| District 1 1625 N. French | Dr., Hobbs, | | State of New Mexico | | | | | Form C-141 | | | |
|---|---------------|-----------------------------|----------------------------|---------------------------------------|--------------------------|---|---|------------------|---|---|--|
| District II 1301 W. Grand | Avenue, Arte | esia, NM 88210 |) | Energy Minerals and Natural Resources | | | | | Revised October 10, 2003 | | |
| District III 1000 Rio Brazo | s Road, Azte | c, NM 87410 | | Oil Conservation Division | | | | | Submit 2 Copies to appropriate District Office in accordance | | |
| District IV 1220 S. St Fran | | 5 | 1220 South St. Francis Dr. | | | | | | with Rule 116 on back side of form | | |
| | | | | | | e, NM 875 | | | | | |
| 30-015 | -378 | 4s- | Rele | ease Notifi | catior | n and Co | orrective A | ction | | | |
| nMLB11 | 23836 | 874 | | 2584 | | OPERA | | | nitial Report | t 📋 Final Report | |
| | | | | N HEYCO, LLC | | Contact Keith Cannon or Tammy R. Link | | | | | |
| Address PO Box 1936, Roswell 88202-1936 Facility Name Aid State #6 | | | | | | Telephone No. (575) 623-6601 Facility Type | | | | | |
| Surface Ow | | | | Minoral (| | | | | e No. K-3 | 630-2 | |
| Surface Ow | | <u> </u> | | | | | | Leas | <u>e 140.</u> | | |
| TT. H T attag | l Santian | Taurahia | Banas | LOCA Feet from the | | N OF RE | | East/West Lir | | | |
| Unit Letter H | Section 13 | Township 17S | Range 28E | | | South Line | Feet from the 330' | East/west Lif | e County Eddy | | |
| | 15 | 1/3 | 202 | 2310' | N | · | 330 | L | | | |
| | | | La | titude | | Longitud | e | ····· | | | |
| | | | | NAT | TURE | OF REL | EASE | | | | |
| | | bls of Water | | | | Volume of Release 130 bbls Volume Reco | | | | | |
| Source of Release Lightening struck Fiberglass Water Tank | | | | | | Date/Hour of Release 8/11/2011 Date/Hour Discovered 8/11/11 4:00 pm | | | | | |
| Was Immediate Notice Given? Y Yes No Not Require | | | | | | If YES, To Whom? No TT + Not provided to Missed | | | | | |
| By Whom? Keith Cannon | | | | | | Date and Hour 5:45 pm 8/11/2011 | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| | | | | | | <u> </u> | | | | | |
| If a Waterco | urse was Im | pacted, Descr | ibe Fully. | • | | | | | | | |
| | | | | | | | | | \wedge | | |
| | | | | | | | | | | | |
| Describe Cau | ise of Proble | em and Reme | dial Action | n Taken.* | | | | 6 | নি | | |
| | | | | fluid was conta | ined by | Dykes. | | 13 | E.C | 2 | |
| Fixed probl | em, remov | e water tank | from Dyl | kes. | | | | No. | | | |
| Describe Are | a Affected | and Cleanup A | Action Tak | en * | | _ | | | 0 5 | - Fri | |
| | | | | ebuilding Dyke | and reli | ne & set tan | ks | | ALL'S IS INT | | |
| r tonne r nig | 001110 | iee glater ii | | oo an an ag 2 yo | | | | | 10 | | |
| | | | | | | | | | 1 Star | | |
| | | | | | | | knowledge and ur | | | | |
| public health | or the envir | are required to onment. The | o report an acceptance | e of a C-141 repo | release no ort by the | e NMOCD ma | d perform correct arked as "Final Re | nort" does not | releases which relieve the or | ch may endanger perator of liability | |
| should their o | perations h | ave failed to a | dequately | investigate and n | emediate | contaminatio | on that pose a thre | at to ground wa | ater, surface | water, human health | |
| or the enviror federal, state, | | | | tance of a C-141 | report do | es not relieve | the operator of re | esponsibility fo | r compliance | with any other | |
| icucia, succ, | | | | V | | | OIL CONS | ERYATIO | N DIVISI | ION | |
| Signature: any f. Link | | | | | | Signed By Mile Bennie | | | | | |
| | | | | | | Approved by] | District Superviso | | | | |
| Printed Name: Tammy Link | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Title: Engineering Tech | | | | | | Approval Date | HUU 26 24 | Expiration | on Date: | | |
| E-mail Addre | ss. tlink@1 | revcoenerav | .com | | | Conditions of | | | | | |
| | | , | | | | | tan nor OCD F | lules & | Attache | ed 🗖 | |
| Date: 8/11/1 | | . 10.) | | (505)623-6601 | | . I lines S | IIRMII KEIVIE' | | | | |
| Attach Addit | ional Shee | ts If Necessa | ary | | Gu | | | | マ | RA-866 | |
| | | | | | PR | G | 126/2011 | / | \mathcal{O} | | |