrity      |  |
| Subsequent Report  | Report Casing Repair Ne   |                                    | / Construction                            | ☐ Recomplete                          |   | Other<br>Well Spud    |  |
| ☐ Final Abandonment Notice   | Change Plans  | ☐ Plug and Abandon ☐               |   | ☐ Temporarily Abandon                 |   | Well Spud             |  |
|  | Convert to Injection  | ☐ Convert to Injection ☐ Plug Back |   | ■ Water Disposal                      | ☐ Water Disposal                              |                       |  |
| 8/7/11 Spud_17-1/2 @ 11:30PM. 8/8/11 TD 17-1/2 @ 439. Ran 10jts 13-3/8 H40 48# @ 439. Cmt w/275sx C. lead, 200sx C. tail. PD @ 6:47PM. Circ 177sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok. 8/10/11 TD 11 @ 1800. Ran 41jts 8-5/8 J55 32# @ 1800. Cmt w/400sx C. lead, 200sx C. tail. 8/11/11 PD @ 7:10AM. Circ 154sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok. 8/16/11 TD 7-7/8 @ 6275. Ran 145jts 5-1/2 L80 17# @ 6251. DVT @ 3197. Cmt stg1 w/600sx C. Circ 228sx. 8/17/11 Cmt stg2 w/600sx C. lead, 400sx C. tail. PD @ 1:15PM. Circ 429sx. WOC 24hrs. RR. Will test csg to 5000# for 30 min on completion rig.  Accepted for record - NMOCD  Accepted for record - NMOCD  ACCEPTED AUG 2 9 2011 |   |                                    |   |                                       |   | 9 2011                |  |
| 14. I hereby certify that the foregoing is true and correct.   |   |                                    |   |                                       | L VINIOCD                                     | ADILGIA               |  |
| Commi  | #1 Electronic Submission<br>For COG O<br>itted to AFMSS for process | PERATING LI                        | .C, sent to the C                         | arlsbad                               |   |                       |  |
| Name(Printed/Typed) CHASITY JACKSON  |   |                                    | Title PREPA                               | · ·                                   |   |                       |  |
| Signature (Electronic Submission)  |   |                                    | Date 08/19/2                              |                                       |   |                       |  |
|  | THIS SPACE FO   | H FEDERA                           | L OR STATE                                | OFFICE USE                            | <u>-</u>                                      |                       |  |
| Approved By ACCEPTED   |   |                                    | JAMES A<br>TitleSUPERVI                   |                                       |   | Date 08/24/201        |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |                                    | Office Carlsba                            | d                                     |   |                       |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as     | crime for any p<br>to any matter w | erson knowingly and thin its jurisdiction | d willfully to make to a              | ny department or a                            | gency of the United   |  |
|  |   |                                    |   |                                       |   |                       |  |

