

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCB Artesia

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	STATE LEASE
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	
8. Well Name and No.	PLU Big Sinks 2-25-30 1H ST
9. API Well No.	30-015-39344
10. Field and Pool, or Exploratory Area	WC; G-05, S2630010; B.S. Wild Cat Bone Springs
11. County or Parish, State	EDDY COUNTY, N.M.

SUBMIT IN TRIPLICATE. Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator BOPCO, L.P.
3a. Address P.O. Box 2760 Midland, Texas 79702-2760	3b. Phone No. (include area code) (432) 683-2277
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 2, T25S, R30E, 350' FSL, 1980' FEL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to install a overhead power line consting of 12,470 volts that will service the PLU Big Sinks 2-25-30 well pad located in section 2, T25, R30. The power line will be +/- 1,141' in length on USA land and +/- 188' on state land and parallel a proposed Bopco oil line. The proposed power line will connect from an existing power line that services the JF Harrison SWD #1 well pad located in section 12, T25, R30. This project is within the Poker Lake Unit lease boundry and the route has been previously arch cleared. A map and survey plat is attached showing powerline route.

If you have any questions please do not hesitate to call David Corgill at (575) 725 9164

Accepted for record

NMOCD

c104 2/17

RECEIVED

AUG 20 2012

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

David Corgill

Signature

David Corgill

Title

Production Foreman

Date

7/9/2012

NMOCD ARTESIA

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

Title

FIELD MANAGER

Date

AUG 16 2012

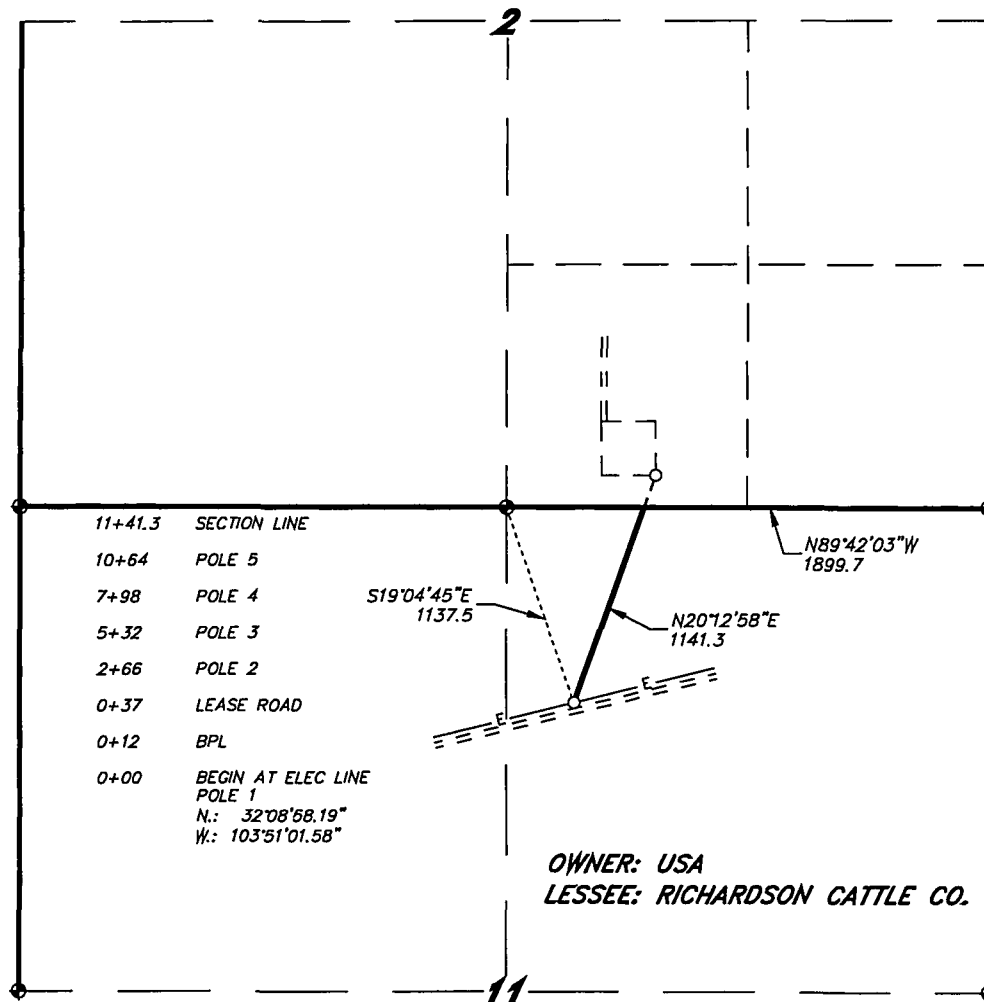
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



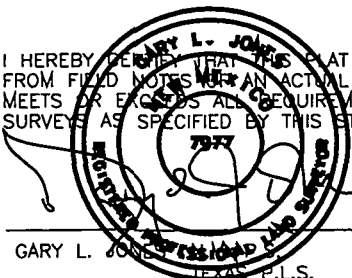
OWNER: USA
LESSEE: RICHARDSON CATTLE CO.

