District I
1625 N. French Dr., Hobbs, NM 88240
District II

Kcastillo@concho.com

Date:

4/25/12

Phone: 432-685-4332

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104

Revised October 15, 2009

| 1301 W. Grand .<br>District III                                   | Avenue,                             | Artesia  | , NM 88           | 210               | Oil                  | l Concervati  | on Divisio                       | n                          | S                 | ubmit o                 | ne cop                     | y to app                              | ropriate District  | Office |  |
|---|-------------------------------------|--|-------------------|-------------------|----------------------|---|----------------------------------|----------------------------|-------------------|-------------------------|----------------------------|---------------------------------------|--|--------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410                              |                                     |  |                   |                   |                      | Oil Conservation Division<br>1220 South St. Francis Dr. |                                  |                            |                   | ☐ AMENDED REPORT        |                            |                                       |  |        |  |
| District IV 1220 S St. Francis Dr., Santa Fe, NM 87505  Santa Fe, |                                     |  |                   |                   |                      |   |                                  |                            |                   |                         |                            | Ш                                     | AMENDED RE   | POR    |  |
|   | Ι.                                  |  |                   |                   |                      | LOWABLE   |                                  | ГНС                        | RIZA              | ΓΙΟΝ                    | TO T                       | TRANS                                 | SPORT  |        |  |
| <sup>1</sup> Operator n   | ame an                              |  | ress              |                   |                      |   |                                  |                            | <sup>2</sup> OGRI |                         |                            |                                       |  |        |  |
|   | LC                                  | 229137  3 Reason for Filing Code/ Effective Date |                   |                   |                      |   |                                  | -disa Data                 |                   |                         |                            |                                       |  |        |  |
|   | te 100                              | NW effective                                     |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| Midland, TX 79701  API Number  Pool Name Gray burg                |                                     |  |                   |                   |                      |   | uchson; SR-Q-G-SA                |                            |                   |                         | <sup>6</sup> Pool Code     |                                       |  |        |  |
| 30 - 015 - 39575  |                                     |  |                   |                   | Bur                  | Burch-Keely-Glorieta-Upper Yeso                         |                                  |                            |                   | 28509 9 <del>7918</del> |                            |                                       |  |        |  |
| <sup>7</sup> Property C   |                                     | anar   | <sup>8</sup> Prop | perty Nan         |                      | ah Maala II.  | t 10 Fadamak                     |                            |                   |                         | 9 W                        | ell Numb                              | oer<br>6H  |        |  |
|   | <del>39-<i>30</i><br/>rface</del> I |  | on                |                   | В                    | urch Keely Un   | it <del>10 Pederai</del>         |                            |                   |                         | <u> </u>                   |                                       | 0H   |        |  |
| Ul or lot no. Section   |                                     |  |                   | Range Lot Idn     |                      | Feet from the North/South L                             |                                  | Line                       | Feet fro          | m the                   | East/West line             |                                       | County   |        |  |
| 3 18  |                                     | -  |                   | 30E               |                      | 1650  | South                            |                            | 330               |                         | West                       |                                       | Eddy   |        |  |
| 11 Bo   | ttom F                              | lole L   | ocatio            | n                 |                      |   |                                  |                            |                   |                         |                            |                                       | 1  |        |  |
| UL or lot no.   |                                     |  | -                 |                   | Lot Idn Feet from th |   |                                  |                            |                   |                         | East/West line             |                                       |  |        |  |
| I   | 18                                  | 17S  |                   | 30E               |                      | 1725  | South                            | l                          | 359               | 59                      |                            | East                                  | Eddy   |        |  |
| 12 Lse Code 13 Pro  |                                     | oducing Method                                   |                   | 14 Gas Connection |                      | <sup>15</sup> C-129 Permit Number                       |                                  | <sup>16</sup> C-129 Effect |                   | ective D                | ctive Date 17              |                                       | C-129 Expiration Date  |        |  |
| F   |                                     | Code<br>P  |                   | Date 2/16/12      |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| III. Oil :  | and G                               | as Tra   | anspoi            | rters             |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| 18 Transporter  |                                     | 19 Transporter Name                              |                   |                   |                      |   |                                  |                            |                   |                         |                            | <sup>20</sup> O/G/W                   |  |        |  |
| OGRID   |                                     |  |                   |                   |                      | and Ac  |                                  |                            |                   |                         |                            |                                       |  |        |  |
| 5108  |                                     | Sentinel Transportation                          |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       | O  | 4-3-64 |  |
|   |                                     |  |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| 221115  |                                     |  |                   |                   | 1                    | Frontier Field  | Services, LLC                    | 2                          |                   |                         |                            |                                       | G  |        |  |
