<u>District I</u> 1625 N French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 R10 Brazos R0ad, Aztec, NM 87410
District IV 1220 S. St Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

|   |  |   | Rele                                    | ease Notific   | cation                           | and Co                                     | rrective A   | ction                                    |  |  |                               |                                   |     |  |
|---|--|---|---|--|----------------------------------|--|--|--|--|--|-------------------------------|-----------------------------------|-----|--|
| 2TM/41929854575   |  |   |   |  |                                  |  | OPERATOR   |  |  | l Report                                       | $\boxtimes$                   | Final Re                          | por |  |
|   |  |   |   |  |                                  |  | Contact Leslie V. Moreno                                       |  |  |  |                               |                                   |     |  |
|   |  |   |   |  |                                  |  | Telephone No. (575) 397-8247                                   |  |  |  |                               |                                   |     |  |
| Facility Name Sterling Silver 3 Fed. #6                 |  |   |   |  |                                  | Facility Type Production Battery           |  |  |  |  |                               |                                   |     |  |
| Surface Owner Mineral Owner                             |  |   |   |  |                                  |  | Lease No. API 30-015-27638                                     |  |  |  |                               |                                   |     |  |
|   |  |   |   | LOCA   | TIO                              | N OF REI                                   | LEASE  |  |  |  |                               |                                   |     |  |
| Unit Letter   | Section  | Township  | Range                                   |  |                                  |  |  |  | est Line                                 | County   |                               |                                   |     |  |
|   | 03   | 24S   | 31E                                     | 1980   |                                  | N  | 2310   | w  |  | Eddy   |                               |                                   |     |  |
| LatitudeLongitude                                       |  |   |   |  |                                  |  |  |  |  |  |                               |                                   |     |  |
| NATURE OF RELEASE                                       |  |   |   |  |                                  |  |  |  |  |  |                               |                                   |     |  |
| Type of Release Vent                                    |  |   |   |  |                                  |  | Volume of Release 590 MCF Volume Recovered 0                   |  |  |  |                               |                                   |     |  |
| Source of Release Temp. vent                            |  |   |   |  |                                  |  | Date and Hour of Occurrence                                    |  |  | Date and Hour of Discovery 6/29/2011, 0700 hrs |                               |                                   |     |  |
| Was Immediate Notice Given?   ☑ Yes ☐ No ☐ Not Required |  |   |   |  |                                  | If YES, To Whom? Mike Bratcher via e-mail. |  |  |  |  |                               |                                   |     |  |
| By Whom? Leslie V. Moreno, HES Administrative Assistant |  |   |   |  |                                  |  | Date and Hour 6/29/2011, 9:16 a.m.                             |  |  |  |                               |                                   |     |  |
| Was a Watercourse Reached?                              |  |   |   |  |                                  |  | If YES, Volume Impacting the Watercourse. N/A                  |  |  |  |                               |                                   |     |  |
| ☐ Yes ☒ No  |  |   |   |  |                                  |  |  |  |  |  |                               |                                   |     |  |
| If a Watercou   |  |   |   |  |                                  |  |  |  |  |  |                               |                                   |     |  |
|   |  |   |   | Taken.* OXY b  | egan v                           | enting due to                              | DCP high line p  | ressure.                                 |  |  |                               |                                   |     |  |
| Bratcher regarding venting during this time.            |  |   |   |  |                                  |  | R  |  |  | ECEIVED  |                               |                                   |     |  |
|   |  |   |   |  |                                  |  | JI   | UL 12                                    | 2011                                     |  |                               |                                   |     |  |
| Describe Area   | Affected a   | and Cleanup A   | action Tak                              | en.* <b>N/A</b>  |                                  |  |  | NMOCD ARTESIA                            |  |  | IA                            |                                   |     |  |
| regulations al<br>public health<br>should their o       | l operators a<br>or the envir<br>perations ha<br>ment. In ac | are required to<br>onment. The<br>ave failed to a<br>ddition, NMO | report an acceptanc dequately CD accept | is true and compl<br>d/or file certain re<br>e of a C-141 repo<br>investigate and re<br>tance of a C-141 r | lease no<br>rt by the<br>mediate | otifications and NMOCD made contamination  | d perform correct<br>trked as "Final Re<br>on that pose a thre | tive actior<br>eport" doe<br>eat to grou | is for rele<br>s not relic<br>and water. | ases which<br>eve the oper<br>surface wa       | may en<br>ator of<br>ter, hur | danger<br>liability<br>nan health |     |  |
| Signature: Pinie / Mount                                |  |   |   |  |                                  |  | OIL CONSERVATION DIVISION                                      |  |  |  |                               |                                   |     |  |
| Printed Name  | Leslie V.  | Moreno  | Approved by District Supervisor:        |  |                                  | Accepted for record NMOCD                  |  |  |  |  |                               |                                   |     |  |
| Title: HES Administrative Assistant                     |  |   |   |  |                                  | Approval Date                              | :  | Expiration Date:                         |  |  |                               |                                   |     |  |
| E-mail Addres   | ss: <b>Leslie_</b> l   | Moreno@oxy  |   | 0  | Conditions of Approval:          |  |  |  | Attached                                 |  |                               |                                   |     |  |

Phone: (575) 397-8247

Date: 7/11/2011

\* Attach Additional Sheets If Necessary