## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II
811 S. First St., Artesia, NM 88210
District III

Oil Conservation Division

| Submit one copy to appropriate District O | ffic |
|---|------|
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| ec, NM 87410      | On Conscivation Division  |  |  |  |  |
|-------------------|---------------------------|--|--|--|--|
|                   | 1220 South St. Francis Dr |  |  |  |  |
| anta Fe, NM 87505 | Santa Fe, NM 87505        |  |  |  |  |

| 1000 Rio Brazos<br><u>District IV</u><br>1220 S. St. Franc    | cis Dr., Santa F | e, NM 87:                     |                         |                  | 20 South St. Santa Fe, N         | M 87505                                 |                 |                                  |           |  | -                 | DED REPOR   |  |
|---|------------------|-------------------------------|-------------------------|------------------|----------------------------------|---|-----------------|----------------------------------|-----------|--|-------------------|-------------|--|
|   |                  |                               |                         |                  | OWABLE                           | AND AUT                                 | CHO             |                                  |           | ΓRAN   | ISPORT            | `           |  |
| Operator name and Address COG Operating LLC One Concho Center |                  |                               |                         |                  |                                  |   |                 | <sup>2</sup> OGRID Number 229137 |           |  |                   |             |  |
|   |                  | . 6                           | 00 W. III               | inois Ave.       |                                  |   |                 |                                  |           | ling Code/ Effective Date NW Effective 8/28/12 |                   |             |  |
| <sup>4</sup> API Numbe  | er .             |                               | Name                    | TX 79701         |                                  |   |                 |                                  |           | ool Cod  |                   |             |  |
| 30 – 015-40   |                  |                               |                         |                  | ch Keely; Glori                  | orieta Upper Yeso                       |                 |                                  |           | 97918  |                   |             |  |
| <sup>7</sup> Property C<br>308                                | 086              |                               | perty Nan               | ne               | Burch Kee                        | ch Keely Unit                           |                 |                                  |           | 9 Well Number<br>545                           |                   |             |  |
| II. 10 Sur  | rface Loca       | tion<br>ownship               | Range                   | Lot Idn          | Feet from the                    | he North/South Line Feet fr             |                 | Feet from th                     | e East/   | East/West line Co                              |                   | County      |  |
| . <b>A</b>  | 24               | 17S                           | 29E                     |                  | 258                              | North 892                               |                 |                                  |           | East Eddy                                      |                   |             |  |
|   | ttom Hole        |                               |                         | 1                | 1                                | T 222                                   |                 | T                                | T         |  | · ,               |             |  |
| UL or lot no.   | Section To       | ownship                       | Range                   | Lot Idn          | Feet from the                    | North/South                             | line            | Feet from th                     | e   East/ | West lir                                       | ne                | County      |  |
| 12 Lse Code   | 13 Producing     | Method                        | <sup>14</sup> Gas C     | onnection        | <sup>15</sup> C-129 Peri         | nit Number                              | <sup>16</sup> ( | <br>C-129 Effectiv               | e Date    | 17 (   | C-129 Exp         | ration Date |  |
| F   | Code<br>P        | •                             |                         | ate<br>8/12      | ·                                |   |                 |                                  |           |  |                   |             |  |
|   | and Gas Ti       | ranspor                       | ters                    |                  |                                  |   |                 |                                  |           |  |                   |             |  |
| <sup>18</sup> Transpor<br>OGRID                               | ter              |                               |                         |                  | <sup>19</sup> Transpor<br>and Ad |   |                 |                                  |           |  | 20                | D/G/W       |  |
| 5097  |                  |                               |                         |                  | Conoce                           | · .                                     |                 |                                  |           |  |                   | 0           |  |
| 307,  | 34               |                               |                         |                  | Conoc                            | , 1                                     |                 |                                  |           |  |                   | 等47.1.a.k.F |  |
|   |                  |                               |                         |                  |                                  |   |                 |                                  |           |  | 5                 |             |  |
| 221115  |                  |                               |                         |                  | Frontier Fie                     | ld Services                             |                 |                                  |           |  |                   | G           |  |
|   |                  |                               |                         |                  |                                  | l Buch                                  |                 |                                  |           |  | 直接                |             |  |
|   |                  |                               |                         |                  |                                  | R                                       | EC              | EIVEL                            |           |  |                   |             |  |