|   |                                     |  |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| arakuda bu  | M                                   |  |                   |                   |                      |   |                                  |                            |                   | TEIN                    | /FI                        |                                       | as the same of the |        |  |
|   |                                     |  |                   |                   |                      |   |                                  |                            | HEC               | اسار                    | - 240                      |                                       |  | - Ar   |  |
| A1.4  |                                     | RECEIVED APR 27 2012                             |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
|   |                                     |  |                   |                   |                      |   |                                  | - 1                        |                   | οD Δ                    | RTE                        | SIA                                   |  |        |  |
| 14.   |                                     | NMOCD ARTESIA                                    |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
|   |                                     |  |                   |                   |                      |   |                                  |                            |                   |                         |                            |                                       |  |        |  |
| IV. Well  |                                     |  |                   |                   |                      |   | _                                |                            |                   |                         |                            |                                       |  |        |  |
| <sup>21</sup> Spud Date   |                                     | <sup>22</sup> Ready l                            |                   |                   |                      | <sup>23</sup> TD  | <sup>24</sup> PBTD               |                            | 25 Perforation    |                         |                            | · · · · · · · · · · · · · · · · · · · |  |        |  |
| 12/21/11  |                                     | 2/16/1   |                   |                   |                      |   | 9130MD/4861 TV                   |                            |                   |                         |                            |                                       |  |        |  |
| <sup>27</sup> Hole Size   |                                     | 28 Casing  |                   | & Tubing Size     |                      | <sup>29</sup> Depth Se                                  |                                  | <u>:t</u>                  |                   |                         | <sup>30</sup> Sacks Cement |                                       |  |        |  |
| 17  | 13-3/                               |  |                   |                   | 35'                  |   |                                  |                            |                   |                         | 550                        |                                       |  |        |  |
| 12-1/4  |                                     |  |                   |                   | 9-5/8                |   | 1152                             |                            |                   |                         | 500                        |                                       |  |        |  |
| 8-  |                                     |  |                   | 5-1/2             |                      | 9   |                                  |                            |                   | 1700                    |                            |                                       |  |        |  |
|   |                                     | 2-7/8  |                   |                   |                      | 8 tbg   |                                  |                            | 4256              |                         |                            |                                       |  |        |  |
| V. Well   | Toot D                              | Nata .   |                   |                   |                      |   | _                                |                            |                   |                         |                            |                                       |  |        |  |
| V. VVen   |                                     |  | Delive            | ry Date           | 33 7                 | Test Date   | <sup>34</sup> Test               | Lengt                      | th                | 35 Tho                  | . Pres                     | sure                                  | 36 Csg. Pressur  | re     |  |
| 2/16/12   |                                     | 2/16/2   |                   | 3                 |                      | 3/13/12   | 24 hrs                           |                            |                   |                         | 70                         |                                       | 70   |        |  |
| <sup>37</sup> Choke Size  |                                     | <sup>38</sup> Oil<br>124                         |                   |                   |                      | Water<br>165  | 7                                |                            |                   |                         |                            |                                       | <sup>41</sup> Test Method<br>P   |        |  |
| 12 T h1   |                                     | .h •   | 00 -f ·           | 001.0             |                      | Division t  |                                  |                            | OIL CC            | Vern .                  | Amror                      | Division                              | N.I.   |        |  |
| <sup>12</sup> I hereby cert<br>been complied                      |                                     |  |                   |                   |                      |   |                                  |                            | OIL CO            | NSERV.                  | ATION                      | DIVISIO                               | ON   |        |  |
| complete to the   |                                     |  |                   |                   |                      |   |                                  |                            | 001               | )                       | 1                          |                                       |  |        |  |
| Signature:  |                                     |  |                   |                   |                      | Approved by:  |                                  |                            |                   |                         | Me                         |                                       |  |        |  |
| Printed name:   |                                     |  |                   |                   |                      |   | Title:                           |                            |                   |                         |                            |                                       |  |        |  |
| Kanicia Castıllo  |                                     |  |                   |                   |                      |   | Approval Date: 5/3/12 (Original) |                            |                   |                         |                            |                                       |  |        |  |
| Title:  Lead Regulatory Analyst                                   |                                     |  |                   |                   |                      |   | Approval Date                    | ::<br>ن                    | 5/3               | 112                     | ;                          | oria                                  | inal)  |        |  |
| E-mail Address  |                                     | I  |                   |                   |                      |   |                                  |                            | - , -             | , , = 4                 |                            | <del> 1</del>                         | <u> </u>   |        |  |