

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><b>Chevron U S A, Inc.<br/>15 Smith Road<br/>Midland, TX 79705</b> |   | <sup>2</sup> OGRID Number<br><b>4323</b>                         |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 - 015-40395</b>   | <sup>5</sup> Pool Name<br><b>WC; G-O6 S243026M; BONE SPRING</b> | <sup>6</sup> Pool Code<br><b>97798</b>                           |
| <sup>7</sup> Property Code<br><b>39274</b>   | <sup>8</sup> Property Name<br><b>PLU BIG SINKS 14 24 30 USA</b> | <sup>9</sup> Well Number<br><b>1H</b>                            |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 14      | 24S      | 30E   |         | 50'           | SOUTH            | 2360'         | EAST           | EDDY   |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 14      | 24S      | 30E   |         | 106'          | NORTH            | 1970'         | EAST           | EDDY   |

| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F                      | Elec Pumping Unit                   |                                   |                                   |                                    |                                     |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address  | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| 241472                          | Southern Union Gas Services, Inc.<br>301 Commerce St., Suite 700<br>Ft. Worth, TX | G                   |
| 147328                          | Enterprise<br>210 Park Ave.<br>Oklahoma City, OK                                  | O                   |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |

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**IV. Well Completion Data**

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 08/02/2012              | 10/13/2012                         | 14145'                  | 14145'                     | 9455'-14,019''             |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 17"                     | 13 3/8"                            | 679'                    | 900                        |                            |                       |
| 11"                     | 8 5/8"                             | 3979'                   | 1750                       |                            |                       |
| 7 7/8"                  | 5 1/2"                             | 14145'                  | 2000                       |                            |                       |
|                         | 2 7/8" tubing @ 8186'              |                         |                            |                            |                       |

**V. Well Test Data**

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 10/31/2012                 |                                 | 10/31/2012              | 24 Hours                  | 280                         |                             |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             |                             |
| 48/64                      | 28 BOPD                         | 87                      | 0                         |                             |                             |
|                            |                                 |                         | <sup>41</sup> Test Method |                             |                             |

|   |   |
|---|---|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Bryan Arrant</i><br>Printed name: <b>Bryan Arrant (Agent for Chevron)</b><br>Title: <b>Regulatory Specialist II</b><br>E-mail Address: <b>bryan.arrant@chk.com</b><br>Date: <b>11/15/2012</b> | OIL CONSERVATION DIVISION<br>Approved by: <i>T.C. Shepard</i><br>Title: <i>Dist 11 Geologist</i><br>Approval Date: <i>12/6/12</i> |
|   |   |
|   |   |
|   |   |
|   | <i>J.9 Compliance 12-5-12</i>   |