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Form 3160-5

NMOC ARTESIA

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC081622

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CIMAREX ENERGY CO. OF COLORADO3a. Address
600 N. Wardenfield St Suite 600, Lindero, TX 787013b. Phone No. (include area code)
432-571-7800

7. If Unit of C/A Agreement, Name and/or No.

8. Well Name and No.
County Line 1 Federal #29. API Well No.
30-016-3705510. Field and Pool or Exploratory Area
Wildcat4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FSL & 330' FWL, UPRM, Section 1, T16S-R2E11. Country or Parish, State
EDDY

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1. Cimarex Energy has contracted Talon/LPE to do the site assessment for reclamation of the location at the County Line 1 Federal No. 1, a P&A location.

2. On 5/9/2012 Talon/LPE mobilized personnel to the site to carry out soil sampling activities for the construction of a work plan. Grab soil samples were collected from the surface of the location. The soil samples were sent to Cardinal Laboratories for analysis of total Chlorides via Method SM4500Cl-B. The results for the soil samples are attached. A site plan is also attached.

* 3. The visibly impacted soil from this location at sample locations labeled S-5, S-8 and S-9 will be excavated to a depth of 1-foot deep. The excavated soil will be transported to a NMOC approved solid waste disposal facility.

4. The caliche from the location will be removed, placed back into the material supply pit or used as road closure berms. The location will then be cut, ripped, cross-ripped and windrows will be installed. A 1-foot berm will be constructed up gradient of the location to divert run off waters for erosion control.

5. The stockpiled top soil on this location will be used and contoured to match the surrounding terrain and the location will be seeded using the recommended BLM seed mixture for the area.

* All areas that are above OCD closure 5000 T&H & 1000 chlorides will be removed to closure or 3".
Notify Jim Ames prior to closure.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

James Tinney

Title: Production Foreman

Signature

Date: 6/4/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

SEAS

Date

7-5-12

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record
NMOC TES

7/10/2012