

UNITED STATES N.M. Oil Cons. DIV-Dist. 2
 DEPARTMENT OF THE INTERIOR 1001 W. Grand Avenue
 BUREAU OF LAND MANAGEMENT Artesia, NM 88210

Form 3160-5
 (June 1990)

FORM APPROVED
 Budget Bureau No. 1004-0135
 Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
 Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

JUL 14 2005

OOD-ARTESIA

1. Type of Well
 Oil Well Gas Well Other _____

2. Name of Operator
 CHESAPEAKE OPERATING, INC. ATTN: Linda Good 405/767-4275

3. Address and Telephone No.
 P.O. BOX 18496, OKLAHOMA CITY, OKLAHOMA 73154 (405) 848-8000

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
 660 FSL 1980 FEL SW SE SEC 14 T10S R29E

5. Lease Designation and Serial No.
 MNM 14774

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
 RUTTER FEDERAL 1

9. API Well No.
 30-005-60635

10. Field and Pool, or Exploratory Area
 SAND RANCH

11. County or Parish, State
 CHAVES COUNTY, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing	
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off	
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection	
	<input checked="" type="checkbox"/> Other <u>SITE FACILITY DIAGRAM</u>	<input type="checkbox"/> Dispose Water	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please find the enclosed site facility for Rutter Federal 1.
 BLM Nationwide Bond #NM2634.

(CHK PN 890383)

ACCEPTED FOR RECORD
 JUL 12 2005

 ARMANDO A. LOPEZ
 PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed Linda Good Title Permitting Agent Date May 5, 2005

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any: _____

Accepted for record - NMOCD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

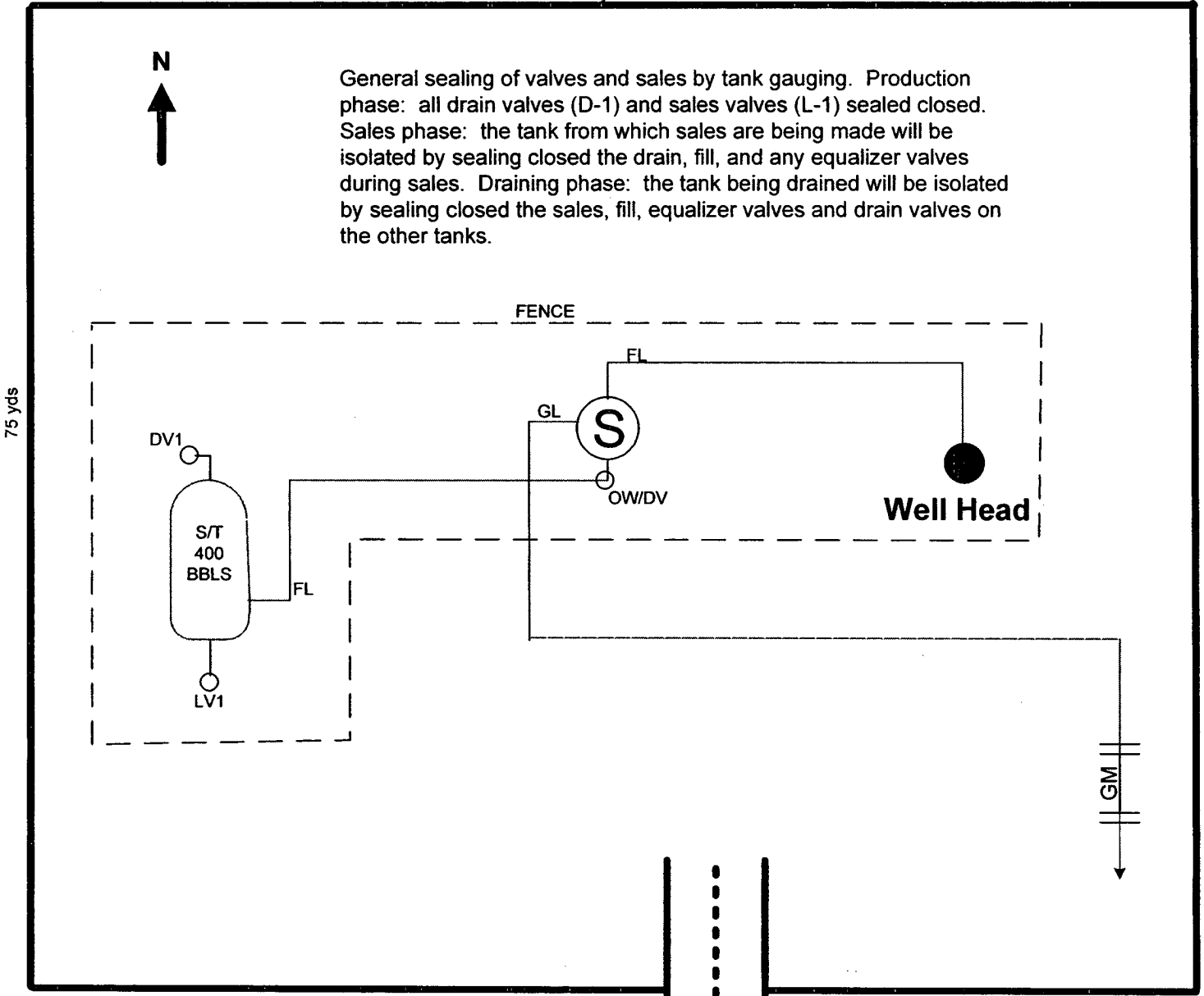
CHESAPEAKE OPERATING, INC.

CHK Name & Number: RUTTER FEDERAL 1 890383
 API number: 30-005-60635
 County: CHAVES
 State: NM
 Field: SAND RANCH MORROW
 Qtr Qtr Calls: C SW SE
 Sec/Twnshp/Rng: 14-10S-29E
 Number of Acres: 320

Regulatory Agency: BLM
 Lease Sign Type: FEDERAL
 CA#: 100% BLM LEASE
 APD Lease #: NMNM 14774
 Federal/Indian: FEDERAL
 Last Violation: UNKNOWN
 District: PERMIAN
 Field Office: HOBBS

0

48 yds



Direction of Flow off Site: S

RUTTER FED 1_890383

This lease is subject to
 Chesapeake's Site Security Plan
 located at 6100 N. Western
 Oklahoma City, OK 73118

Prepared by: WALTER SIMES
 Date: 8-25-04

Approved by:
 Date: