| Form 3160-5 (November 1994) | UNITED STATES ARTMENT OF THE INTE | RECE | IVED | FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996 |
|--|--|-------------------|---------------|---|
| | REAU OF LAND MANAGEM | | 9 2012 | 5 Lease Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | · | NM-0557370 |
| | form for proposals to a Use Form 3160-3 (APD) for | | ARTESI/ | 6 If Indian, Allottee or Tribe Name |
| | | | | 7. If Unit or CA/Agreement, Name and/or No. |
| SUBMIT IN TRIPL | ICATE – Other instruct | ions on reverse s | ide | |
| 1. Type of Well | | | | |
| X Oil Well Gas Well Other 2. Name of Operator Image: Comparison of the second seco | | | | 8. Well Name and No. |
| LIME ROCK RESOURCES II-A, L.P. | | | | EAGLE 35 E FEDERAL #20 9. API Well No. |
| 3a. Address C/O Mike Pippin LLC 3b. Phone No. (include area code) | | | rea code) | 30-015-40809 |
| 3104 N. Sullivan, Farmington, NM 87401 505-327-457 | | | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FNL & 960' FWL Unit E OGRID#: 277558 | | | | Red Lake: Glorieta-Yeso NE (96836) |
| Sec. 35, T17S, R27E | | | | |
| | | | | Eddy County, New Mexico |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | |
| Notice of Intent | Acidize |] Deepen | Production | (Start/Resume) 🔲 Water Shut-Off |
| | Alter Casing | Fracture Treat |] Reclamation | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | |
| Final Abandonment Notice | Convert to Injection |] Plug Back | Water Disp | |
| 13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BL/MBIA. Required subsequent reports shall be filed within 30 days Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) | | | | |
| On 11/26/12, PT 5-1/2" csg to 5000 ps for 30 mini-OK. Perfed lower Yeso @ 4116', 22', 26', 38', 45', 54', 60', 70', 85', 90', 96', 4203', 12', 26', 32', 37', 44', 52', 58', 63', 70', 80', 84', 94', 4300', 10', 15', 25', 32', 40', 50', 55', 60', 65', 70', 75', 80', 88', 95', 4400', 05', 10', 15', 22', 30' w/1-0.42" spf. Total 45 holes. On 11/28/12, treated perfs w/2000 gal 7.5% HCL acid & 68 perf balls. Fraced perfs w/87,399# 16/30 Brady & 17,505# 16/30 siber prop sand in X-linked gel. Set 5-1/2" CBP @ 4089' & PT to 4000 psi-OK. Perfed middle Yeso @ 3805', 10', 15', 20', 25', 30', 36', 39', 50', 55', 60', 65', 70', 84', 87', 95', 3900', 04', 14', 24', 30', 35', 40', 45', 50', 55', 60', 65', 70', 76', 86', 90', 4000', 07', 10', 20', 25', 30', 40', 45', 55', 60', 64' w/1-0.42" spf. Total 43 holes. Treated perfs w/2000 gal 7.5% HCL acid & 66 perf balls. Fraced perfs w/72,576# 16/30 Brady & 18,863# 16/30 siber prop sand in X-linked gel. Set 5-1/2" CBP @ 3775' & PT to 4000 psi-OK. | | | | |
| Perfed upper Yeso @ 3460', 70', 75', 83', 87', 93', 97', 3506', 10', 18', 25', 35', 45', 55', 60', 68', 77', 84', 91', 3600', 16', 20', 26', 36', 40', 46', 52', 55', 60', 68', 74', 80', 86', 92', 97', 3700', 03', 06', 13', 18', 24', 30', 34', 40', 44' w/1-0.42" spf. Total 45 holes. Treated perfs w/2000 gal 7.5% HCL acid & 68 perf balls. Fraced perfs w/82,861# 16/30 brady & 18,528# 16/30 siber prop sand. CO after frac & drilled CBPs @ 3775' & 4089' & CO to @ PBTD4713'. On 12/3/12, landed 2-7/8" 6.5# J-55 tbg @ 4610'. Ran pump & rods. Released workover rig on $12/4/12$. | | | | |
| I hereby certify that the foregoing Name (Printed/Typed) | g is true and correct | Title | NMOC | |
| | Pippin | | Petroleu | m Englineer (Agent) K KEUUNU |
| Signature Mills | Date | pecember 4, 2012 | | |
| THIS SPACE FOR FEDERAL OR STATE USE | | | | |
| Approved by | 1 | Title | | Date DEC 1.6 34 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduc | itable title to those rights in the subject | | | BURFAU OF LAND MANAGEMENT |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | |

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