

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
Budget Bureau No. 1004-0137
Expires: July 31, 2010

5. Lease Serial No.
NMNM 08277

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement, Name and/or No.

8. Well Name and No.
Saladar Federal #13

9. API Well No.
30-015-24180

10. Field and Pool, or Exploratory Area
SALADAR; YATES

11. County or Parish, State
Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
☒ Oil ☐ Gas ☐ INJECTION

2. Name of Operator
Agua Sucia LLC

3a. Address
5708 W. Austin St., Broken Arrow, OK 74011

3b. Phone No. (include area code)
918-704-2018

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1315' FSL & 1980' FWL
Sect. 33, T20S, R28E

12 CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Notified Jim Amos August 17, 2012 that pressure test will be performed August 20, 2012.

August 20, 2012 - RIH w/pkr. and set at 590'. Tested csg. 500# for 30 min. OK. POOH with tbq. and pkr. RIH with bull plug, 4' perf Sub SN, and 21 jts. of 2 3/8", J-55, 4.7# tbq. with slim hole collars, and set at 620'. RIH with 3/4" rods. Chart Attached.

Returned to production September 1, 2012.

Accepted 10/16/12
Accepted for record
NMOCD

RECEIVED
OCT 16 2012
NMOCD ARTESIA

ACCEPTED FOR RECORD
OCT 14 2012
J. Amos
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)
Debbie McKelvey 575-392-3575

Title AGENT

Signature

Debbie McKelvey

Date 10/8/12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States and false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

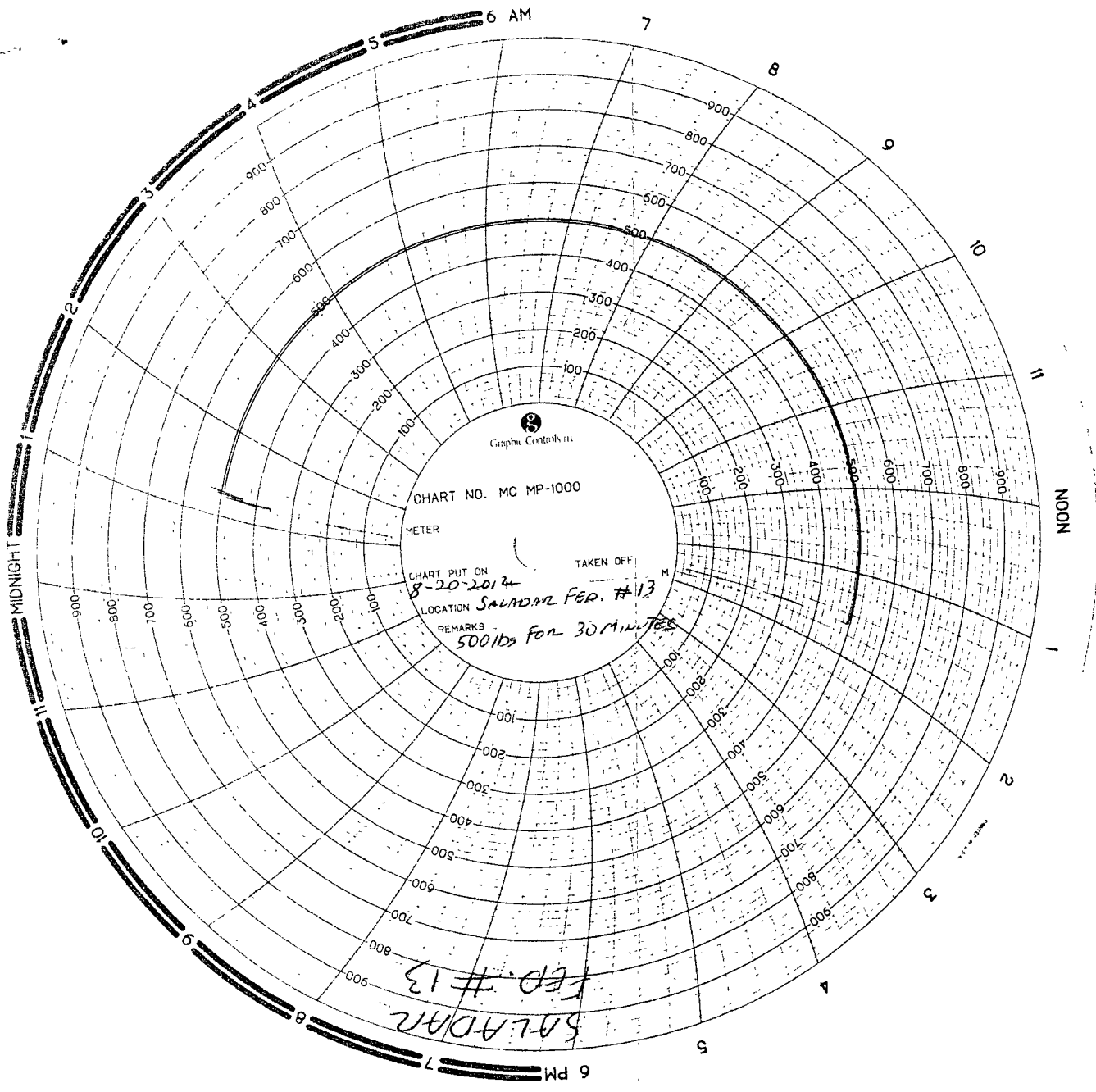


CHART NO. MC MP-1000

METER

CHART PUT ON
8-20-2014

TAKEN OFF

LOCATION SALVADOR FEB. #13

REMARKS
5001bs FOR 30 MINUTES

SALVADOR
FEB. #13