

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCDD District Office.
For downstream facilities, submit to Santa Fe office

Form C-144
June 1, 2004

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes ☒ No ☐

Type of action: Registration of a pit or below-grade tank ☒ Closure of a pit or below-grade tank ☐

Operator: <u>Bass Enterprises Production Co.</u> Telephone: <u>(432)683-2277</u> e-mail address: <u>cdgoodman@basspet.com</u>		
Address: <u>P. O. Box 2760 Midland, TX 79702</u>		
Facility or well name: <u>JAMES RANCH UNIT #87</u> API#: <u>30-05-34277</u> U/A or Q/U or Q/S <u>SESW</u> Sec. <u>6</u> T <u>23S</u> R <u>31E</u>		
County: <u>EDDY</u> Latitude <u>32.19376</u> Longitude <u>103.49089</u> NAD: 1927 <input type="checkbox"/> 1983 <input type="checkbox"/> Surface Owner Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> Private <input type="checkbox"/> Indian <input type="checkbox"/>		
Pit	Below-grade tank	
Type: Drilling <input checked="" type="checkbox"/> Production <input type="checkbox"/> Disposal <input type="checkbox"/> Workover <input type="checkbox"/> Emergency <input type="checkbox"/> Lined <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Liner type: Synthetic <input checked="" type="checkbox"/> Thickness <u>12</u> mil Clay <input type="checkbox"/> Pit Volume <u>7300</u> bbl	Volume: _____ bbl Type of fluid: _____ Construction material: _____ Double-walled, with leak detection? Yes <input type="checkbox"/> If not, explain why not: _____	
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)	Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more	(20 points) (10 points) (0 points)
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	Yes No	(20 points) (0 points)
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more	(20 points) (10 points) (0 points)
Ranking Score (Total Points)		0

If this is a pit closure: (1) attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) onsite ☐ offsite ☐ If offsite, name of facility _____ (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No ☐ Yes ☐ If yes, show depth below ground surface _____ ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments:

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCDD guidelines ☒, a general permit ☐, or an (attached) alternative OCD-approved plan ☐.

Date: 08/05/2005

Printed Name/Title Cindi Goodman Production Clerk

Signature Cindi Goodman

Your certification and NMOCDD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approval:

Printed Name/Title Mike Bratcher DIST II

Signature Mike Bratcher

Date: AUG 11 2005

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: Range: Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic ☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

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WELL / SURFACE DATA REPORT 08/05/2005

DB File Nbr	Use	Diversion	Owner	Well Number	Source	Tws	Rng	Sec	q	q	q	(quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are biggest to smallest)			X Y are in Feet		
												Zone	X	Y			
C 02492	COM	105	J.C & FRANCIS MILLS FAMILY LIM	C 02492	Shallow	23S	31E	06	4	4	4						
C 02865	EXP	0	STACY MILLS	C 02865	Shallow	23S	31E	06	4	4	4						

Record Count: 2

08/05/05 15:09 FAX 432 687 0329

BEPCO

003/006

**New Mexico Office of the State Engineer
Well Reports and Downloads**

Township: 23S Range: 31E Sections: 6

NAD27 X: Y: Zone: ☒ Search Radius:

County: ED ☒ Basin: ☒ Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic ☒ All

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WELL / SURFACE DATA REPORT 08/05/2005

DB File Nbr	Use	Diversion	Owner	Well Number	Source	Tws	Rng	Sec	q	q	q	(quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are biggest to smallest)			X Y are in Feet		
												Zone	X	Y			
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C 02865	EXP	0	STACY MILLS	C 02865	Shallow	23S	31E	06	4	4	4						

Record Count: 2

Depth of CW
135
174

Depth water
85

New Mexico Office of the State Engineer
Well Reports and Downloads

Township: 23S Range: 31E Sections: 6

NAD27 X: Y: Zone: Search Radius:

