District I
1625 N. Fr arch Dir, Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd , Aztec, NM 87410
District IV
1220 S. St. Francis Dr , Santa Fe, NM 87505

E-mail Address: tstathem@cimarex.com

Phone: 432-620-1936

Date: January 23, 2012

Oil Conservation Division 1220 South St. Francis Dr.

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

5 Copies

| 220 S St Franci | | | | | | • | M 87505 E AND A | utua | 1D17/ | TION | то ' | TD A NO | AMENDED REP | ORT |
|---|----------------------------|---|--|----------------|-----------------|------------|---|------------------|----------------------------|-------------------|------------------------------------|--------------------------|----------------------|---------------|
| 1 Operator na | me and A | Address | | OKAL | · | WADLI | L AND A | | ² OGI | RID Numb | | IKAN | SI UKI | |
| Cimarex En | | 162683 | | | | | C. I. / Eff. d. D. / | | | | | | | |
| 600 N. Mari Midland, Tx | | NW- 12/16/11 | | | | | ng Code/ Effective Date | | | | | | | |
| ⁴ API Number 30 – 015-39 | вос | | | | | 1 | ⁶ Pool Code 50270 | | | | | | | |
| ⁷ Property Co | | | | | | | 9 Well Number | | | | | | | |
| 38644 | | | | | | 00. | | | | | | | | |
| II. 10 Surface L | | | | Lot.Idn | n Feet from the | | North/South Line | | Feet fi | Feet from the | | West line | e County | |
| | 22 | ' | | | | 1.650 | Nouth | | 000 | | XX 4 | | F.11 | |
| E 11 Bot | 32 | le Location | | | 1650 | | North | | 990 | | West | | Eddy | |
| UL or lot no. | | | Range | Lot Idn | Feet | from the | North/South line | | Feet from the | | East/West line | | County | |
| 12 LseS Code | LseS Code 13 Producing Med | | 14 Gas Conr | ection Date 15 | | 2-129 Pern | nit Number | 16 | C-129 Effective Da | | ate | 17 C | -129 Expiration Date | - |
| P | n | umn | mp 1/6/1 | | | | | | | | | | | |
| | | ump Transporte | | | | - | | | | | | | · | |
| 18 Transport | | ¹⁹ Trai | ¹⁹ Transporter Name | | | | OD | /G ²² | | | POD ULSTR Location and Description | | | |
| 036785 | | and Address Duke Energy | | | | | | G | | Same as above | | | | |
| 030783 | | Field Services, LP | | | | | | 0 | | | | Same a | s above | |
| Addition to the second | | 3300 North A Street Bldg 7 Midland, TX 79705 | | | | | A second | | | | | | | |
| 35103 | Su | noco Partners | o Partners Mktg & Terminals, LP | | | | О | | | Same as above | | | | |
| | | PO Box 2036 Tulsa, OK 74102 | | | | | | | | RE | | | CEIVED | 1_ |
| | | | | | | | } | | | | | | AN 25 2012 | |
| #167 | | | | | | | AND STREET | | | | | | | |
| IV. Prod | nood W | lator | | | | | | | | | | NMC | OCD ARTESIA | 7 |
| 23 POD | uceu vv | | ULSTR I | ocation a | nd De | scription | | | | | | | | |
| | | Same as | above | | | | | | | | | | **** | |
| V. Well C | | | on Data | | | | ²⁸ PBTD | | ²⁹ Perforations | | ns | as ³⁰ DHC, MC | | |
| | | · | | | | | | | | | | | | |
| 10/24/11 31 Ho | ole Size | 11/23/1 | 11/23/11 490 32 Casing & Tubing Siz | | 4902 g Size | | 4855 33 Depth Se | | et - | 3522-4535 | | 34 Sacks Cement | | |
| | -1/4 | | | | | | | 938' | | | 515 sx circ | | | |
| | | 8-5/8" J55 | | | | | | | | | | | | |
| 7- | | 5 ½ J55 | | | | 2965' | | | | | 430 sx circ | | | |
| | | | 2 7/8" | | | | , | | | | | | | |
| | | | | | | | | | | | | • | | |
| VI. Well | Test Da | | | | | | | | | | | | | |
| 35 Date New | | Gas Delive | ery Date 237 T | | est Date | | 38 Test Leng | | th | ³⁹ Tbg | Tbg. Pressure | | 40 Csg. Pressure | e |
| 12/22/11 | | 1/6/12 | | 1. | 1/15/12 | | 24 hrs | | 14 | | 40 . | | 160 | |
| 41 Choke S | ize | ⁴² Oil | | . 43 Wa | | er | 44 Gas | | | 45 | ⁴⁵ AOF | | 46 Test Method | I |
| | _ | 115 7 | | | 726 | ;3 | | 355 | | | | | P | |
| ⁷ I hereby certificomplied with a the best of my k | ind that the | e information | oil Conserv | ration Divis | sion ha | nplete to | | | OIL C | CONSERV | ATION | N DIVISIO | ON | |
| Signature: | | | | | | | Approved by: FOR RECORDS ONLY | | | | | | | |
| Printed name: Terri Stathem | | | | | | | Title: 1-25-17 | | | | | | | |
| Title: Reg Analyst | | | | | | | Approval Date: | | | | | | | |