

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. OIL CONSERVATION DIVISION
611 S. FIRST STREET
ARTESIA, NM 88210FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM36409

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

COG OPERATING LLC

Contact: BRIAN MAIORINO

E-Mail: bmaiorino@concho.com

8. Well Name and No.

MCCLELLAN MOC FEDERAL 6

9. API Well No.

30-005-62007-00-S1

3a. Address

ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 432-221-0467

10. Field and Pool, or Exploratory

PECOS SLOPE-ABO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T5S R25E SENW 1980FNL 1980FWL

11. County or Parish, and State

CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Return to Production: 8/23/12

Test Date: 8/23/12

24 Hour Test

Oil: 0

Gas: 37

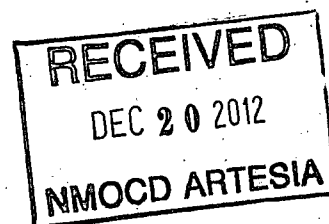
Water: 0

Gas Gravity: .65

Csg Pressure: 70

Production Method: Flowing

Accepted 12/21/12
Accepted for record
NMOCD



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #161817 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Roswell

Committed to AFMSS for processing by DAVID GLASS on 12/06/2012 (13DRG0483SE)

Name (Printed/Typed) BRIAN MAIORINO

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 12/05/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDDAVID R GLASS
Title PETROLEUM ENGINEER

Date 12/06/2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.