

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5 Lease Serial No.

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other2 Name of Operator  
Devon Energy Production Company, L.P.3a. Address  
333 West Sheridan Avenue  
Oklahoma City, OK 73102-50103b. Phone No. (include area code)  
405-552-81004. Location of Well (Footage, Sec., T, R, M., or Survey Description)  
The BFDU #47 is located 1980' FSL & 1650' FEL Sec 28, 20S, 28E  
The BFDU #48 is located 2310' FSL & 400' FEL Sec. 28, 20S, 28E.7. If Unit of CA/Agreement, Name and/or No.  
Burton Flat Deep Unit8. Well Name and No.  
BFDU #47; BFDU #489. API Well No.  
3001540517; 3001540518

10 Field and Pool or Exploratory Area

11. Country or Parish, State  
Eddy County, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>On-Lease Gas Line</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

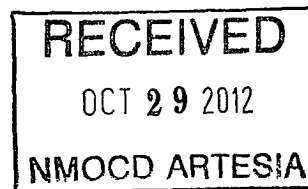
To lay a 8" buried SDR-11 gas line from the BFDU #47 located 1980' FSL & 1650' FEL in Section 28, T20S-R28E to the BFDU #48 located 2310' FSL & 400' FEL in Section 28, T20S-R28E to the BFDU #59 & BFDU #60 located in the NW/4SW/4 of Section 27, T20S-R28E to a tie point to a DCP BPL.

This line is expected to carry 2 MMCFD @ 70 PSI.

The spacing for said line is 30 feet wide by 5,154.74 feet (312.41 rods), consisting of 3.55 acres.

See attached plat.

*RDaele 10/30/12*  
*Accepted for record*  
*NMOCB*



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Scott Sankey (512) 779-3991

Title Authorized Agent

Signature

Date

*10/17/2012***THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*/s/ Don Peterson*

Title

Date

*OCT 25 2012*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

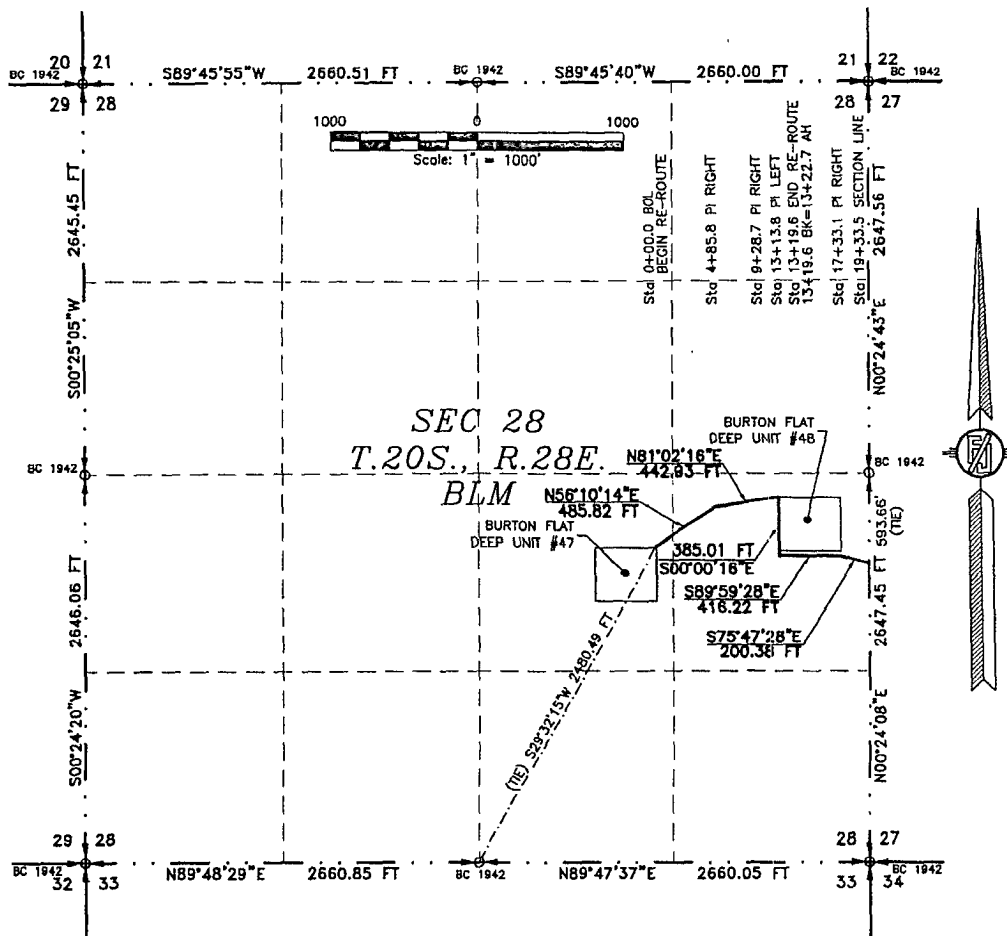
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

8" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #47 TO A DCP PIPELINE

DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF A PIPELINE CROSSING  
SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
OCTOBER 3, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NW/4 SE/4 OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS S29°32'15\"W, A DISTANCE OF 2480.49 FEET;

THENCE N56°10'14\"E A DISTANCE OF 485.82 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE N81°02'16\"E A DISTANCE OF 442.93 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S00°00'16\"E A DISTANCE OF 385.01 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S89°59'28\"E A DISTANCE OF 416.22 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S75°47'28\"E A DISTANCE OF 200.38 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08\"E, A DISTANCE OF 593.66 FEET;

SAID STRIP OF LAND BEING 1930.36 FEET OR 116.99 RODS IN LENGTH, CONTAINING 1.329 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NW/4 SE/4	148.02 L.F.	8.97 RODS	0.102 ACRES
NE/4 SE/4	1782.34 L.F.	108.02 RODS	1.228 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 10 DAY OF OCTOBER 2012

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.

2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 1191A 1-4

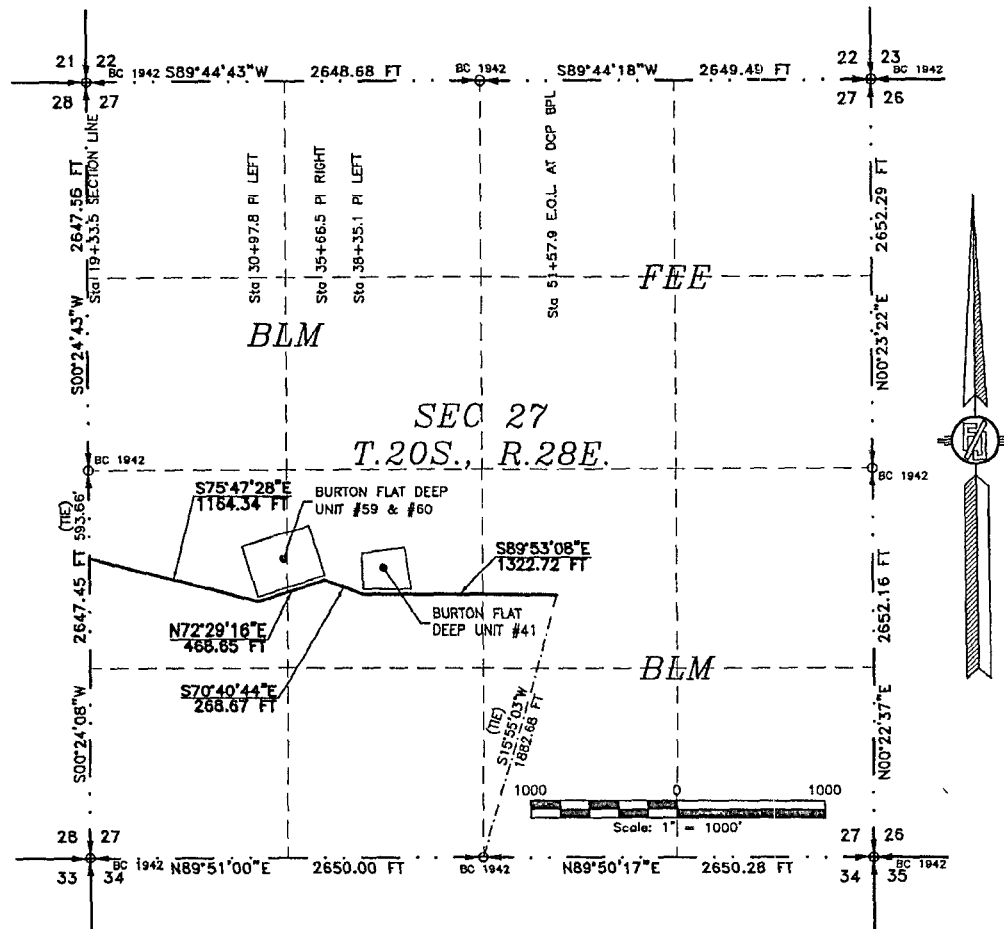
MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

