| Submit 1 Copy To Appropriate District Office              | State of New Mex                        | xico               |                           | Form C-103             |  |
|---|---|--------------------|---------------------------|------------------------|--|
| District I  | Energy, Minerals and Natur              | ral Resources      | ,                         | October 13, 2009       |  |
| 1625 N. French Dr , Hobbs, NM 88240                       |   |                    | WELL API NO. 30-015-38104 |                        |  |
| <u>District II</u><br>1301 W Grand Ave, Artesia, NM 88210 |   |                    |                           |                        |  |
| District III  | 1220 South St. Fran                     |                    | 5. Indicate Type of Lease |                        |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410                      |   |                    | STATE   FEE               |                        |  |
| District IV   | Santa Fe, NM 87                         | 303                | 6. State Oil & G          | as Lease No.           |  |
| 1220 S. St Francis Dr., Santa Fe, NM<br>87505             |   |                    |                           |                        |  |
|   | ICES AND REPORTS ON WELLS               |                    | 7. Lease Name             | or Unit Agreement Name |  |
| (DO NOT USE THIS FORM FOR PROPO                           |   |                    |                           |                        |  |
|   | CATION FOR PERMIT" (FORM C-101) FO      | R SUCH             | SKELLY UNIT               | `                      |  |
| PROPOSALS)  1. Type of Well: Oil Well                     | 8. Well Number 771                      |                    |                           |                        |  |
| 2. Name of Operator                                       | Gas Well Other                          |                    | 9. OGRID Num              | her 4323               |  |
| CHEVRON U.S.A. INC.                                       |   |                    | ). OGRID Hum              | JC1 4323               |  |
| 3. Address of Operator                                    |   |                    | 10. Pool name o           | or Wildcat             |  |
| 15 SMITH ROAD, MIDLAND, T                                 | EXAS 79705                              |                    | MAR-LOCO; GLORIETA YESO   |                        |  |
| 4. Well Location  | •                                       |                    |                           |                        |  |
|   | c d' North l' 10010                     | e e a we           | arr. 11 .                 |                        |  |
|   | from the NORTH line and 2210            |                    |                           |                        |  |
| Section 23  | Township 17S Range 31                   |                    |                           | County EDDY            |  |
|   | 11. Elevation (Show whether DR,         | RKB, RT, GR, etc., | )                         |                        |  |
| •   |   |                    |                           |                        |  |
| 12. Check A   | Appropriate Box to Indicate Na          | ature of Notice.   | Report or Othe            | r Data                 |  |
|   |   | •                  | •                         |                        |  |
| NOTICE OF IN  | ITENTION TO:                            | SUB                | SEQUENT RE                | EPORT OF:              |  |
| PERFORM REMEDIAL WORK                                     | PLUG AND ABANDON 🔲                      | REMEDIAL WOR       | K 🗆                       | ALTERING CASING 🗌      |  |
| TEMPORARILY ABANDON                                       | CHANGE PLANS                            | COMMENCE DRI       | ILLING OPNS.              | P AND A                |  |
| PULL OR ALTER CASING                                      | MULTIPLE COMPL .                        | CASING/CEMEN       | T JOB 🔲                   |                        |  |
| DOWNHOLE COMMINGLE  |   |                    |                           |                        |  |
|   |   |                    |                           |                        |  |
| OTHER: CHANGE FIELD AND                                   |   | OTHER:             |                           |                        |  |
|   | pleted operations. (Clearly state all p |                    |                           |                        |  |
|   | ork). SEE RULE 19.15.7.14 NMAC          | . For Multiple Co  | mpletions: Attach         | wellbore diagram of    |  |
| proposed completion or rec                                | ompletion.                              |                    |                           |                        |  |
| *****THIS IS A FEDERAL WEL                                | L***** BLM HAS BEEN NOTI                | IFIED.             |                           |                        |  |
|   |   |                    |                           |                        |  |
|   | EN CHANGED FROM FREN; GLO               |                    | 0                         |                        |  |
| MAR-LOCO; GLORIETA YESO,                                  | PER NMOCD ORDER NO. R-1338              | 2-E.               |                           |                        |  |
|   | G 100 DY 1 T                            |                    |                           |                        |  |
| PLEASE FIND ATTACHED, THE                                 | C-102 PLAT.                             |                    |                           |                        |  |
|   | <del></del>                             |                    |                           |                        |  |
| Smud Datas  | Rig Release Da                          | to                 |                           |                        |  |
| Spud Date:  | Rig Release Da                          | ite.               |                           |                        |  |
| -   | <u> </u>                                |                    |                           |                        |  |
|   |   |                    | 11 11 0                   |                        |  |
| I hereby certify that the information                     | above is true and complete to the be    | est of my knowledg | ge and belief.            |                        |  |
| $\langle ( \cdot ) \rangle$                               |   | ı                  |                           |                        |  |
| SIGNATURE & MALLO A.                                      | MKerfin) TITLE REG                      | ULATORY SPEC       | IALIST D                  | ATE 02-06-2012         |  |
| SIGNATURE / SIGNATURE                                     | TILE REG                                | OLATORI SPEC       | тчетот р                  | ATE 02-06-2012         |  |
| Type or print name DENISE PINI                            | KERTØN E-mail address: <u>leak</u>      | ceid@chevron.com   | DI.                       | HONE: 432-687-7375     |  |
| For State Use Only  | 1 /                                     | 1 .                | 11                        |                        |  |
| / / /   | 'Mara !                                 | 10/ 1              | _                         | 1/2/                   |  |
| APPROVED BY:  | SMANDAM TITLE OC                        | 90100157           | D                         | ATE & //3/200_         |  |
| Conditions of Approval (ff any):                          |   |                    | <del></del> -             | //                     |  |
|   |   | V                  |                           | , ,                    |  |

