

OCD-ARTESIA

Form 3160-5
(August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandon well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No. <div style="text-align: right;">LC 068431 061616A</div>
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No. <div style="text-align: center;">POKER LAKE UNIT</div>
8. Well Name and No. <div style="text-align: center;">POKER LAKE UNIT # 42</div>
9. API Well No. <div style="text-align: center;">30-015-21095</div>
10. Field and Pool, or Exploratory Area <div style="text-align: center;">CORRAL CANYON (Delaware)</div>
11. County or Parish, State <div style="text-align: center;">EDDY COUNTY, N.M.</div>

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other </div>	
2. Name of Operator <div style="text-align: center;">BOPCO, L.P.</div>	
3a. Address <div style="text-align: center;">P.O. Box 2760 Midland, Texas 79702-2760</div>	3b. Phone No. (include area code) <div style="text-align: center;">(432) 683-2277</div>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <div style="text-align: center;">SEC 10, T25S, R30E, 1980' FNL, 1980' FEL, Unit Letter G</div>	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to install a overhead power line consting of 12,470 volts that will run +/- 325' to service the Poker Lake Unit # 42 well and battery pad located in section 10, T25, R30. The power line will connect to the power line servicing the JF Harrison SWD #1 station located in section 12, T25, R30. The bured underground service will run South +/- 60' to the well pad. The route has been previously arch cleared. A plat is attached showing powerline and buried underground line routes.

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

Accepted for record
**Accepted for record
NMOCD**

RECEIVED

FEB 17 2012

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct	Title
Name (Printed/Typed) David Corgill	Production Foreman
Signature <i>David Corgill</i>	Date 1/25/2012

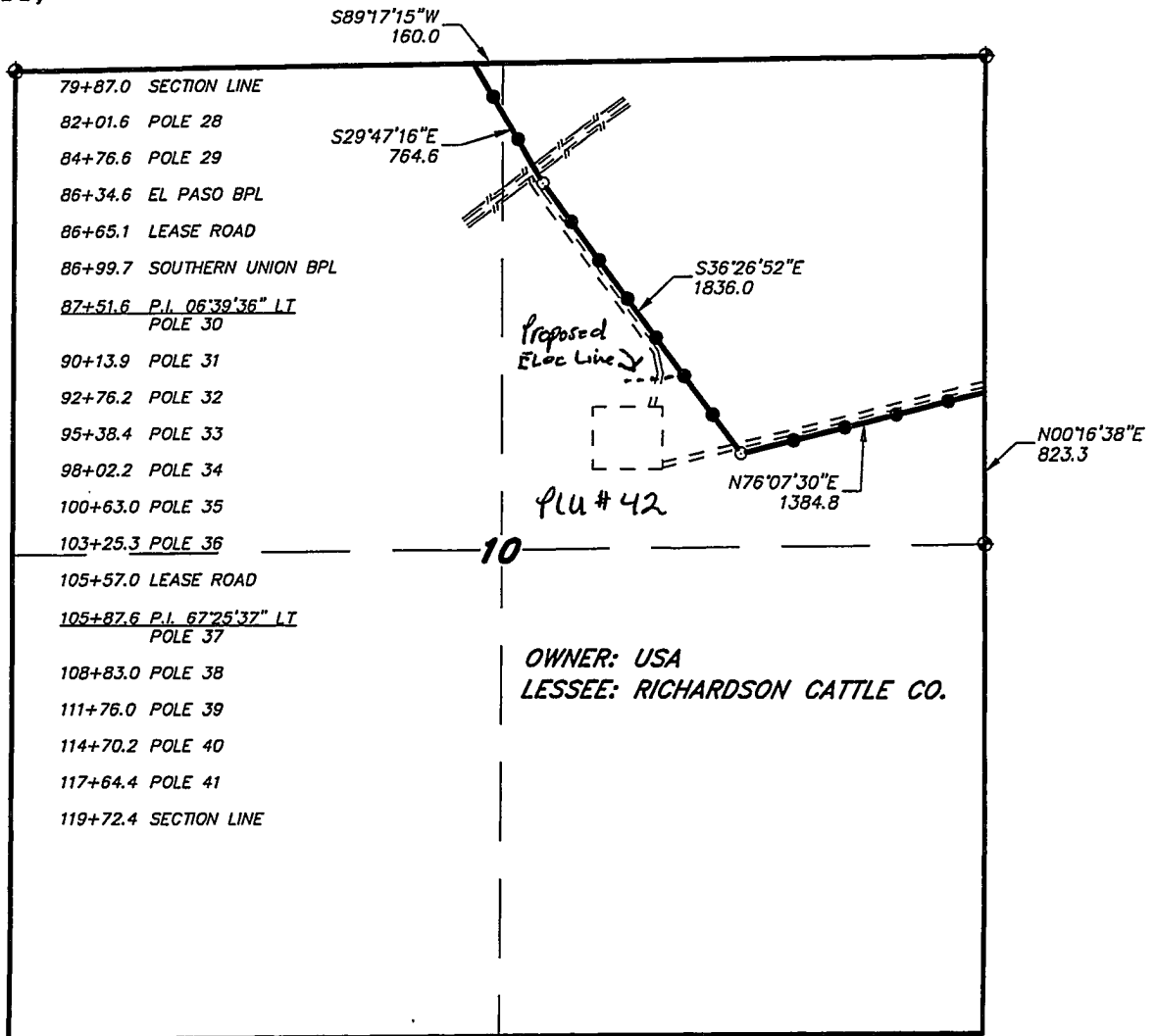
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <div style="text-align: center;"><i>/s/ Don Peterson</i></div>	Title FIELD MANAGER
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date 2/15/12
	Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SECTION 10, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