MADRON SURVEYING, INC.  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341

FILMON F. JARAMILLO PLS. 12797  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341

8" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #47 TO A DCP PIPELINE

DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF A PIPELINE CROSSING  
SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
OCTOBER 3, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NW/4 SW/4 OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08"E, A DISTANCE OF 593.66 FEET;

THENCE S75°47'28"E A DISTANCE OF 1164.34 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE N72°29'16"E A DISTANCE OF 468.65 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S70°40'44"E A DISTANCE OF 268.67 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S89°53'08"E A DISTANCE OF 1322.72 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS S15°55'03"W, A DISTANCE OF 1892.68 FEET;

SAID STRIP OF LAND BEING 3224.38 FEET OR 195.42 RODS IN LENGTH, CONTAINING 2.221 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NW/4 SW/4	1368.31 L.F.	82.93 RODS	0.942 ACRES
NE/4 SW/4	1352.15 L.F.	81.95 RODS	0.931 ACRES
NW/4 SE/4	503.92 L.F.	30.54 RODS	0.347 ACRES

SURVEYOR CERTIFICATE

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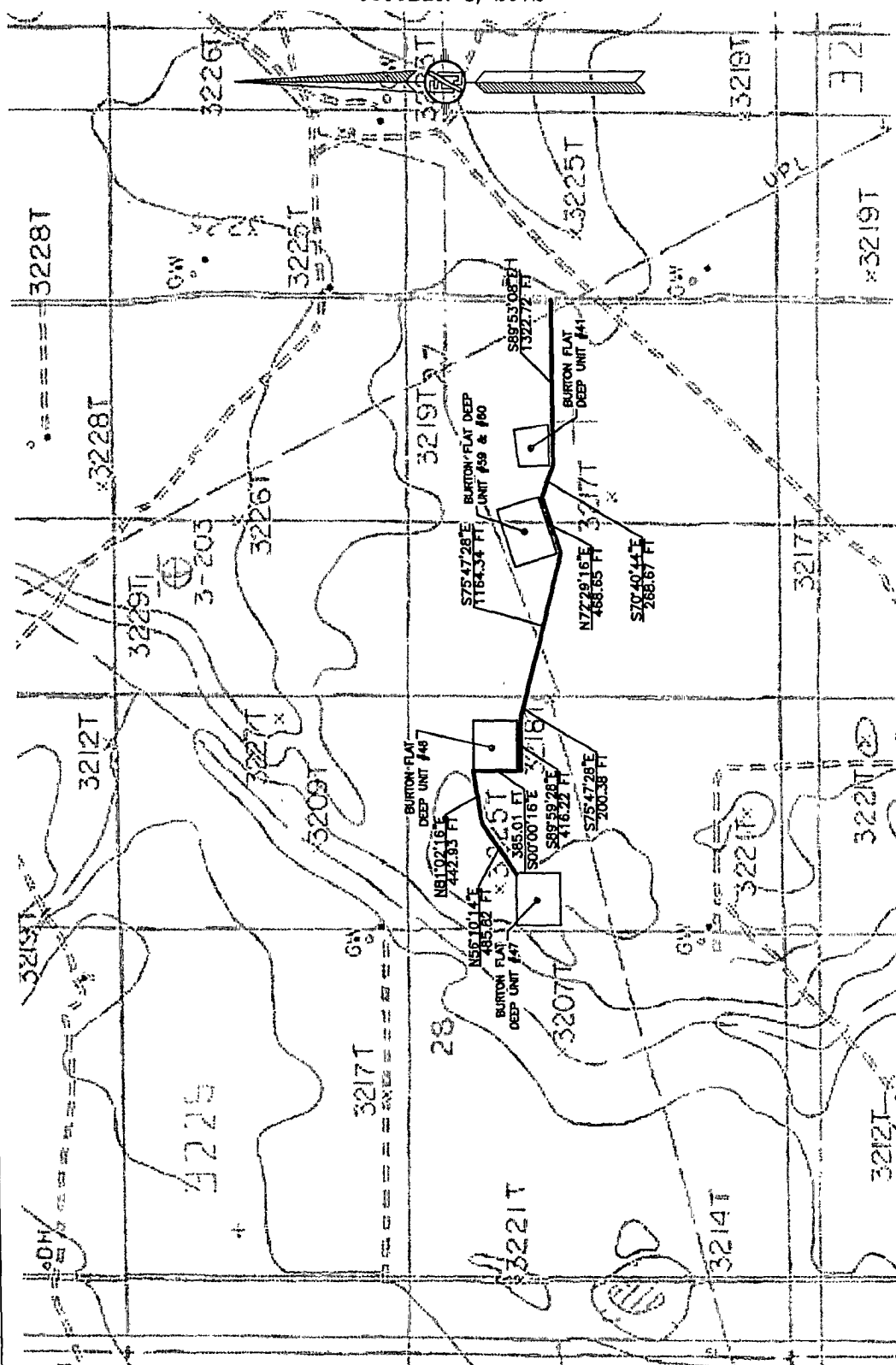
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SURVEY NO. 1191A 2-4

