04-21-05 09:04am From-

÷

					FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS				NM-92180		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allouce or Tribe Name		
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Other				8. Well Name and No.		
2. Name of Operator COG Operating LLC				Gold Rush 31 Federal #4		
3a Address 550 W. Texas Avc., Suite 1300		. Phone No. (include area code)		30-015-32768		
4. Location of Well (Footage, Sec., 2	432-00-1540		10. Field and Pool, or Exploratory Area Nash Draw - Brushy Canyon			
1650' FNL & 1750' FEL, Unit G, Section 31, T-235, R-30E				11. County or Parish, State Eddy, NM		
12. CHECK AF	PROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE, R	EPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen Fracture Treat	Production (Sta	rt/Resume)	Water Shut-Off	
Subsequent Report	Casing Repair	New Construction	Recomplete	endon	Cother	
Final Abandonment Notice	Convert to Injection	Phug Back	Water Disposal		casing & release rig	
Ran 166 jts 5-1/2" 17# J-5 Cemented w/ 500 sx Ceme Ping down @ 9:45 AM Mi	5'. Notify BLM of casing and a 5 LTC csg set @ 7405'. arete + additives. 10.2#, Yield DT 4/14/05. Set 5-1/2" slips. cll head. Test csg to 1000# -	2.63. Est TOC @ 24	300' determined by cal	culation.		
	A	PA PA	ded	A		
14. Thereby certify that the fore Name (Printed/Typed) Phyllis Edwards		Title	Regulatory Analyst			
Signature f /2 cold	and Burger	Date	4-20-0	ງ 🤤		
	THIS SPACE FOR	FEDERAL OR	<u>`</u>			
Approved by Conditions of approval, if any, are attached. Approval of this notice does not w certify that the applicant holds legal or equitable title to those rights in the subje which would entitle the applicant to conduct operations thereon.			Title Office	1	Xate	
	e 43 U.S.C. Section 1212, make it a	a crime for any person as to anymatter within	knowingly and willfully its jurisdiction.	to make to any	department or agency of the United	
(Instructions on page 2)						