Form 3160-5 (August 2007)),

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD | Artesia |
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FORM APPROVED

| OMB N | O. 1004-0135 |
|------------|---------------|
| Expires | July 31, 2010 |
| Carial No. | |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | 5 Lease Serial No. NMNM102036 |
|--|-------------------------------------|
| abandoned well. Use form 3160-3 (APD) for such proposals. | 6 If Indian, Allottee or Tribe Name |

| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If Unit or CA/Ag | reement, Name and/or No | |
|---|---|---|--|-------------------------|--|
| 1 Type of Well | | | 8. Well Name and N | 0 | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | RDX FEDERAL 15 5 | |
| 2. Name of Operator | Contact CHA | RLES K AHN | 9. API Well No. | 00.04 | |
| RKI EXPLORATION & PROD | | | 30-015-36744 | | |
| 3a. Address 3817 NW EXPRESSWAY SU | | Phone No (include area code) 405-996-5771 | 10. Field and Pool, o UNDESIGNAT | | |
| OKLAHOMA CITY, OK 73112 | | 405-996-5746 | ONDESIGNAT | | |
| 4 Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description) | RECEIVED | 11 County or Parisl | n, and State | |
| Sec 15 T26S R30E SESW 46 | 0FSL 1980FWL | | EDDY COUNT | EDDY COUNTY, NM | |
| 32.036570 N Lat, 103.871325 | W Lon | JUN 05 2012 | | • | |
| | | NIMOOD ADTEOL | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO IN | MUNCENATORIE OF N | TICE, REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | Production (Start/Resume) | ☐ Water Shut-Off | |
| | Alter Casing | ☐ Fracture Treat | Reclamation ' | ☐ Well Integrity | |
| Subsequent Report Subsequent Re | ☐ Casing Repair | ☐ New Construction | Recomplete | Other | |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Abandon | Temporarily Abandon | Drilling Operations | |
| | Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| ON 10-22-2010, DRILLED 7-7 CASING. CASING LANDING Cementing: TEST LINES T/4,500 PSI, PU PUMP 970 SKS OF EXPAND. LINES, PUMP DISCPLACEMI | ORT REPLACING THE ORIGI 7/8 INCH HOLE TO 7367 FEET WITH SHOE @ 7353 FEET, F | T. RAN 177 JOINTS OF S FLOAT COLLAR @ 7307 ANT @ 15.6 PPG, 1.19 Y CSG PSI = 230/SLOW F | 5-1/2 INCH 17#, N-80 LTC 7 FEET. #2) ade 6/26/1 **Copied for reconnection **MOCD TELD 5.39 WATER, DROP PL PUMP RATE = 470 PSI. BUM | d | |
| 14. I hereby certify that the foregoing is | Electronic Submission #13879 | 6 verified by the BLM Wel | I Information System | | |
| | nmitted to AFMSS for processing | g by KURT SIMMONS on (| 05/24/2012 (12KMS2119SE) | | |
| Name (Printed/Typed) CHARLES | S K AHN | Title HS&E/R | REGULATORY MANAGER | ····· | |
| Signature (Electronic S | Submission) | Date 05/23/20 | 012 | | |
| | THIS SPACE FOR F | EDERAL OR STATE (| OFFICE USE | | |
| Approved By ACCEPT | ED | JAMES A A | | Date 06/03/2012 | |
| conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights in the subje | ect lease | Office Carlsbad | | |
| itle 18 U.S C Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime statements or representations as to any | e for any person knowingly and | willfully to make to any department | or agency of the United | |
| | | , | | | |

Additional data for EC transaction #138796 that would not fit on the form

32. Additional remarks, continued

INTERMEDIATE CSG.

RELEASE RIG AT 20:00 HOURS ON 10/22/2010.