

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

SUBMIT IN TRIPLICATE

RECEIVED

APR 22 2005

922-ARTESIA

1a. Type of Well	<input type="checkbox"/> Oil Well	<input type="checkbox"/> Gas Well	<input checked="" type="checkbox"/> Other <u>SHUT IN</u>
2. Name of Operator	DEVON ENERGY PRODUCTION COMPANY, LP		
3. Address and Telephone No.	20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-228-8209		
4. Location of Well (Report location clearly and in accordance with Federal requirements)*	660 FSL 1980 FEL O 18 19S 31E		

5. Lease Serial No.	NMLC069464A
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	NMNM94536
8. Well Name and No.	Hackberry 18 Federal 1
9. API Well No.	30-015-29780
10. Field and Pool, or Exploratory	NW ... Hackberry Wolfcamp
12. County or Parish	Eddy
13. State	NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Recompletion to Wolfcamp

7/16/04 - 7/21/04: MI & RU. Pulled packer & tubing from well. Set CIBP @ 11270' and dumped 35' cement on top to abandon the Atoka perforations from 11354' to 11516'.

7/21/04-8/3/04: Perforated the Wolfcamp at 10138'-10142'; 10148'-10159'; 10200'-10202'; 10218'-10225'; 10236'-10242'; 10316'-10332' using 3-3/8" HSC perf guns, 6 spf. Total 276 holes. Ran 2-3/8" tubing & packer. Set packer at 10050'. Attempt to swab in. Swabbed water & trace of oil. Acidized Wolfcamp perms with 5000 gallons 15% HCl. Pulled packer & tubing. Ran 2-3/8" tubing, SN, and tubing ancor. Attempt to swab well in. Unable to swab in and flow. Rigged down. Unsuccessful. Shut well in.

14. I hereby certify that the foregoing is true and correct

Signed Ronnie Slack Name Ronnie Slack Title Engineering Technician Date 4/19/05

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Note: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side