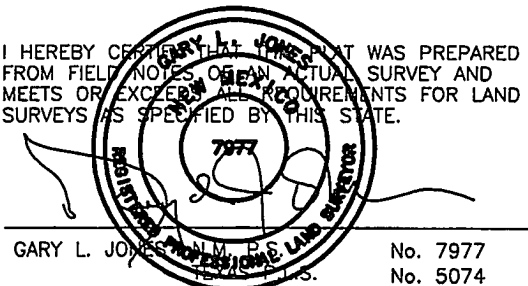


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 10, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

SECTION 10 = 3985.4 FEET = 241.54 RODS = 0.75 MILES = 2.74 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



BASIN SURVEYS P.O. BOX 1786--HOBBS, NEW MEXICO

W.O. Number: 23439 Drawn By: J. M. SMALL

Date: 12-20-2010 Disk: JMS 23439

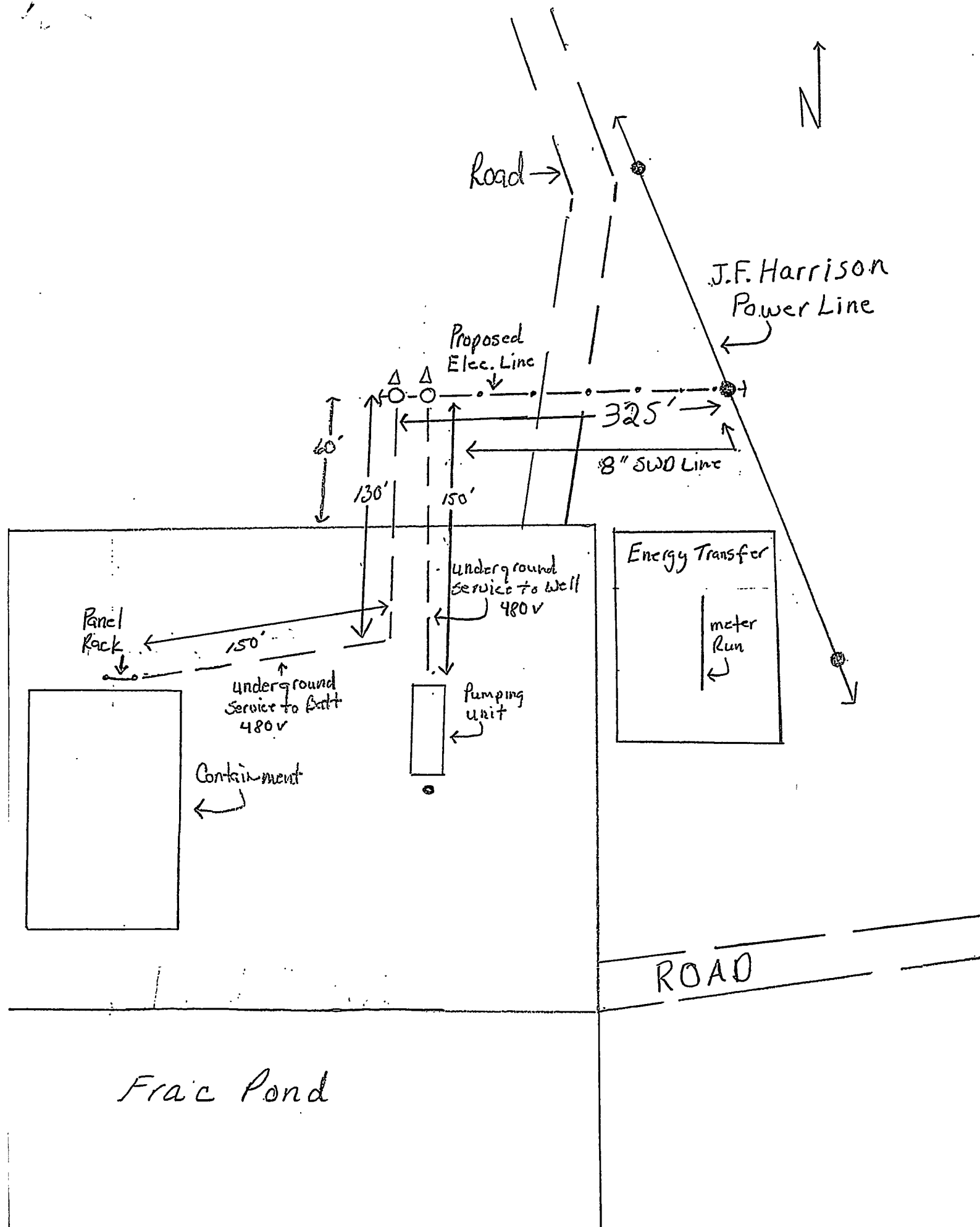
1000 0 1000 2000 FEET

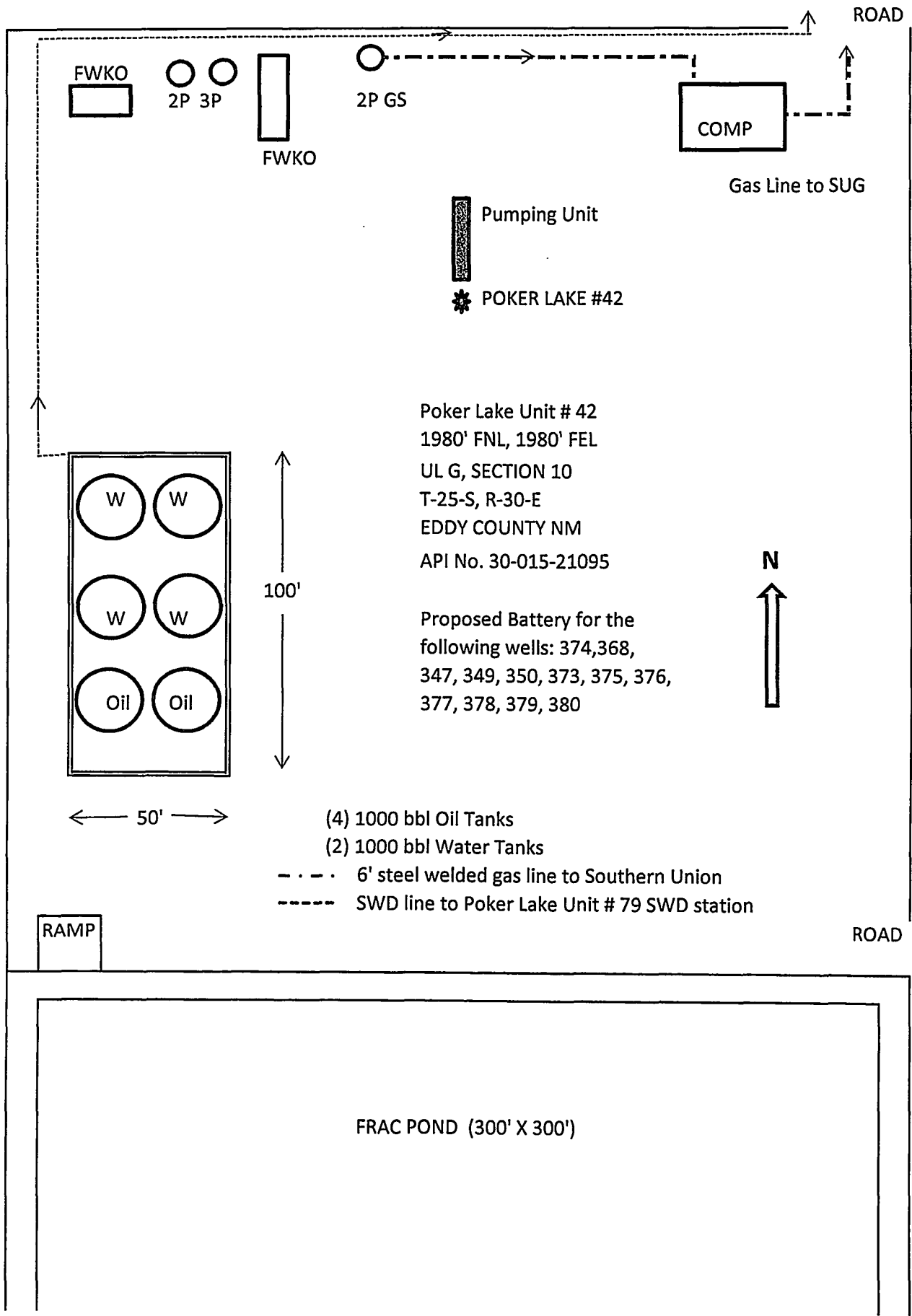
BOPCO, L.P.