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Phone (575) 234-3341

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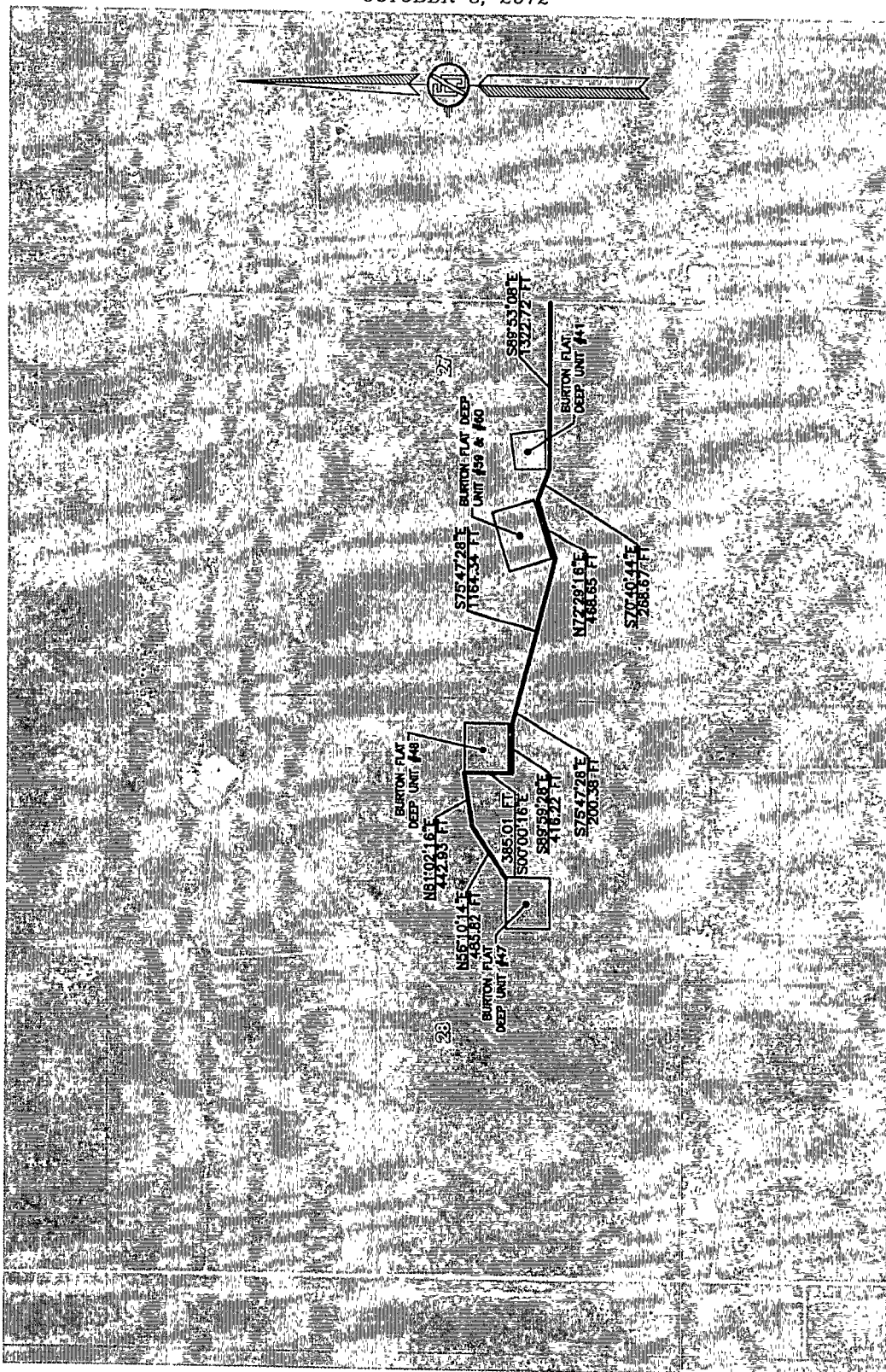
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SECTION 28 & 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
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SURVEY NO. 1191A 4-4

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