Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Operator Copy

FORM APPROVED OMB No. 1004-0137 Expires October 31, 2014

5 Lease Serial No NMNM 97133

| Do not use this f | IOTICES AND REPO Form for proposals to | | 6 If Indian, Allottee or Tribe Name | | |
|--|--|---|--|---|--|
| abandoned well. | Use Form 3160-3 (A | PD) for such proposal | s | | |
| | T IN TRIPLICATE – Other | 7 If Unit of CA/A | 7 If Unit of CA/Agreement, Name and/or No | | |
| Type of Well | | | 8 Well Name and | 8 Well Name and No | |
| Oil Well Gas Well Other | | | BLACK JACK 1 | BLACK JACK 1 FED 4H | |
| 2 Name of Operator Devon Energy Production Company | /, L.P. | 9 API Well No 30-015-37065 | | | |
| 3a Address 333 W. Sheridan Avenue Oklahoma City, Oklahoma 73102 | 3h Phone No (include area co405-235-3611 | i i | 10 Field and Pool or Exploratory Area SAND DUNES SOUTH; DELAWARE | | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11 County or Part EDDY COUNTY | | |
| SEC 1 T24S R30E, SHL 330 FSL & 2230 FWL UNIT N, BHL: 352 FNL & 1959 FWL UNIT C | | | | , NIVI | |
| 12. CHEC | CK THE APPROPRIATE BO | X(ES) TO INDICATE NATUR | E OF NOTICE, REPORT OR (| OTHER DATA | |
| TYPE OF SUBMISSION | JBMISSION TYPE OF ACTION | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (Start/Resum | Welt Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other Completion Report | |
| Final Abandonment Notice | Change Plans Convert to Injection | ☐ Plug and Abandon☐ Plug Back | Temporacily Abandon Water Disposal | | |
| Released packer & POOH. 5/24/12 - 5/25/12 - RU WL & RIH w 6/3/12 - 6/6/12 - MIRU BHI, tested i 20/40 WS, 84.600# 100 mesh WS, 6/7/12 - 6/11/12 - Flowback to tank | v/ bit & tbg, tag @ 12,326', / logging tool. POOH & RI lines, RU WL. RIH w/ perf 9,000 gals 5.1 - 7.5% HC MIRU PU, ND frac valve & | D WL and PU. guns, perf intervals from 8,28 L & 416,250# SLC, 20/40. Ft R NU BOP, TIH w/2-3/8" tbg, k 2-7/8" tbg, set btm of sub pu | 32' - 12,282' w/180 holes Mi _ w/1,428 bbls Linear Gel. RI DO & CHC to 12,295' POO | H w/tbg. NU Taurus, ND BOP, Install @ 7,316'. ND annular & BOP, NU WH, | |
| 14. Thereby certify that the foregoing is | true and correct. Name (Printe | d/Typed) | NMOCD A | RTESIA | |
| DAVID H. COOK | | Title REGUL | ATORY SPECIALIST | | |
| Signature | | Date 09/18/2 | 2012 | PTED TOR RECORD | |
| | THIS SPACE | FOR FEDERAL OR ST | TATE OFFICE USE | 4 | |
| Approved by | | l'ule | 3 | SEP 2 9 2012 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or centhat the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | 200 | CAU OF LAND MANAPEMENT | |
| Title 18 U.S.C. Section 1001 and Fitle 43 feetitious or fraudulent statements or repri | | | and willfully to make to any dens | finient of agency of the United States my false. | |