County: ED Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic ☒ All

Well / Surface Data Report

Avg Depth to Water Report

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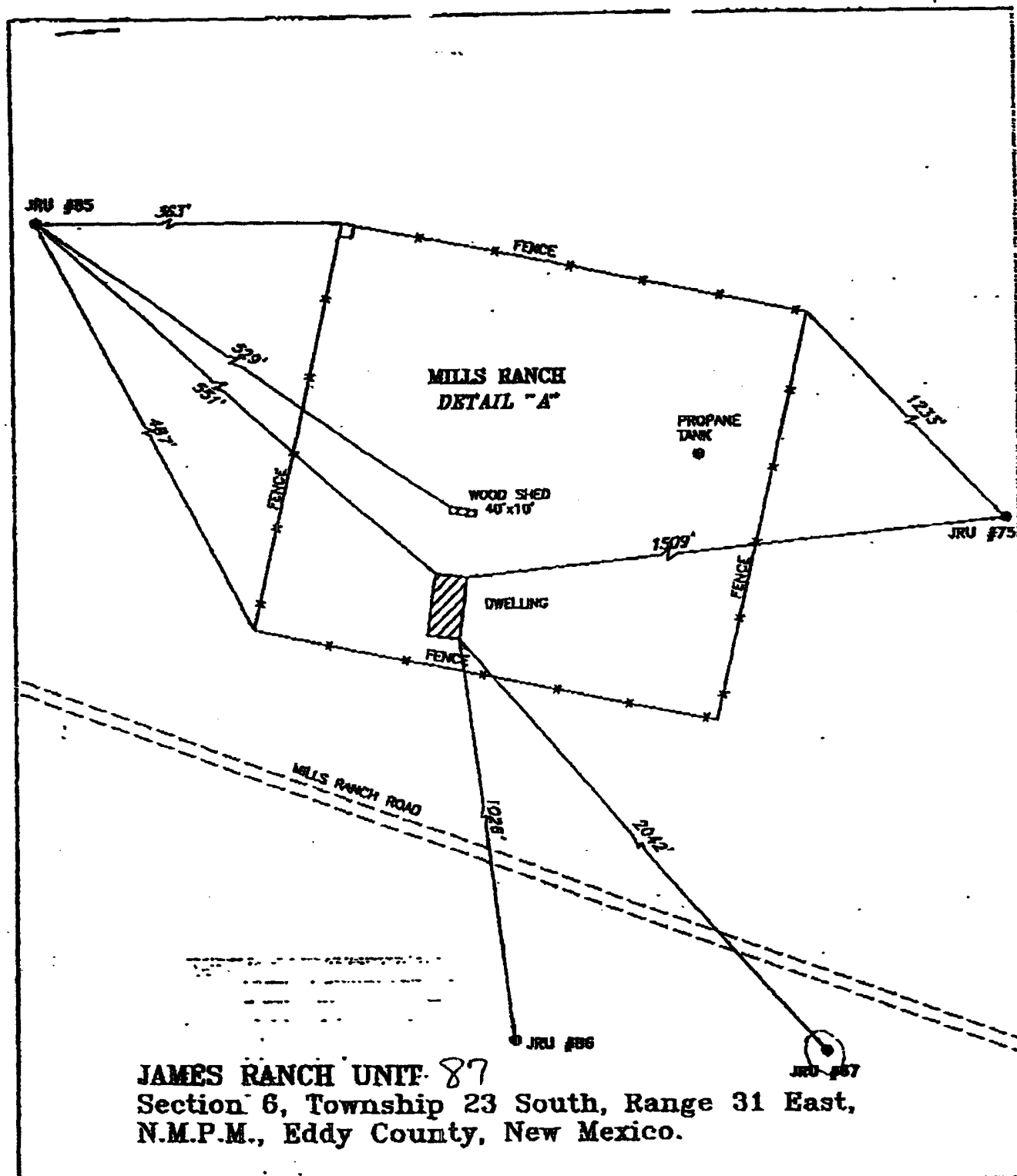
WATERS Menu

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AVERAGE DEPTH OF WATER REPORT 08/05/2005

Bsn	Tws	Rng	Sec	Zone	X	Y	Wells	(Depth Water in Feet)		
								Min	Max	Avg
C	23S	31E	06				1	85	85	85

Record Count: 1



basin
surveys

focused on excellence
 in the oilfield

P.O. Box 1788
 1128 N. West County Rd.
 Hobbs, New Mexico 88241
 (505) 393-7316 - Office
 (505) 392-3074 - Fax
 basin-surveys.com

W.D. Number: BASS05318 - KJG #122

Survey Date: 09-20-2000

Scale: NONE

Date: 09-25-2000

**HASS ENTERPRISES
 PRODUCTION CO.**