Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135

Expires July 31, 2010 Lease Serial No

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

NMLC028784A 6 If Indian Allottee or Tribe Name

abandoned wel		6. If matally, motice of Tribe (table)						
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7 If Unit or CA/Agreement, Name and/or No. NMNM88525X			
1. Type of Well					8. Well Name and No. BURCH KEELY UNIT 542			
					9. API Well No			
COG OPERATING LLC E-Mail: bmaiorino@concho.com					30-015-39521-00-S1			
3a Address ONE CONCHO CENTER 600 MIDLAND, TX 79701	(include area cod I-0467	e)	10. Field and Pool, or Exploratory BURCH KEELY-GLORIETA-UPPER Y UNKNOWN					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11 County or Parish, and State			
Sec 13 T17S R29E SESE 860FSL 206FEL					EDDY COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF	NOTICE, RE	EPORT, OR O	THER DA	TA	
TYPE OF SUBMISSION	E OF SUBMISSION TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize ☐		□ Deepen [☐ Production (Start/Resume)		Water Shut-Off	
_	Alter Casing	□ Fract	☐ Fracture Treat		Reclamation		Well Integrity	
■ Subsequent Report	☐ Casing Repair	□ New	☐ New Construction		Recomplete		Other	
Final Abandonment Notice	Change Plans	□ Plug	and Abandon	☐ Tempora	Temporarily Abandon		Iling Operations	
	Convert to Injection	□ Plug	□ Plug Back		☐ Water Disposal			
testing has been completed. Final Aldetermined that the site is ready for f 6/18/13 Test csg to 3500 lbs f 6/22/12 Pbtd@4609, perf Padgals gel carrying 117,166#16/7/04/12 RIH, tagged fill @453 7/05/12 RIH w/2 7/8 J-55 GB SN@ 4540', 14-2 7/8 JTS., T 7/05/12 RIH W/1 1/4 X 1' STF SINKER BARS, 130-7/8 N97	inal inspection.) for 30 min 5200 for 5 min, ldock 4180-4500, 26 hole 30 brown +19,485#16/30 0', circ hole clean to PBT TBG. EOT@ 4581'. 2 7/8 AG@ 4097', 2-2 7/8 JTS. RAINER NIPPLE, 2 1/2 X STEEL RODS, 12-1" N97	hold good s, 1 spf, acidi SLC D@4609' BULL PLUG, , 2 7/8 X 2' M.	ze w/2000 gal 1-2 7/8 MUD / J, 127-2 7/8 T(15%, Frac w/ ANCHOR, 8' S D SURFACE	103,627 SANDSCREEN	REC 0CT NMOCI	EIVED 2 3 2012	
14 I hereby certify that the foregoing is	Electronic Submission #	153041 verifie	by the BLM W	ell Information	n System N	MOCD		
Con	For COG C nmitted to AFMSS for proc	essing by KU	C, sent to the T SIMMONS or	Carisbad n 10/11/2012 (1	3KMS3395SE)			
Name (Printed/Typed) BRIAN, MA	AIORINO		Title AUTH	ORIZED REP	RESENTATIV	E		
Signature (Electronic S	Submission)		Date 10/03	/2012				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE			
Approved By ACCEPTED				JAMES A AMOS itleSUPERVISOR EPS		-	Date 10/21/201	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon			Office Carlsb					
Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any departr	ment or agend	cy of the United	

Additional data for EC transaction #153041 that would not fit on the form

32. Additional remarks, continued

STEEL SUB, 7/8 X 6' N97 STEEL SUB, 11/2 X 26' POLISH ROD ,HANG WELL, turn over to production