RECEIVED

DISTRICT I

DISTRICT I FEB 1 0 2012

State of New Mexico
Energy, Minerals and Natural Resources Department

DISTRICT II
1301 W. GRAND AVENUE, AND AND AVENUE AND AV

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410

11885 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

Certificate No. GARY G. ELDSON

RONALD J BIDSON

12641 3239

| DISTRICT IV  | OR., SANTA FC,     | NM 87505 | WELL LOC  | ATION   | AND ACREA        | AGE DEDICATI  | ON PLAT   | 1 AMEN  | DED REPORT                           |  |  |  |  |
|--|--------------------|----------|---|---|------------------|---|---|---|--------------------------------------|--|--|--|--|
|  | fumber<br>5 - 3810 | 4        | 071800 P  | 61 Code<br>5 <i>7-</i> 70                       | Mai              | HOLD FR   | Pool Name<br>EN; GLORIE                             | ETA-YESO  |                                      |  |  |  |  |
| Property Code  |                    |          |   | £   | Property Name    | Well Number   |   |   |                                      |  |  |  |  |
| 29742 SKELLY UNIT  |                    |          |   |   |                  |   | 771   |   |                                      |  |  |  |  |
| OGRID No.<br>4323  |                    |          |   | Operator Name CHEVRON USA INC.                  |                  |   |   | Elevation 3886'   |                                      |  |  |  |  |
|  |                    |          |   |   | Surface Location |   |   |   |                                      |  |  |  |  |
| UL or lot No.  | Section            | Township | Range   | Lot Idn   | Feet from the    | North/South line  | Feet from the                                       | East/West line  | County                               |  |  |  |  |
| С  | 23                 | 17-S     | 31-E  |   | 70               | NORTH   | 2210  | WEST  | EDDY                                 |  |  |  |  |
| Bottom Hole Location If Different From Surface   |                    |          |   |   |                  |   |   |   |                                      |  |  |  |  |
| UL or for No.  | Section            | Township | Range   | Lot Ida   | Feet from the    | North/South line  | Feet from the                                       | East/West line  | County                               |  |  |  |  |
| С  | 23                 | 17-S     | 31-E  |   | 345              | NORTH   | 2294  | WEST  | EDDY                                 |  |  |  |  |
| Dedicated Acres  | Joint o            | r lafili | Consolidation Code  | On  | ser No.          |   |   |   |                                      |  |  |  |  |
| 40   |                    |          |   |   |                  |   |   |   |                                      |  |  |  |  |
| • 1  | NO ALLOV           |          |   |   |                  | UNTIL ALL INTERE PPROVED BY THE I   |   | CONSOLIDATE   | )                                    |  |  |  |  |
|  |                    | Or       | W MOM-21 WM   |   | NII RAS DEEN A   | FROVED BY THE   | 71/12/ON  |   |                                      |  |  |  |  |
| SEE DETAIL DE TOUR S.L. DE TOUR S.L. DE TAIL DE TOUR S.L. DE TOUR S.L |                    |          |   |   |                  | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreetizent or a compulsory pooling order heretofore entered by the division. |   |   |                                      |  |  |  |  |
| GEODETIC COORDINATES NAD 27 NME SURFACE LOCATION Y=664952,1 N  |                    |          |   |   | TS               | DETAIL  889 6' 3888.  | Signatur  Chasit Printed Nan                        | Signatur 3/24/11 Signatur 3/24/11 Chasity Jackson Printed Name DD 2-9-12 SURVEYOR CERTIFICATION |                                      |  |  |  |  |
|  |                    |          | X=65118 LAT.=32.82 LONG.=103.8 BOTTOM HOLE Y=66469; X=65128 | 19 E<br>7073' N<br>41175' I<br>LOCATIO<br>2.9 N | ) N              | OB 2011   | plat was plotte<br>made by me or<br>same is true an | ¿ Scall 8641<br>li Surveyor   | tual surveys and that the my belief. |  |  |  |  |