Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND, MANAGEMENT

OCD-ARTESIA

FORM APPROVED OM B No. 1004-0137 Expues: March 31, 2007

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELL'S Do not use this form for proposals to drill or to re-enter an			Expires. Water 31, 2007
			5. Lease Serial No.
			NWWM 38463 6 If Indian, Allottee or Tribe Name
	ell. Use Form 3160 - 3 (APD) for		o i main, randice di Titoc Panie
SUBMIT IN TRIPLICATE- Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well ☐ ☐ Gas Well ☐ ☐ Other			8. Well Name and No.
2. Name of Operator OXY USA Inc.		16696	Pure Gold & Federal #15 9. API Well No.
3a. Address P.O. Box 50250 Midland, TX 79710		e No. (include area code) 5-5717	30-015 - 365 5 20 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) S-1650 FSL 2381 FWL NESW (K)		20 T235 R31E	11. County or Parish, State
BH-1979 FSL 986 FWL NWSW(L)		(((((Eddy NM
12. CHECK AI	PPROPRIATE BOX(ES) TO INDICAT	E NATURE OF NOTICE,	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent Subsequent Report Final Abandonment Notice		e Treat Reclamation onstruction Recomplete d Abandon Temporarily A	Well Integrity Other Spind, Set Abandon Coc a Cont
testing has been completed. Find the site is ready spud 14-3/4" hole 12/31/11,	nal Abandonment Notices shall be filed only after final inspection.)	ner all requirements, including recla 12# H-40 STC csg @ 50	n in a new interval, a Form 3160-4 shall be filed once mation, have been completed, and the operator has 5', cmt w/ 410sx (98bbl) PPC w/ gh. WOC per BLM Potash
1/4/12, drill 10-5/8' hole to 4 additives, followed by 200s; NOC per BLM Potash requ	x (48bbl) PPC w/ additives, circ	# J55 LTC csg @ 4211', 420sx (140bbl) cmt to s	cmt w/ 1050sx (350bbl) Light PPC w/ surf. Test BOP's to 250# low, 5000#.
csg @ 8518' w/ DVT @ 609 Cmt 2nd stage w/ 630sx (17	93' POST @ 4273'. Cmt 1st sta	ge w/ 540sx (157bbl) Somt to surf. Cmt 3rd sta	Express. RIH w/ 5-1/2" 17# J55 LTC uper H, circ 310sx (90bbl) cmt.to-surf. uge w/ 460sx (1620bl), PPC followed by FFB 0 8 2017
14. Thereby certify that the fore Name (Printed/Typed)	going is true and correct	NMOCD	NMOCD ARTES
David Stewart		Title Regulatory Advisor	
Signature Vicini	Stof	Date 1(3)	112 ACCEPTED FOR RECUM
	THIS SPACE FOR FEDERA	AL OR STATE OFFIC	E USÉ
Approved by		Title	Date FEB 4 2012
	attached. Approval of this notice does not wa l or equitable title to those rights in the subject		famo
			MIRCAL DE LAND MANAGEMENT