

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM025527

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
BERRY FEDERAL 30

9. API Well No.  
30-015-21510

10. Field and Pool, or Exploratory  
RED LAKE; Q-GB-SA

11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ALAMO PERMIAN RESOURCES  
Contact: CARIE STOKER  
E-Mail: cstoker@alamoresources.com

3a. Address  
415 WEST WALL STREET SUITE 500  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-897-0673

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 23 T17S R27E SWSE 700FSL 1980FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SUBSEQUENT REPORT #2 OF PA

12/4/12  
MOVE IN REDI MIX CO. & DUMP 12 SKS CEMENT DOWN 4 1/2" CASING; MAKE CUTT OFF & INSTALLED DRY HOLE MARKER; BACKFILL CELLAR & MOVE OFF; WELL PLUGGED

**RECEIVED**  
DEC 11 2012  
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #161719 verified by the BLM Well Information System For ALAMO PERMIAN RESOURCES, sent to the Carlsbad**

Name (Printed/Typed) CARIE STOKER Title REGULATORY AFFAIRS COORDINATOR

Signature (Electronic Submission) Date 12/05/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date DEC 8 2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*Handwritten:* 12/12/2012

**Accepted for record  
NMOCD**

*Handwritten signature:* [Signature]  
**ACCEPTED FOR RECORD**  
DEC 8 2012