| Submit 3 Copies To Appropriate District State of New Me  | Exico Form C-103  |
|--|---|
| Office Enough Minaula and Matu   |   |
| District I Energy, Minerals and Natu<br>1625 N. French Dr, Hobbs, NM 88240   | WELL API NO.  |
| District II  | 20.015.40020  |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION   | DIVISION 5 Indicate Type of Lease   |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   | ncis Dr. STATE SFEE   |
| District IV Santa Fe, NM 87410   | 7505 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM  |   |
| 87505  | · · · · · · · · · · · · · · · · · · ·   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLU<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FO  |   |
| PROPOSALS.)  |   |
| 1. Type of Well: Oil Well 🛛 Gas Well 🗌 Other   | 8. Well Number #2   |
| 2. Name of Operator  | 9. OGRID Number 281994  |
| LRE OPERATING, LLC   |   |
| 3. Address of Operator   | 10. Pool name or Wildcat  |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401  | Empire, Glorieta-Yeso (96210)   |
|  |   |
| 4. Well Location   |   |
| Unit Letter L : 2310 feet from the SOUTH line  | and 990 feet from the WEST line   |
|  | Range 28-E NMPM Eddy County   |
| 11. Elevation (Show whether DR   |   |
| 3700' GL   | , MD, M, ON, EC.)   |
|  |   |
| NAMES PARTICIPATION OF CONTRACT OF CONTRACT. |   |
|  |   |
| 12. Check Appropriate Box to Indicate N  | ature of Notice, Report or Other Data   |
| 12. Check Appropriate Box to Indicate N  |   |
| 12. Check Appropriate Box to Indicate N<br>NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:   |
| 12. Check Appropriate Box to Indicate N<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK PLUG AND ABANDON   | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK  |
| 12. Check Appropriate Box to Indicate N<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK PLUG AND ABANDON TEMPORARILY ABANDON CHANGE PLANS  | SUBSEQUENT REPORT OF:   REMEDIAL WORK ALTERING CASING   COMMENCE DRILLING OPNS. P AND A   |
| 12. Check Appropriate Box to Indicate N   NOTICE OF INTENTION TO:   PERFORM REMEDIAL WORK PLUG AND ABANDON   TEMPORARILY ABANDON CHANGE PLANS   PULL OR ALTER CASING MULTIPLE COMPL  | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK  |
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| 12. Check Appropriate Box to Indicate N   NOTICE OF INTENTION TO:   PERFORM REMEDIAL WORK []   PLUG AND ABANDON []   TEMPORARILY ABANDON []   PULL OR ALTER CASING []   MULTIPLE COMPL   DOWNHOLE COMMINGLE   OTHER:   | SUBSEQUENT REPORT OF:   REMEDIAL WORK ALTERING CASING   COMMENCE DRILLING OPNS P AND A   CASING/CEMENT JOB OTHER:   Spud & Casings Image: Common content of the co |
| 12. Check Appropriate Box to Indicate N   NOTICE OF INTENTION TO:   PERFORM REMEDIAL WORK PLUG AND ABANDON   TEMPORARILY ABANDON CHANGE PLANS   PULL OR ALTER CASING MULTIPLE COMPL   DOWNHOLE COMMINGLE Image: Completed operations.   13. Describe proposed or completed operations. (Clearly state all proposed operations)   | SUBSEQUENT REPORT OF:   REMEDIAL WORK ALTERING CASING   COMMENCE DRILLING OPNS. P AND A   CASING/CEMENT JOB OTHER:   Spud & Casings Omega   OTHER: Spud & Casings   Opertinent details, and give pertinent dates, including estimated date  |
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| 12. Check Appropriate Box to Indicate N   NOTICE OF INTENTION TO:   PERFORM REMEDIAL WORK PLUG AND ABANDON   TEMPORARILY ABANDON CHANGE PLANS   PULL OR ALTER CASING MULTIPLE COMPL   DOWNHOLE COMMINGLE Image: Completed operations.   13. Describe proposed or completed operations. (Clearly state all points)   of starting any proposed work). SEE RULE 1103. For Multip or recompletion.   Spud well on 6/26/12. Drilled 12-1/4" hole to 513'.   | SUBSEQUENT REPORT OF:   REMEDIAL WORK ALTERING CASING   COMMENCE DRILLING OPNS. P AND A   CASING/CEMENT JOB OTHER:   Spud & Casings Omega   OTHER: Spud & Casings   pertinent details, and give pertinent dates, including estimated date   le Completions: Attach wellbore diagram of proposed completion   # J-55 csg @ 508'. Cmted w/300 sx (405 cf) "C" cmt w/2% Cacl2  |
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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Miteripin SIGNATURE

TITLE Petroleum Engineer - Agent DATE 7/2/12

Type or print name \_ Mike Pippin E-mail address: \_\_\_\_\_mike@pippinllc.com PHONE: \_505-327-4573 For State Use Only

APPROVED BY: <u>Marchaeles</u> Conditions of Approval (if any):

TITLE DOF TS COEWISR DATE 7/5/12

