

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMLC028793C
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact ROBYN ODOM E-Mail: rodorm@concho.com		7. If Unit or CA/Agreement, Name and/or No. NMNM88525X
3a. Address 550 WEST TEXAS AVE, STE 100 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-685-4385	8. Well Name and No. BURCH KEELY UNIT 18 FEDERAL 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R30E 1152FNL 497FWL		9. API Well No 30-015-39573
		10. Field and Pool, or Exploratory GRAYBURG JACKSON
		11. County or Parish, and State EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In order for the OCD to be able to allocate this well to the correct property code:

COG Operating respectfully requests permission to change the name and number of this well to:

Burch Keely Unit #182H

A Revised C-102 is attached for your review.

Accepted for record

NMOC

6/26/2012

**SUBJECT TO LIKE  
APPROVAL BY STATE**

14. Thereby certify that the foregoing is true and correct	
Electronic Submission #140391 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 06/18/2012 ()	
Name (Printed/Typed) ROBYN ODOM	Title PERSON RESPONSIBLE
Signature (Electronic Submission)	Date 06/12/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>J. D. 2 Kittling</i>	Title <i>LPE7</i>	Date <i>6/23/12</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office <i>(FO)</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

DISTRICT I  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
30-015-39573	28509.	
Property Code		Well Number
308086		182H
OGRID No		Elevation
229137		3639'

  

Surface Location									
UL or lot No	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
1	18	17-S	30-E		1152	NORTH	497	WEST	EDDY

  

Bottom Hole Location If Different From Surface						
UL or lot No.	Section	Township	Lot Idn	Feet from the	Feet from the	County
A	18	17-S		990	330	EDDY

  

Dedicated Acres	Joint or Infill	Consolidation Code	Order No
157			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

#### OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

HORZ. DIST. - 4370.5'

6/12/2011

E-mail Address

LAT. = 32.838506' N  
LONG. = 104.017534' W

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

JULY 13, 2011

37.41 AC.  
LOT 4

QUARTER & SIXTEENTH CORNER

COORDINATES

Y=670054.6, X=596494.2

Y=668735.8, X=596498.7

Y=670064.7, X=599047.3

① - Y=670076.5, X=601687.3

② - Y=668756.7, X=601691.8

37.43 AC.



J. Eidson 3239

AF/DSR Rel.W.O#445932463 JWSC W O 12 13 1038