

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

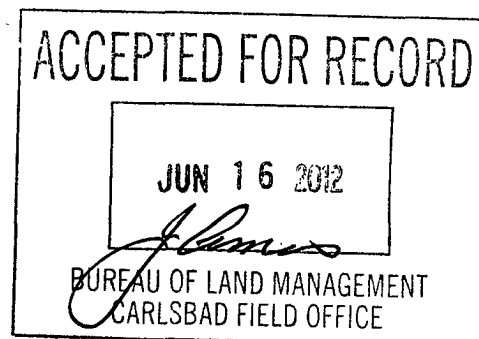
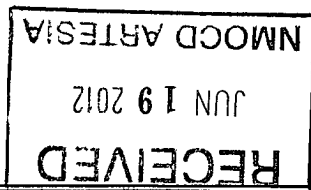
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMNM12559
2 Name of Operator COG Production LLC		6 If Indian, Allottee, or Tribe Name
3a Address 2208 W. Main Street Artesia, NM 88210	3b Phone No (include area code) 575-748-6946	7 If Unit or CA Agreement Name and/or No
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) SHL: 810' FSL & 2630' FWL, Unit N (SESW) Sec 13-T26S-R28E BHL: 316' FSL & 2254' FWL, Unit N (SESW) Sec 24-T26S-R28E		8 Well Name and No Cottonmouth 13 Federal Com #1H
Lat. <i>Red Bluff</i> Long. <i>Hay Hollow; Bone Spring, S.</i>		9 API Well No 30-015-39734
		10 Field and Pool, or Exploratory Area Eddy NM

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

3/9/12 to 3/28/12 MIRU WSU. Perforate Bone Spring 7235-12562' (736). Acdz w/48310 gal 7 1/2%. Frac w/4886732# sand & 3539939 gal fluid.  
3/29/12 to 4/30/12 Flowing back.  
5/8/12 to 5/11/12 Drilled out all frac plugs. Circulate clean.  
5/12/12 Began flowing back & testing.  
5/14/12 Set 2 7/8" 6.5# L-80 tbg @ 6577' & pkr @ 6569'.  
5/18/12 Placed on gas lift system.



14. I hereby certify that the foregoing is true and correct

Name (Printed/ Typed)

Stormi Davis

Title

Regulatory Analyst

Signature

Date

5/31/12

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 AND Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)