

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE-** Other instructions on reverse side.1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator OXY USA Inc. 16696

3a. Address  
P.O. Box 50250 Midland, TX 797103b. Phone No. (include area code)  
432-685-5717

4. Location of Well (Footage, Sec, T, R., M., or Survey Description)

S-1B03 FSL 31FEL WESE(I) Sec 26 T23S R29E  
BH- 400FWL 660FWL NWNW(D) " " "

5. Lease Serial No.

NMNM 103603

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Goodnight 26 Federal #1 H

9. API Well No.

30-015-40007

10. Field and Pool, or Exploratory Area

Laguna Salado, S. Bone Springs

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RUPU 6/12/12, Drill and clean out to PBTD @ 14139'. Pressure test csg to 6100', held for 30min, tested good. Perf @ 14101-13488, 13285-12672, 12469-11856, 11653-11040, 10837-10224, 10021-9408' Total 228 holes. Frac w/ 403155g Water Frac GR 8 followed by 24000g 15% HCl acid followed by 1535874g Delta Frac 200 R-17 w/ 1827211# sand, RD Halliburton. Swab, flow back to clean up well and test well for potential

RECEIVED

SEP 18 2012

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

David Stewart

Title Regulatory Advisor

Signature

Date

9/11/12

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

SEP 15 2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)