Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				Expires July 31, 2010 5. Lease Serial No. NMNM103878 6. If Indian, Allottee or Tribe Name							
						SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7 If Unit or CA/Agreement, Name and/or No.	
						I Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. THOMPSON 8 FED COM 2H	
2 Name of Operator Contact JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9 API Well No 30-015-39295-00-X1							
3a. Address	_	3b. Phone No. (include area code) Ph: 575-393-5905		10. Field and Pool, or Exploratory WINCHESTER							
HOBBS, NM 88241		Fx: 575-397-6252									
4. Location of Well (Footage, Sec., T, R., M., or Survey Description)				11. County or Parish, and State							
Sec 8 T20S R29E NENE Lot A 870FNL 310FEL				EDDY COUNTY, NM							
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	NOTICE, REPO	RT, OR OTHE	R DATA						
TYPE OF SUBMISSION	TYPE OF ACTION										
'Notice of Intent	□ Acidize	Deepen	_	ction (Start/Resume)							
-	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation								
Subsequent Report	□ Casing Repair	■ New Construction	Recomplete		Other Drilling Operations						
Final Abandonment Notice	☐ Change Plans	Plug and Abandon	_	Temporarity Abandon							
	Convert to Injection	□ Plug Back	□ Water Dispo	•							
13. Describe Proposed or Completed Opilf the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 05/22/12 TD'ed 6 1/8" hole @ 05/25/12 Ran 4 1/2" 13.5# P1 ports w/19 pkrs & liner hanger 05/26/12 Released rig at 3:00 Bond on file: NM1693, Nation	ally or recomplete horizontally, it will be performed or provide operations. If the operation repandonment Notices shall be fil inal inspection. 12378' MD. 10 LT&C csg w/packers. Top of liner @ 8010'. PM.	give subsurface locations and measure the Bond No. on file with BLM/BLA sults in a multiple completion or recolled only after all requirements, included	red and true vertica A. Required subsequent completion in a new ling reclamation, ha	n 19	nent markers and zones. Effied within 30 days 60-4 shall be filed once and the operator has						
14. Thereby certify that the foregoing is	true and correct.	139750 verified by the RLM Wa	II Information Su	stem							
	For MEWBOU	139750 verified by the BLM We RNE OIL COMPANY, sent to th	e Carlsbad	Juli							

Committed to AFMSS for processing by KURT SIMMONS on 06/14/2012 (12KMS2313SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/05/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED

Approved By ACCEPTED

Approved By Accepted for recent of the company of the state of the company of the state of the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad