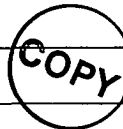


# OCD-ARTESIA

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010



## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5 Lease Serial No  
NM0630

6 If Indian, Allottee or Tribe Name

### SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator  
OXY USA WTP LIMITED PARTNERSHIP

3a Address  
PO BOX 4294 HOUSTON, TX 77210-4294

3b Phone No (include area code)  
575-628-4117

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)  
P-09-18S-25E 660FSL 660FEL

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No  
OXY GREEN BEAN FEDERAL #1

9 API Well No  
30-015-31386

10 Field and Pool or Exploratory Area  
RICHARD KNOB, ATOKA-MORROW

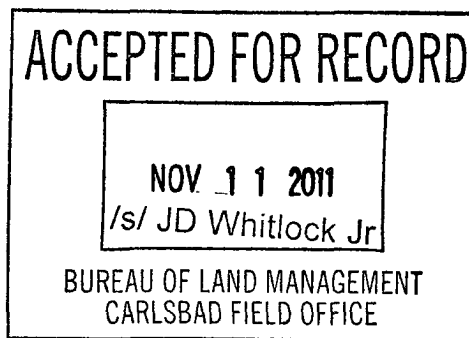
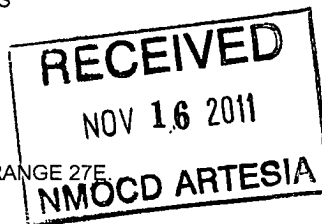
11 Country or Parish, State  
NEW MEXICO

### 12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

THE FORMATION PRODUCTION WATER ON THE LEASE IS ATOKA.  
THE AMOUNT OF WATER PRODUCED IN BARRELS PER DAY IS 0  
ATTACHED YOU WILL FIND OUR MOST RECENT WATER ANALYSIS  
WATER IS STORED IN A 300 BARREL STEEL TANK.  
WATER IS TRUCKED/HAULED TO A DISPOSAL FACILITY  
THE DISPOSAL FACILITY WE USE IS  
EXXON STATE #8 SWD  
IT IS OWNED BY MESQUITE SWD INC  
IT IS A SALT WATER DISPOSAL  
IT IS LOCATED BY 1/4 1/4 SW/SE SECTION 15 TOWNSHIP 21S RANGE 27E  
ATTACHED IS A COPY OF THEIR STATE ISSUED PERMIT



SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

*Accepted 01/20/2012*  
Accepted for record  
NMOCD

**SUBJECT TO LIKE  
APPROVAL BY BLM**

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
HOLLY A CAMPBELL

Title ADMINISTRATIVE ASSISTANT

Signature

*Holly Campbell*

Date 10/20/2011

### THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)