|   |                  |                               |                         |                  |                                  | NOV <b>2 9</b> 2012                     |                 |                                  |           |  | New Control       |             |  |
|   |                  |                               |                         |                  |                                  | NM                                      | oci             | ARTES                            | A         |  |                   |             |  |
| 1. 1.   |                  |                               |                         |                  |                                  |   |                 |                                  |           |  |                   | 100         |  |
|   | Completi         |                               |                         |                  |                                  |   |                 |                                  |           |  |                   |             |  |
|   |                  | <sup>22</sup> Ready<br>8/28/1 |                         |                  |                                  | 24 PBTD 25 Perforati<br>4695 4170 - 442 |                 |                                  |           |  |                   |             |  |
| ,   | ole Size         | 0/20/1                        | 28 Casing & Tubing Size |                  |                                  | 29 Depth Se                             |                 |                                  |           | 30 Sacks Cement                                |                   |             |  |
|   | 7-1/2            |                               | Casing                  | 13-3/8           | IS SIZE                          | 263                                     |                 |                                  |           |  | 400               |             |  |
|   | 11               |                               |                         |                  |                                  | 1066                                    |                 |                                  |           |  |                   |             |  |
|   |                  |                               | 8-5/8                   |                  |                                  |   |                 |                                  |           | 500  |                   |             |  |
| 7.  | -7/8             |                               | 5-1/2                   |                  |                                  | 4751                                    |                 |                                  |           | 900  |                   |             |  |
| V Well'   | Test Data        |                               | 2                       | 2-7/8 tbg        |                                  | 4:                                      | 578<br>———      |                                  |           |  |                   |             |  |
| 31 Date New   |                  | as Delive                     | ry Date                 | 33 7             | Fest Date                        | <sup>34</sup> Test                      | Lengt           | h 35 r                           | bg. Pres  | ssure  | <sup>36</sup> Css | g. Pressure |  |
| 8/29/12   |                  | 8/29/12                       |                         | . 8              | 3/30/12                          | 24                                      |                 |                                  | 70        |  | 70                |             |  |
| <sup>37</sup> Choke Si  | ize              | <sup>38</sup> Oil<br>51       |                         | 39               | Water 247                        | <sup>40</sup> C                         | Gas<br>38       |                                  |           | 41 Test Method<br>P                            |                   |             |  |
| <sup>42</sup> I hereby cert                                   | tify that the ru | ıles of the                   | Oil Cons                | l<br>servation I | Division have                    | · · · · · · · · · · · · · · · · · · ·   |                 | OIL CONSEI                       | RVATIO    | N DIVIS  | SION              |             |  |
| been complied complete to the                                 |                  |                               |                         |                  | e is true and                    |   |                 |                                  |           |  |                   |             |  |
| Signature:  | o oose or my     | ano meag                      | c una con               | <b></b>          |                                  | Approved by:                            |                 |                                  | <b>.</b>  |  |                   |             |  |
|   | C. Vari          | IM                            | 1                       |                  |                                  |   | Ź               | {P]                              | na        | 6  |                   |             |  |
| Printed name:   |                  | <del>-V</del>                 |                         |                  |                                  | Fitle:                                  | )               | - TP                             |           | 24   |                   |             |  |
| Title:  |                  | Chasity Ja                    | ackson                  |                  |                                  |   | 155             | TAC                              | 2/1       | WI   | son               |             |  |
| riue:   | R                | egulatory                     | Analyst                 |                  |                                  | Approval Date                           | 12              | 106 1                            | 201       | 12-  |                   | •           |  |
| E-mail Address  |                  | <b>¢</b><br>kson@co           | ncho.com                |                  |                                  |   |                 |                                  |           |  |                   |             |  |
| Date:   |                  | Pho                           | one:                    |                  |                                  |   |                 |                                  |           |  |                   | •           |  |
| 11/   | 21/12            |                               | 4.                      | 32-686-30        | 87                               |   |                 | <del></del>                      |           |  | •                 |             |  |