| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 | | |
|---|---|---|--|--|
| Office DistAct I – (575) 393-6161 | Energy, Minerals and Natural Resources | Revised August 1, 2011 | | |
| 1625 N French Dr , Hobbs, NM 88240 | | WELL API NO. | | |
| <u>District II</u> – (575) 748-1283 811 S First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-015-40024 | | |
| <u>District III</u> – (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease | | |
| 1000 RIO Brazos Rd, Aztec, NM 87410 | Santa Fe, NM 87505 | STATE FEE | | |
| <u>District IV</u> – (505) 476-3460 1220 S St Francis Dr, Santa Fe, NM | Santa Pe, NW 87505 | 6 State Oil & Gas Lease No. | | |
| 87505 | | | | |
| | CES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | Wyatt Draw 24 IA | | |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | | |
| | Gas Well 🗌 Other | 8 Well Number 1H | | |
| 2. Name of Operator | | 9. OGRID Number | | |
| Mewbourne Oil Company | | 14744 | | |
| 3. Address of Operator | | 10. Pool name or Wildcat | | |
| PO Box 5270 Hobbs, NM 88241 | | North Seven Rivers Glorieta; Yeso | | |
| 4. Well Location | | | | |
| Unit Letter P : | 1070 feet from the South line and 97 | 70 feet from the East line | | |
| Section 24 | Township 19S Range 25E | NMPM Eddy County | | |
| <u></u> | 11 Elevation (Show whether DR, RKB, RT, GR, etc. | | | |
| | 3387' GL | | | |
| | | | | |
| | Annual inter Densets I. 1: sets NI-tone of NI-time | Dement on Othern Dete | | |
| 12. Check A | Appropriate Box to Indicate Nature of Notice | , Report or Other Data | | |
| NOTICE OF IN | | SEQUENT REPORT OF: | | |
| | PLUG AND ABANDON | | | |
| | — | | | |
| PULL OR ALTER CASING | | — — — | | |
| | | | | |
| | | | | |
| OTHER | | Π | | |
| | leted operations. (Clearly state all pertinent details, and | nd give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7 14 NMAC For Multiple Completions. Attach wellbore diagram of | | | | |
| proposed completion or recompletion. | | | | |
| | | | | |
| | | | | |
| | Ran 3200' of 7" 26# J55 BT&C & LT&C Csg. Ceme | | | |
| | 12.5 /g w/ 2.14 yd. Tail with 300 sks Class C neat. | | | |
| down @ 5.15 AM 08/24/12. Circ 75 sks of cmt to the pit. Set wellhead slips w/48k#. Tested csg spool pack-off to 1500#. At | | | | |
| 12.00 A.M. 08/25/12, tested BOPE & csg to 1500# for 30 min, held OK. Drilled out with 6 1/8" bit. | | | | |
| | | | | |
| | | | | |
| | | RECEIVED | | |
| | | | | |
| Spud Data: 08/17/2012 | Dia Dalaasa Data | AUG 2 9 2012 | | |
| Spud Date: 08/17/2012 | Rig Release Date: | | | |
| | | INMOCD ARTERIA | | |
| | | RECEIVED AUG 2 9 2012 NMOCD ARTESIA | | |
| I hereby certify that the information | above is true and complete to the best of my knowled | ge and belief. | | |
| | | | | |
| | \mathcal{P} H \mathcal{P} TITLE Ushka Bagylatary | DATE 08/28/12 | | |
| SIGNATURE Octu | | DATE08/28/12 | | |
| Type or print name Jackie Lathan | \checkmark | rne.com PHONE: 575-393-5905 | | |
| For State Use Only | | ne.comFHONE. 575-5905 | | |
| | | | | |
| APPROVED BY ADD | U TITLED IST HELPEN | DATE 8/29/n | | |
| Conditions of Approval (if any): | multing is a great | Dail go go | | |
| | | | | |
| | | | | |
| | | | | |

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|---|--|-------------------------|--|--|
| <u>District 1</u> – (575) 393-6161 1625 N French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | Revised August 1, 2011 L API NO. | |
| <u>District II</u> – (575) 748-1283 811 S First St , Artesia, NM 88210 | OIL CONSERVATION DI | | 15-40024 | |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd , Aztec, NM 87410 | 1220 South St. Francis | Dr. $\int 5.1 \text{m}$ | dicate Type of Lease STATE SEE 🕅 | |
| <u>District IV</u> - (505) 476-3460 | Santa Fe, NM 87505 | | ate Oil & Gas Lease No. | |
| 1220 S St Francis Dr , Santa Fe, NM 87505 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | ease Name or Unit Agreement Name t Draw 24 IA | |
| PROPOSALS) 1. Type of Well: Oil Well 🖾 Gas Well 🗌 Other | | | ell Number 1H | |
| 2. Name of Operator | | | GRID Number | |
| Mewbourne Oil Company | | 1474 | 4 Pool name or Wildcat | |
| 3. Address of Operator PO Box 5270 Hobbs, NM 88241 | | | Seven Rivers Glorieta, Yeso | |
| 4. Well Location | | · | | |
| | _1070feet from theSouth | line and970 | feet from the _Eastline | |
| Section 24 | | · | APM Eddy County | |
| | 11. Elevation (Show whether DR, RKI 3387' GL | 3, RT, GR, etc) | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF IN PERFORM REMEDIAL WORK | PLUG AND ABANDON | MEDIAL WORK | JENT REPORT OF: | |
| TEMPORARILY ABANDON | — 1 | MMENCE DRILLING | | |
| PULL OR ALTER CASING | | SING/CEMENT JOB | \boxtimes | |
| | | | | |
| OTHER. | | HER | autinent dates, including estimated dates | |
| Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 19.15 7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion | | | | |
| 08/23/12TD'd 8 ³ / ₄ " hole @ 3200'. Ran 3200' of 7" 26# J55 BT&C & LT&C Csg. Cemented with 200 sks BJ Lite Class C (35:65.4) with additives Mixed @ 12.5 /g w/ 2.14 yd. Tail with 300 sks Class C neat. Mixed @ 14.8 #/g w/ 1.33 yd. Plug down @ 5:15 AM 08/24/12. Circ 75 sks of cmt to the pit. Set wellhead slips w/48k#. Tested csg spool pack-off to 1500#. At 12:00 A.M. 08/25/12, tested BOPE & csg to 1500# for 30 min, held OK. Drilled out with 6 ¹ / ₈ " bit. | | | | |
| Spud Date: 08/17/2012 | Rig Release Da | ıte: | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| _ | | | | |
| SIGNATURE Jackie | <u>Fattan</u> TITLE_Hobbs Ro E-mail address: jlatha | gulatory | DATE08/28/12 | |
| Type or print name _Jackie Lathan For State Use Only | E-mail address: jlatha | n@mewbourne.com_ | PHONE [.] 575-393-5905 | |
| APPROVED BY: | TITLE | | DATE | |
| Conditions of Approval (if any): | | | | |