

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APPROVED
OMB NO 1004-0135
EXPIRES March 31, 2007

Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
660 FNL 1980 FEL B 17 T23S R31E

| | |
|--------------------------------------|-----------------------------------|
| 5. Lease Serial No. | NM-45235 |
| 6. If Indian, Allottee or Tribe Name | |
| 7. Unit or CA Agreement Name and No | |
| 8. Well Name and No. | Pure Gold C-17 Federal 10 |
| 9. API Well No. | 30-015-27393 |
| 10. Field and Pool, or Exploratory | Los Medanos; Brushy Canyon |
| 11. County or Parish State | Eddy NM |

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other <i>Add by</i> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/6/11 -10-27-11

MIRU PU. HO dn tbg w/ 45 bbls HO. TOOH. LD rods & pump. NU BOP. TOOH w/ tbg. PBTD @ 8007' KB. RU WL & Perf L. Brushy Canyon 7742-47': 15 holes; 7725-31': 12 holes 7712-16': 8 holes. Perf M. Brushy Canyon 7566-70': 12 holes; 7554-58': 12 holes and 7537-44': 14 holes. TIH w/ 5 1/2" RBP & pkr on 2 7/8" tbg. Hydro test to 6000 psi. Set RBP @ 7821' & pkr @ 7811'. LT w/ 42 bbls KCL wtr. Test RBP to 1000 psi, 15 mins, ok. Set pkr @ & isolate perfs 7712-47'. Load backside w/ 182 bbls KCL wtr. ND BOP. NU WH. RU BHI & frac w/ 1000 g 7.5% HCL. Pre pad containing 110 g Technihib 756 scale inhibitor, 34,192 g Spectra-Frac, 2500 gel, 35,236# 20/40 white sd. Tail w/ 18,335# 16/30 Siberprop sd. RD frac. Bail out sd to RBP @ 7821'. TIH w/ RBP & set @ 7640' and & pkr @ 7631'. LT w/ 42 bbls KCL wtr. Test RBP 1000 psi, good. Set pkr & isolate M. Brushy Canyon 7537-70'. LC w/ KCL wtr, test pkr to 500 psi, good. ND BOP. NU WH. RU frac crew & frac 7537-70' w/ 1000 g 7.5% HCL, pre pad containing 110 g Technihib 756 scale inhibitor, 32,757 g Spectra Frac 2500 Gel, 38,947# 20/40 white sd. Tail w/ 11,081# 16/30 Super LC Siberprop sd. WO sd and pulled RBPs. RIH w/ tbg and pump. NU WH. MA @ 7943' & SN @ 7915'. RDPU. HWO

Accepted for record

NMOCD

14. I hereby certify that the foregoing is true and correct

Signed *Judy A. Barnett* Name **Judy A. Barnett X8699**
Title **Regulatory Specialist** Date **3/1/2012**

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

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***See Instruction on Reverse Side**

