

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

Form C-105
Revised 1-1-89

WELL API NO. 30-015-34035
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VB-0619

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____					7. Lease Name or Unit Agreement Name Catfish State	
b. Type of Completion: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> Deepen <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____					8. Well No. 3	
2. Name of Operator Mack Energy Corporation					9. Pool name or Wildcat Grayburg Jackson SR Q G SA	
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960						
4. Well Location Unit Letter <u>G</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>1650</u> Feet From The <u>East</u> Line Section <u>24</u> Township <u>16S</u> Range <u>31E</u> NMPM <u>Eddy</u> County						
10. Date Spudded 4/15/2005	11. Date TD Reached 4/29/2005	12. Date Compl. (Ready to Prod.) 6/3/2005	13. Elevations (DF & RKB, RT, GR, etc.) 4398' RKB	14. Elev. Casinghead 4386'		
15. Total Depth 4250	16. Plug Back TD 4232	17. If Multiple Compl. How Many Zones?	18. Intervals Drilled By	Rotary Tools Yes	Cable Tools	
19. Producing Interval(s), of this completion - Top, Bottom, Name 3644-4215', GB/SA					20. Was Directional Survey Made Yes	
21. Type Electric and Other Logs Run Gamma Ray, Neutron, Density, Lateralog, Spectral Gamma Ray					22. Was Well Cored No	

CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13 3/8"	48	324	17 1/2	350 sx	None
8 5/8"	24	1203	12 1/4	525 sx	None
4 1/2"	11.6	4245	7 7/8	1235 sx	None

24. LINER RECORD					25. TUBING RECORD		
SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2 3/8	4195	

26. Perforation record (interval, size, and number) 3644-4215', .45, 70	27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.						
	DEPTH INTERVAL			AMOUNT AND KIND MATERIAL USED			
	3644-4215'			See C-103 for detail			

PRODUCTION

28. Date First Production 6/7/2005		Production Method (Flowing, gas lift, pumping - Size and type pump) 2x1 1/2x16' pump				Well Status (Prod. or Shut-in) Producing	
Date of Test 6/21/2005	Hours Tested 24 hours	Choke Size	Prod'n For Test Period	Oil - Bbl. 56	Gas - MCF tstm	Water - Bbl. 310	Gas - Oil Ratio 0
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl. 56	Gas - MCF tstm	Water - Bbl. 310	Oil Gravity - API - (Corr.)	

29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold	Test Witnessed By Robert C. Chase
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30. List Attachments Deviation Survey and Logs

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Jerry W. Sherrell Printed Name Jerry W. Sherrell Title Production Clerk Date 7/1/2005

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates _____ 2459	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____ 2754	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen _____ 3358	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____ 3763	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres _____ 4105	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permain _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

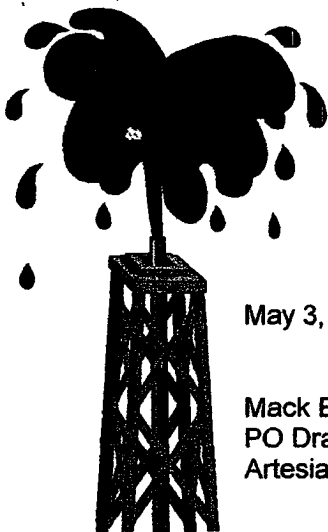
IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet.....
 No. 2, from to feet.....
 No. 3, from to feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology



Artesia Fishing Tool Co., Inc.

Oil Well Drilling Contractors

PO Box 1370
505/746-6651

Artesia, NM 88211-1370
746-3518 fax 748-2205

May 3, 2005

Mack Energy Corporation
PO Drawer 960
Artesia, NM 88211-0960


RE: Catfish State #3
2310' FNL & 1650' FEL
Sec. 24, T16S, R31E
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

DEPTH	DEVIATION	DEPTH	DEVIATION
362'	1°	2750'	1°
702'	3/4°	3065'	1°
1008'	1°	3344'	1°
1207'	1°	3644'	1°
1510'	1°	3959'	1 1/4°
1822'	1°	4250'	1 1/4°
2450'	1°		

Very truly yours,


Eddie C. LaRue
Vice President

STATE OF NEW MEXICO }
COUNTY OF EDDY }

The foregoing was acknowledged before me
this 3rd day of May, 2005.


Notary Public

