| Submit 3 Copies To Appropria Office | ite District S | xico | Form C-103 | | | | | |
|---|---|--|--|--|--|--|--|--|
| <u>District I</u> | | Energy, Minerals and Natural Resources | | | June 19, 2008 | | | |
| 1625 N French Dr., Hobbs, N District II | | | | WELL API NO. 30-015-3 95 92 3 % | 592 | | | |
| 1301 W Grand Ave , Artesia, | 14141 00210 | NSERVATION | | 5. Indicate Type of Lea | | | | |
| | District III 1220 South St. Francis Dr. Obstrict IV Santa Fe, NM 87410 Santa Fe, NM 87505 | | | | FEE | | | |
| District IV 1220 S St Francis Dr., Santa | 2 | 6. State Oil & Gas Lea | se No. | | | | | |
| 87505 SUNT | ORY NOTICES AND REPO | ORTS ON WELLS | | 7. Lease Name or Unit | Agreement Name | | | |
| (DO NOT USE THIS FORM) DIFFERENT RESERVOIR | FOR PROPOSALS TO DRILL OF USE "APPLICATION FOR PERM | N B TWEEN STATE | | | | | | |
| PROPOSALS.) 1. Type of Well: W | 'ell □□Gas Well □ (| Other | | 8. Well Number ₀₂₁ | | | | |
| 2. Name of Operator APACHE CORPORATIO | | | | 9. OGRID Number 873 | | | | |
| 3. Address of Operator 303 VETERANS AIRPAR | RK LANE, STE 3000; MIDLA | | 10. Pool name or Wildcat ARTESIA;GLORIETA-YESO (O) 96830 | | | | | |
| 4. Well Location | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | |
| Unit Letter L | : 1740 feet f | rom the SOUTH | line and 990 | feet from the | WEST line | | | |
| Section 25 | Tow | nship 17S Ra | nge 28E | NMPM Cou | inty EDDY | | | |
| | 11. Elevation (3670' GR | Show whether DR, | RKB, RT, GR, etc.) | The state of the s | | | | |
| principle version from the design and version and version and an advantage of the control version and an advantage of the control version and the cont | account and a re-re-resonant account of | | | Contraction and the second sec | The state of the s | | | |
| 12. | Check Appropriate Bo | ox to Indicate N | ature of Notice, | Report or Other Data | L | | | |
| | E OF INTENTION TO | | SUB: REMEDIAL WORK | SEQUENT REPOR | | | | |
| PERFORM REMEDIAL | | - | ERING CASING | | | | | |
| TEMPORARILY ABAND PULL OR ALTER CASIN | | LLING OPNS.□ PAN 「JOB □ | ND A □ | | | | | |
| DOWNHOLE COMMING | - | MPL 🗌 | CASING/CEMENT | 1 10 | | | | |
| | - - _ | | | | | | | |
| OTHER. | 1 14.1 | (0) 1 1 1 1 | | TION PAGE ONE OF TWO | <u> </u> | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | | | | |
| or recompletion. | oposed work). SEE ROLL | 1105. Tol Multipl | e Completions. 7tu | , cach welloofe diagram of | proposed completion | | | |
| 8-02-2011: RIH W/3 1 | I/8" SLICK GUNS & PERF L | OWER BLINEBRY | ′ @ 4922, 32, 35, 41 | 1, 46, 55, 72, 77, 5044, 49 | 9. 60. 83. 5140. 47. | | | |
| & 67' (2 JSPF) (15' NE | ET - 30 HOLES), ACIDIZE T | UBB W/3500 GALS | S 15% HCL NEFE A | CID. | | | | |
| | ST STAGE LOWER BLINEE SIBERPROP; 4641 GAL 20 | | | | | | | |
| | '2',4576',4577',4629',4636',4 | | | | | | | |
| | PF, 21 HOLES. ACIDIZE W | | | | | | | |
| | D. PUMP 118450 GALS 20: PERF LOWER PADDOCK: : | | | | | | | |
| 8-23-2011: ACIDIZE | W/2500 GALS 15% HCL. L | OWER PADDOCK | FRAC. PUMP 18,0 | 77 GALS 20# PAD. PUM | 1P 121939 GALS | | | |
| | 6/30 WHT SD. PMP 31.3K L R PADDOCK @ 3734′,3748 | | | | | | | |
| 3849', 3855', 3878', 38 | 385', 3892', 3900', 3909', 39 | 15', 3919', 3932', 3 | 942', 3951' W/ 1 J | SPF, 26 HOLES. ACIDIZ | E UPPER | | | |
| PADDOCK W/ 2500 G | SALS 15% HCL; FLUSH W/ | 4280, GALS. SEE | PAGE TWO OF TW | 'O | 3828°, 3833°, 3842° ECEIVED OCT 26 2011 | | | |
| | | | | | JEO 2011 | | | |
| Spud Date: 07/09/201 | 1 | Rig Release Da | te: 07/20/2011 | \\' | nct 20 ares | | | |
| | | | | | CD ARTIE | | | |
| I hereby certify that the in | formation above is true and | complete to the be | est of my knowledge | and helief | NIMOCD ARTES! | | | |
| | 1 1 0 | complete to the oc | st of my knowledge | and conor. | 11. | | | |
| SIGNATURE S | And I IV | , TITLE 05 07 | | - | | | | |
| SIGNATURE VI | Rufield | TITLE SR. ST | AFF ENGR TECH | DATE_ | 09/13/2011 | | | |
