Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Expires: November 30, 200 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

NMLC029420A

6 If Indian. Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Anottee of Tibe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No. NMNM71030X	
I. Type of Well ☐ Other Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. SKELLY UNIT 949	
Name of Operator					9. API Well No. 30-015-32968-00-X1	
3a. Address	. (include area code) 10. Field and Pool, or Exploratory					
PO BOX 960 ARTESIA, NM 88211-0960		Ph: 505-748-1288			FREN PADDOC	
4. Location of Well (Footage, Sec., T., R., M., or Survey Descriptio		,			11. County or Parish, and State	
Sec 15 T17S R31E SESW 33	MAR 2 2 2005		2005	EDDY COUNTY, NM		
			ORRIGHTESIA			
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF 1	NOTICE, RI	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize ☐		pen Produc		ion (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing ☐		ture Treat Reclam		ation	□ Well Integrity
Subsequent Report	Casing Repair			olete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	_	and Abandon	_	arily Abandon	Dinning Operation
	Convert to Injection	□ Plug	Back Water		Disposal	
02/05/2005 Spud 17 1/2" hole 02/08/2005 TD 17 1/2" hole @ Class C, 2% CC, circ 125 sx, p 02/12/2005 TD 12 1/4" hole @ 35-65-6, 1/4# CF, 6% salt, tail tested BOP to 2000# for 10 m 02/20/2005 TD 7 7/8" hole @ w/400 sx Class C. 02/21/2005 2nd stage w/800 s 6:30 AM. WOC 12 hours tested	2 474', RIH w/10 joints 13 blug down @ 7:30 PM. W 2 1836', RIH w/41 joints 8 in w/200 sx Class C, 2% inutes, held OK. 5350', RIH w/121 joints 5 ex Class C, 3rd stage w/25	OC tested B0 5/8" J-55 24 CC, circ 46 s 1/2" J-55 17 50 sx Class C	OP to 2000# for # set @ 1829', C x, plug down @ # set @ 5345', C C, 2% CC, circ 5	10 minutes, Cemented w/ 4:30 PM. W Cemented 1s	held OK. 750 sx /OC st stage	
14. Thereby certify that the foregoing is	true and correct. Electronic Submission # For CHEVRON Unmitted to AFMSS for proce	SA INCORPO	RÅTED, sent to i	the Carlsbad	-	
Name (Printed/Typed) JERRY W SHERRELL			Title PRODUCTION CLERK			
Signature (Electronic Submission)			Date 03/18/2005			
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE	
Approved By ACCEPTED			ALEXIS C TitlePETROLE	SWOBODA UM ENGINI	EER OCA	Date 03/21/20
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon.			Office Carlsbad			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department or	agency of the United