

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMNM0522A

NM 01575660

6. Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2

1. Type of Well

☐ Oil Well

☐ Gas Well

☐ Other

2. Name of Operator

BOPCO, L.P.

3a. Address

P O Box 2760 Midland Tx 79702

3b. Phone No. (include area code)

(432)683-2277

7. If Unit of CA/Agreement, Name and/or No.

NMNM71016X

8. Well Name and No.

Poker Lake Unit 357H

9. API Well No.

30-015-39143

10. Field and Pool or Exploratory Area

Poker Lake, SW (Delaware)

4. Location of Well (Footage Sec., T, R., M., or Survey Description)

Sec. 28, T24S, R30E NWSE; 1695 FSL 2280 FEL

11. Country or Parish, State

Eddy

NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Sundry</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P., respectfully wished to report the initial completion of this well as follows:

3-7 thru 3-17-12: Log well 7600' to surface. M.I.R.U workover unit. Move in frac tanks. Frac planned for 3-19-12.

3-18 thru 3-20-12: Frac stages 1 thru 18.

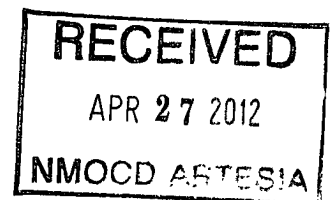
3-21 3-31-12: Drill out ball and seats. RIH w/ESP installation. Install GE Wood Group TD 150 BHA and 2-7/8" EUE

8rd 6.5 ppf L-80 tbg. @ 7,625'.

4-1-12: Well ready to produce.

4-5-12: 1st day of production.

Accepted for record
NMOC D
05/09/12



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Sandra J. Belt ext. 7379

Title Sr. Regulatory Clerk

Signature

Sandra J. Belt

Date 04/17/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