| Type or print name BEV For State Use Only | HATFIELD | E-mail address | : _beverly hatfield@apac | checorp com PHONE | 432-818-1906 | | | |
| $\frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \right) \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right$ | | | | | | | | |
| APPROVED BY: | | | | | | | | |

| | Submit 3 Copies To Appropriate District | St | ate of New N | Mexico | | Form C-103 | |
|------------------------|---|----------------------------|--------------------------------|------------------------------------|---------------------------------------|------------------------|--|
| بريد | Office District I | Energy, M | inerals and Na | tural Resources | | June 19, 2008 | |
| | 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. 30-015-39592 | 38592 | |
| | 1301 W. Grand Ave, Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | 5. Indicate Type | | |
| | District III 1220 South St. France 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | STATE | X FEE | |
| | District IV 1220 S St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 | | | 6. State Oil & Ga | is Lease No. | |
| 1 | 87505 SUNDRY NO | 7. Lease Name or | r Unit Agreement Name | | | | |
| Į | (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPI PROPOSALS.) | PLUG BACK TO A FOR SUCH | N B TWEEN STATE | | | | |
| Į | 1. Type of Well: (B) Well | ☐ Gas Well ☐ Ot | | 8. Well Number ₀₂₁ | | | |
| | Name of Operator APACHE CORPORATION | | | | | 9. OGRID Number 873 | |
| 3. Address of Operator | | | | | 10. Pool name or Wildcat | | |
| | 303 VETERANS AIRPARK LANE | , STE 3000; MIDLAN | | ARTESIA;GLORIE | TA-YESO (O) 96830 | | |
|) | 4. Well Location | 4740 6 - 4 6 | | 1' 1 000 | C . C | d MEOT I' | |
| | ъ. — | | om the <u>SOUTH</u> hip 17S | line and <u>990</u> Range 28E | | n the WEST line | |
| Ī | Section 25 | | | Range 20L R, RKB, RT, GR, etc.) | NMPM | County EDDY | |
| | Plant Committee | 3670' GR | | | | | |
| | 12. Check | Appropriate Box | to Indicate | Nature of Notice, | Report or Other | Data | |
| | NOTICE OF L | NTENTION TO | | SUBS | SEQUENT REF | PORT OF: | |
| | PERFORM REMEDIAL WORK | | | REMEDIAL WORK | | ALTERING CASING | |
| | TEMPORARILY ABANDON | | | COMMENCE DRII | LLING OPNS. | P AND A | |
| | PULL OR ALTER CASING | | IPL 🗌 | CASING/CEMENT | JOB 🗆 | | |
| | DOWNHOLE COMMINGLE |) | | | | | |
| _ | OTHER: | | | | TION PAGE TWO OF | | |
| | 13. Describe proposed or com | | | | | | |
| | of starting any proposed wo or recompletion. | | | | J | • • | |
| | 8-23-2011 cont 4TH STAGE U | JPPER PADDOCK F | RAC, PUMP 2 | 0,000 GALS VIKING 2 | 20# PAD. PUMP 127 | '385 GALS VIKING 20# | |
| | W/162300# 16/30 WHT SD; W/- 8-26-2011: DRILL OUT CIBP'S | | | | INEAR GEL FLUSF | 1. | |
| | 9-07-2011: RIH W/ 2 7/8" PUR | GE VALVE, 2 JTS 2 | 7/8" J-55 TBG, | 2 7/8" CAVINS | | | |
| | DESANDER, 2 7/8" X 4' TBG S TAC, & 119 JTS 2 7/8" J-55 TB | | | | | | |
| | ND BOP. PU & RIH W/ PUMP & | RODS. LOAD TBG | & PSI TEST TO | 0 500#. CHECK PUM | (@ 3715 RKB W/ 1. P ACTION, LAND F | 2 P 1 S. PR ON | |
| | STUFFING BOX. SD. SI WELL. | | | | | | |
| | 09/14/2011: START PROD TO | N B TWEEN BATTE | RY. PREP TO I | PUMP TEST PADDO | CK & BLINEBRY | | |
| | - | | | | | | |
| • | • | | | | | | |
| | | | | Г | | \neg | |
| Sp | oud Date: 07/09/2011 | | Rig Release D | ate: 07/20/2011 | | | |
| | | | | Ĺ | | | |
| Ιb | ereby certify that the information | above is true and co | mplete to the h | est of my knowledge | and halief | | |
| 111 | deby certify that the miormation | | | est of my knowledge | and belief. | | |
| | Sa to | 1 - 11 | | | | | |
| SIC | GNATURE SCALE NO | agen | TITLE SR. S | TAFF ENGR TECH | DAT | E 09/13/2011 | |
| | pe or print name <u>BEV HATFIELD</u> |) | E-mail addres | S: beverly hatfield@apach | ecorp.com PHO | NE: 432-818-1906 | |
| <u>Fo</u> | r State Use Only | de en 1 | | 2 / / | | AA ** | |
| AP | PROVED BY: | MANULU | TITLE_ | odaist | DAT | E OCT 312011 | |
| | nditions of Approval (if any): | 7 | | <u> </u> | | | |