

# OCD-ARTESIA

Form 3160-5  
(August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandon well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No 1004-0135  
Expires November 30, 2000

<b>SUBMIT IN TRIPPLICATE - Other instructions on reverse side</b>		5. Lease Serial No. <b>NM NM 0522A</b>
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>BOPCO, L.P.</b>		7. If Unit or CA/Agreement, Name and/or No. <b>NMNM 71016X</b>
3a. Address <b>P.O. Box 2760 Midland, Texas 79702-2760</b>	3b. Phone No. (include area code) <b>(432) 683-2277</b>	8. Well Name and No. <b>Poker Lake #58</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SEC 27, T24S, R31E, 1980' FSL, 1980' FWL ; UL K Lat. N32.189406, Lon. W103.378028</b>		9. API Well No. <b>30-015-24190</b>
		10. Field and Pool, or Exploratory Area <b>Big Sinks - (Wolfcamp)</b>
		11. County or Parish, State <b>EDDY COUNTY, N.M.</b>

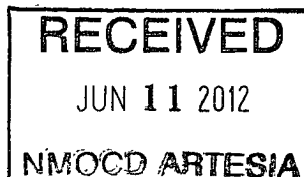
### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests permission to install a overhead power line consting of 12,470 volts that will service the Poker Lake Unit #58 well pad located in section 27, T24S, R31E. The power line will be +/- 3,473 ' in length and follow existing lease roads and a proposed SWD line. The line will connect from a proposed power line in section 28, T24S, R31E. That will service the Poker Lake Unit #303H well pad located in section 4, T25S, R31E. The route has been previously arch cleared. A map and survey plat is attached showing powerline route. If you have any questions please do not hesitate to call David Corgill at (575)-725-9164.**

*AR Dade 7/5/12*  
**Accepted for record**  
**NMOC**



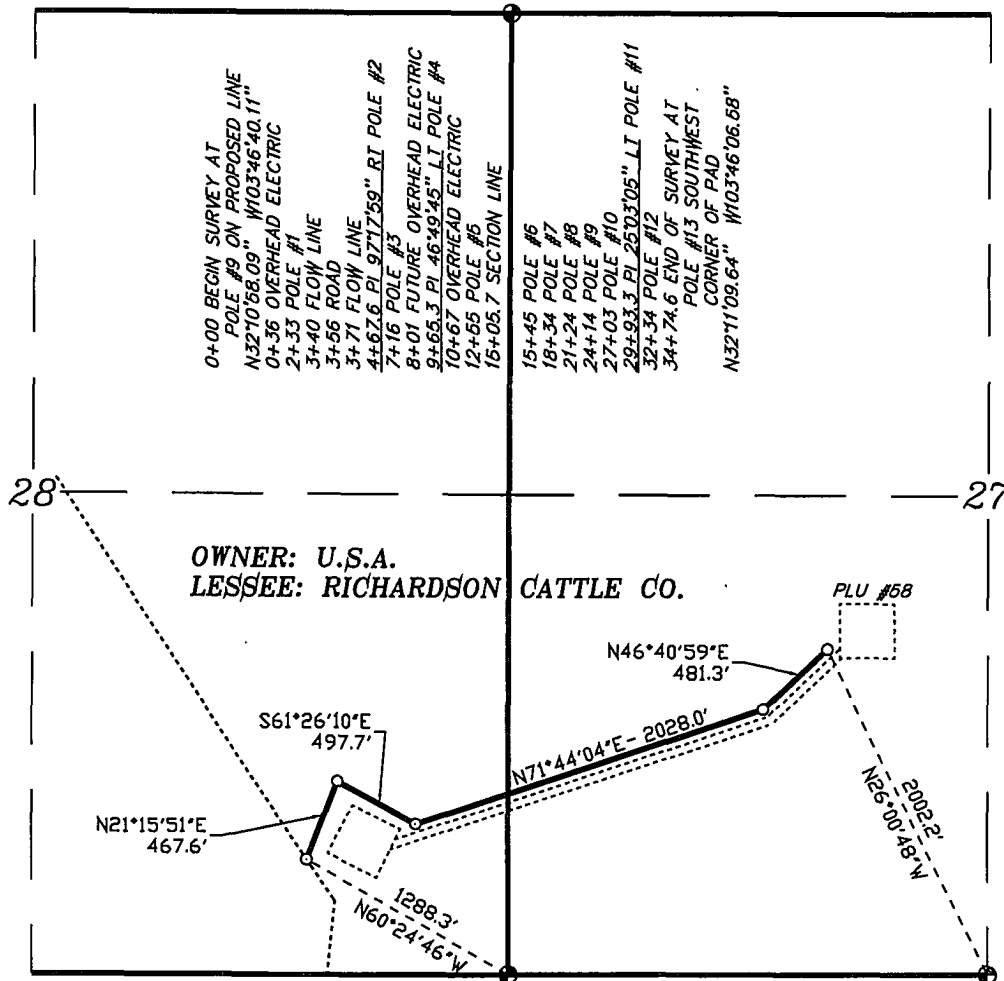
14. I hereby certify that the foregoing is true and correct	Title
Name (Printed/Typed) <b>David Corgill</b>	<b>Production Foreman</b>
Signature <i>David Corgill</i>	Date <b>5/2/2012</b>

<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved by <i>David Corgill</i>	Date <b>JUN - 7 2012</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>CARLSBAD FIELD OFFICE</b>

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SECTIONS 27&28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



OWNER: U.S.A.  
LESSEE: RICHARDSON CATTLE CO.

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTIONS 27&28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 28	1505.7 FEET = 0.29 MILES = 91.25 RODS = 1.04 ACRES
SECTION 27	1968.9 FEET = 0.37 MILES = 119.33 RODS = 1.36 ACRES
<b>TOTAL</b>	<b>3474.6 FEET = 0.66 MILES = 210.58 RODS = 2.40 ACRES</b>

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M.P.S., No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 26582 Drawn By: J. GOAD

Date: 4-26-2012 Disk: JG - 26582ELEC

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROP PLU UNIT #58 ELECTRIC LINE

A ELECTRIC LINE CROSSING USA LAND IN  
SECTIONS 27&28, TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 4-18-2012 Sheet 1 of 1 Sheets