## RECEIVED

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Aresia, NM 88210

District II

1301 W Grand Avenue, Arlesia, NM 88210 District III 1000 Rio Brazos Road, Aztechim OOD ARTESIA

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505. State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

## **Release Notification and Corrective Action**

| nMLB/215858916   |   |  |   |   | OPERATOR                         |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
|--|---|--|---|---|----------------------------------|--|--|--|---|--|---------------------------------------|-----------------------------------|---------------------------|-------------|-------------|--|--|--|--|--|--|--|----------|--|--|
| Name of Company-Cimarex Energy /62683  |   |  |   |   |                                  | Contact- Jai                                 | mes Tinney   |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Address-600  | ) N Mariei  | nfeld Ste 600  | d TX 79701  |   | Telephone No. 575 706 0095       |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Facility Nan   | ne-West S   | Facility Type- Tank battery  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Surface Own  | ner   | Lease No.NM-0560352  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Language Supplied  |   |  | ON OF RELEASE 30-015-37350  |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Unit Letter  | Section   | Township   | Range   | Feet from the   |                                  |  |  | East/West Line   County - Eddy                     |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Om Letter  | 31  | 18S  | 31E   | 660   | North                            |  | 280  | West   |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
|  | Latitude-32.7086 Longitude- 103.91695                       |  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
|  |   |  |   | NAT   | URE                              | OF REL                                       |  |  |   | *****  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Type of Relea  | ise- crude o  | Volume of Release6 bbls Volume Recovered-0 bbls                    |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Was I am dista Nation Circus   |   |  |   |   |                                  |  | POR: 5/11/2012   |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Was Immediate Notice Given?  Yes No Not Required  If YES, To Whom? BLM-Jim Amos (left message) BLM on call number.  Mike Bratch –NMOCD-(left message)  |   |  |   |   |                                  |  |  |  |   |  |                                       | number.                           |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Was a Watercourse Reached?   |   |  |   |   |                                  | If YES, Volume Impacting the Watercourse.    |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
|  |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Describe Cause of Problem and Remedial Action Taken  Valve closed on production equipment causing PRV(pressure release valve) to release, causing hydro carbons to spray inside berm area and behind battery Called for vac truck and picked up standing oil inside berm and around equipment. |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Describe Area Affected and Cleanup Action Taken Inside berm area and pasture behind battery, cleaned up standing oil, planned to spray micro-blaze on pasture. Notified Talon, LLP to do assessment and work plane.  |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| regulations all<br>public health o<br>should their op  | operators a<br>or the enviro<br>perations ha<br>ment. In ad | re required to<br>onment. The a<br>ve failed to ac<br>dition, NMOO | report and acceptance lequately in acceptance.  | is true and compl<br>d/or file certain re<br>of a C-141 repor<br>nvestigate and re<br>ance of a C-141 r | lease no<br>rt by the<br>mediate | otifications an<br>NMOCD ma<br>contamination | d perform correct<br>trked as "Final Report that pose a three<br>the operator of r | tive action<br>eport" do<br>eat to gro<br>esponsib | ons for rele<br>oes not reli<br>ound water<br>oility for co | eases which neve the opera<br>, surface wate<br>ompliance with | nay en<br>tor of<br>er, hun<br>th any | danger<br>Tiability<br>nan health |                           |             |             |  |  |  |  |  |  |  |          |  |  |
| Signature: James Tinney  Printed Name: James Tinney  |   |  |   |   |                                  | Approved by District Super More              |  |  |   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |
|  |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   | Title: Production Foreman |             |             |  |  |  | Approval Date: JUN 0 6 2012 Expiration Date: |  |  |  |          |  |  |
|  |   |  |   |   |                                  |  |  |  |   |  |                                       |                                   | E-mail Address            | s: jtinney@ | cimarex.com |  |  |  | Conditions of A                              |  |  |  | Attached |  |  |
| Date: 5-15-1<br>Attach Additio   |   | uideli   | emediation per OCD Rules & Attached Innes. SUBMIT REMEDIATION  OSAK NOT LATER THAN:  1/6/20/2 |   |                                  |  |  |  | /55   |  |                                       |                                   |                           |             |             |  |  |  |  |  |  |  |          |  |  |