REF: PROPOSED ELECTRIC LINE TO THE JF HARRISON 1

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 10, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 09-22-2010 Sheet 4 of 6 Sheets





FWKO

2P 3P

FWKO

2P GS

COMP

Gas Line to SUG

Pumping Unit

POKER LAKE #42

Poker Lake Unit # 42

1980' FNL, 1980' FEL

UL G, SECTION 10

T-25-S, R-30-E

EDDY COUNTY NM

API No. 30-015-21095

Proposed Battery for the
following wells: 374,368,
347, 349, 350, 373, 375, 376,
377, 378, 379, 380

N

50'

100'

(4) 1000 bbl Oil Tanks

(2) 1000 bbl Water Tanks

- . . . 6' steel welded gas line to Southern Union

----- SWD line to Poker Lake Unit # 79 SWD station

RAMP

ROAD

FRAC POND (300' X 300')

Company Reference: BOPCO L.P.
Well No. & Name: PLU #42

STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES

A copy of the grant and attachments, including stipulations, survey plat and/or map, will be on location during construction. BLM personnel may request to you a copy of your permit during construction to ensure compliance with all stipulations.

Holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.
2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.
3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on the Right-of-Way (unless the release or threatened release is wholly unrelated to the Right-of-Way holder's activity on the Right-of-Way), or resulting from the activity of the Right-of-Way holder on the Right-of-Way. This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
4. There will be no clearing or blading of the right-of-way unless otherwise agreed to in writing by the Authorized Officer.
5. Powerlines shall be constructed in accordance to standards outlined in "Suggested Practices for Raptor Protection on Powerlines, " Raptor Research Foundation, Inc., 1981. The holder shall assume the burden and expense of proving that pole designs not shown in the above publication are "raptor safe." Such proof shall be provided by a raptor expert approved by the Authorized Officer. The BLM reserves the right to require modification or additions to all powerline structures placed on this right-of-way, should they be necessary to ensure the safety of large

perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States.

6. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair improvements to at least their former state. Functional use of these improvements will be maintained at all times. The holder will contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence shall be braced on both sides of the passageway prior to cutting the fence. No permanent gates will be allowed unless approved by the Authorized Officer.

7. The BLM serial number assigned to this authorization shall be posted in a permanent, conspicuous manner where the power line crosses roads and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.

8. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.

9. All surface structures (poles, lines, transformers, etc.) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facility or facilities or within 180 days of abandonment, relinquishment, cancellation, or expiration of this grant, whichever comes first. This will not apply where the power line extends service to an active, adjoining facility or facilities.

10. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the holder.

11. Special Stipulations:

- Limit all disturbance to authorized width of approved access road.
- For reclamation remove poles, lines, transformer, etc. and dispose of properly.
- Fill in any holes from the poles removed.

In addition to the standard practices that minimize impacts, as listed above, the following COA will apply:

12. Contact the Carlsbad BLM Field office 5 days prior to start of construction of powerlines. Please contact James Amos at 234-5909.