

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM074939
2. Name of Operator BURNETT OIL COMPANY INC		6. If Indian, Allottee or Tribe Name
Contact LESLIE M GARVIS E-Mail: lgarvis@burnettoil.com		7. If Unit or CA/Agreement, Name and/or No
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No (include area code) Ph: 817-332-5108 Ext: 6326	8. Well Name and No. GISSLER B 75
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T17S R30E NWSW Lot L 1715FSL 1050FWL		9. API Well No 30-015-39363-00-X1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/1/12 - PERF 10 SELECTIONS 4 SPF @ 5001', 5011', 5022', 5043', 5060', 5081', 5085', 5104', 5119', 5126', 40 HOLES.

3/2/12 - SPOT 200 GALS 15% NEFE ACID ACROSS PERFS, PULL PKR UP, SET @ 4893', ACIDIZE W 2000 GAL 15% NEFE ACID & 80 BALLSEALERS.

3/5/12 - SLICKWATER FRAC W 403,662 GALS SLICKWATER, 21,003# 100 MESH, 113,339# 40/70. PERFORATE 17 INTVL 1 SPF @ 5205', 5209', 5212', 5217', 5228', 5235', 5242', 5246', 5254', 5272', 5278', 5290', 5299', 5418', 5429', 5434', 5442', PERF 11 INTERVALS 2 SPF @ 5175', 5191', 5199', 5313', 5322', 5328', 5335', 5343', 5366', 5389', 5393'.

3/6/12 - W 2500 GALS NEFE 15% & 90 BALLSEALERS.

Accepted for record

NMOC

CRS/ade 11/15/12

RECEIVED

NOV 13 2012

14. Thereby certify that the foregoing is true and correct. Electronic Submission #157200 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMS for processing by KURT SIMMONS on 11/08/2012 (13KMS3749SE)		NMOC ARTESIA
Name (Printed/Typed) LESLIE M GARVIS	Title REGULATORY COORDINATOR	
Signature (Electronic Submission)	Date 11/01/2012	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 11/11/2012
	Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #157200 that would not fit on the form**

**32. Additional remarks, continued**

3/8/12 - SLICKWATER FRAC W 834,288 GALS SLICKWATER, 29,761# 100 MESH, 258,156 40/70 SN.

3/13/12 - INSTALLED: 153 JTS J-55 TBG 4844', 9 KB 4853', SN 4854', ESP 4940', DESANDER 4944', 2 JTS 2 7/8" TAILPIPE 5007', INTAKE @ 4917'  
0 BO, 976 BLW, 0 MCF, 1336 BHP 3086' FLAP, 32,054 BLWTR, 0# CSG, 18 HR TEST.

3/17/12 - 30 BO, 1362 BLW, 29 MCF, 1134 BHP 2296' FLAP, 26,219 BLWTR, 140# CSG, 230# TBG, 48 HZ.

3/31/12 - 24 HR TEST: 109 BO, 1126 BLW, 147 MCF, 805 BHP, 1559' FLAP, 9,270 BLWTR, 100# CSG, 200# TBG, 48 HZ.

7/26/12 - PERF 18 INT 1 SPF @ 4,629?, 4640?, 4653?, 4668?, 4680?, 4699?, 4814?, 4819?, 4827?, 4841?, 4861?, 4866?, 4873?, 4881?, 4890?, 4896?, 4907?, 4925?, PERF 13 INT 2 SPF @ 4714?, 4719?, 4726?, 4731?, 4735?, 4739?, 4744?, 4751?, 4761?, 4774?, 4780?, 4787?, 4792?.

7/27/12 - ACIDIZE W 2500 GAL 15% NEFE AND 88 BALLSEALERS.

7/30/12 - SLICKWATER FRAC W 748,440 GAL SLICKWATER, 30,434# 100 MESH, 191,012 40/70 SN.

8/1/12 - INSTALLED: 142 JTS 2 7/8" J-55 TBG 4496', 9 KB 4505', SN 4506', ESP 4589', DESANDER 4593', 2 JTS 2 7/8" J-55 TAILPIPE 4657'. 75 BO, 500 BLW, 250 MCF, 479 BHP, 1014' FLAP, 40# CSG, 17,320 BLWTR, 12 HR TEST.

8/14/12 - 89 BO, 1105 BLW, 207 MCF, 213 BHP, 353' FLAP, 1,757 BLWTR, 190# TBG, 50# CSG, 48 HZ.