

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000

SUBMIT IN TRIPLICATE

1a. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other _____

2. Name of Operator
Devon Louisiana Corporation

3. Address and Telephone No.

20 North Broadway, Ste 1500, Oklahoma City, OK 73102

405-552-8198

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
Sec 35, T20S, R28E, 1980' FNL & 660' FWL

5. Lease Serial No.

NM-82992

6. Indian, Allottee or Tribe Name

7. Unit or Agreement Name and No.

8. Well Name and No.

Burton Flat Deep Unit 9

9. API Well No.

30-015-20960

10. Field and Pool, or Exploratory

Burton Flat

12. County or Parish 13. State

Eddy

NM

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Devon Louisiana Corporation respectfully requests approval to recomplete as follows:

1. MIRU completion rig, POOH with existing packer and tubing. SB same.
2. MU 6-1/4" bit and run in hole and drill out the CIBP located at 9460'
3. Clean out well to new PBTD of 10,280', circulate hole with clean 2% KCL water.
4. RIH with 3-1/8" slick guns and perforate the Wolfcamp in the following intervals @ 3 spf at 120 degrees phasing: 9494'-9515', 9458'-9474', 9415'- 9418', 9406'-9410', 9335'-9340', 9304'-9310', 9282'-9296'. POOH and ensure all shots fired.
5. RIH with 2-7/8" production tubing and packer, setting PKR at +/- 9260'.
6. MIRU Service company and acidize well down tubing if well will not flow naturally.
7. Restore well to production from TA status.

4. I hereby certify that the foregoing is true and correct

Signed 

Name **Norvella Adams**
Title **Sr. Staff Engineering Technician**

Date **5/19/2005**

This space for Federal or State Office use)

Approved by **(ORIG. SGD.) ALEXIS C. SWOBODA**
Conditions of approval, if any:

PETROLEUM ENGINEER

Date **MAY 31 2005**

The U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side