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 11 = 1141.3 FEET = 69.17 RODS = 0.22 MILES = 0.79 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, Registered Professional Land Surveyor, No. 7977, State of New Mexico.

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED ELECTRIC LINE TO THE BIG SINKS 1H

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 11, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

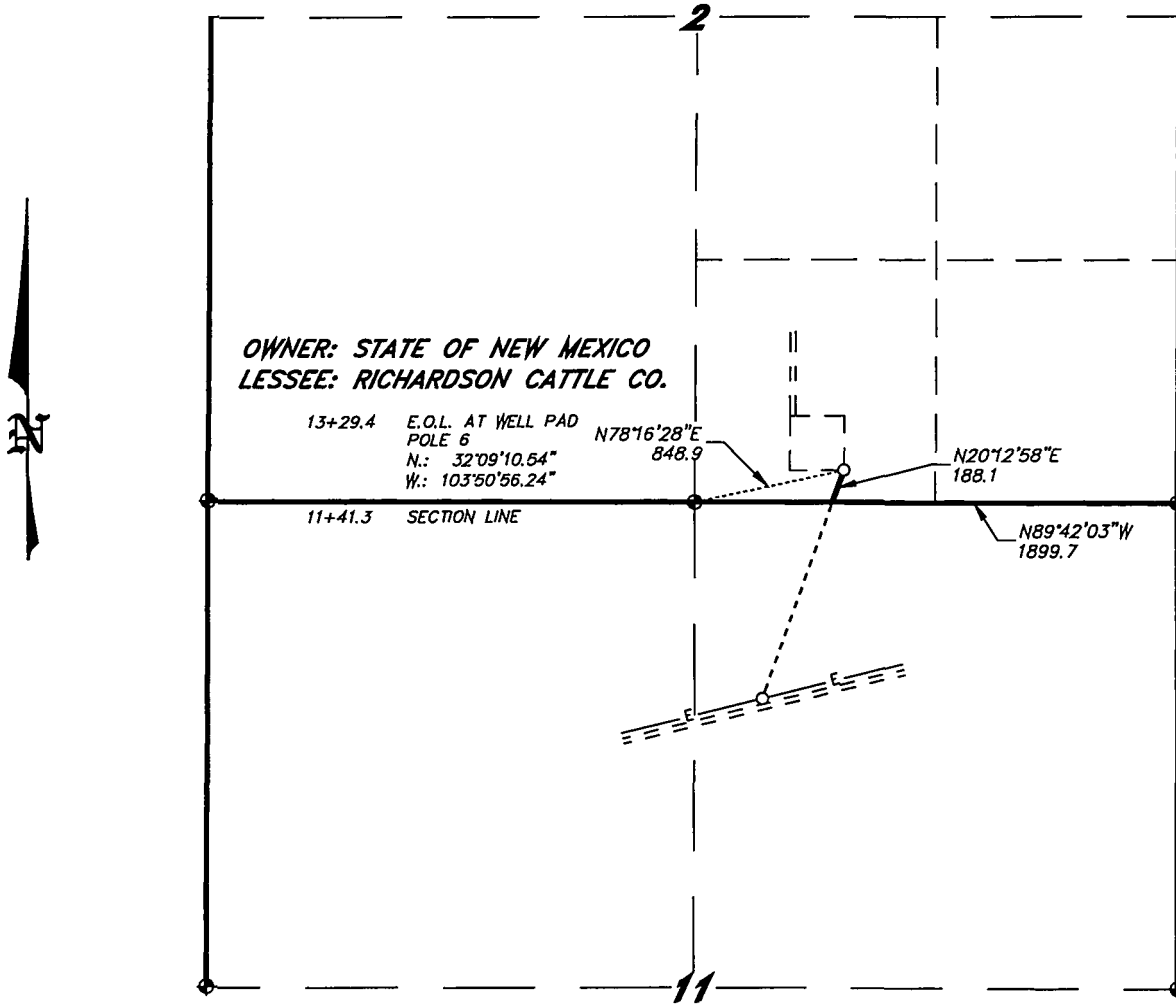
BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 26993 Drawn By: J. M. SMALL

Date: 07-03-2012 Disk: JMS 26993

Survey Date: 07-02-2012 Sheet 1 of 2 Sheets

SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

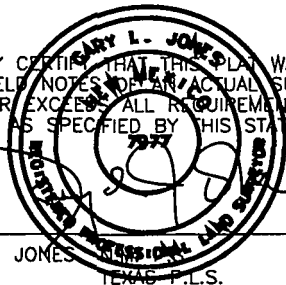


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY. BEGINNING AT A POINT WHICH LIES N.89°42'03\"W, 1899.7 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE N.20°12'58\"E., 188.1 FEET TO THE END OF THIS LINE WHICH LIES N.78°16'28\"E., 848.9 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 2. SAID STRIP OF LAND BEING 188.1 FEET OR 11.40 RODS IN LENGTH AND CONTAINING 0.13 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 SE/4 = 11.40 RODS = 0.13 ACRES

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977
TEXAS P.L.S. No. 5074

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

1000 0 1000 2000 FEET

BOPCO, L.P.

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