

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRECEIVED  
JAN 28 2013  
NMOC D ARTESIAFORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------|------------------------------|-------------------|------------------------|----------------------------------------------------|
| 1a. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Dry <input type="checkbox"/> Other                                                                |                                  | 5. Lease Serial No.<br>SHL: NM-0556860 BHL: NM0554213                                                                                                                                                                                                                                                                 |                      |                            |                      |                              |                   |                        |                                                    |
| b. Type of Completion: <input checked="" type="checkbox"/> New Well <input type="checkbox"/> Work Over <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input type="checkbox"/> Diff. Resvr.,<br>Other  |                                  | 6. If Indian, Allottee or Tribe Name                                                                                                                                                                                                                                                                                  |                      |                            |                      |                              |                   |                        |                                                    |
| 2. Name of Operator<br>XTO Energy Inc.                                                                                                                                                                                     |                                  | 7. Unit or CA Agreement Name and No.                                                                                                                                                                                                                                                                                  |                      |                            |                      |                              |                   |                        |                                                    |
| 3. Address<br>200 N. Lorraine, Suite 800, Midland, Texas 79701                                                                                                                                                             |                                  | 8. Lease Name and Well No.<br>Nash Unit #57H                                                                                                                                                                                                                                                                          |                      |                            |                      |                              |                   |                        |                                                    |
| 3a. Phone No. (include area code)<br>432-620-6714                                                                                                                                                                          |                                  | 9. API Well No.<br>30-015-39303                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*<br>At surface SHL: 1700 FSL & 350 FEL BHL: 1980 FSL & 340 FWL<br>At top prod. interval reported below<br>At total depth 11,179' |                                  | 10. Field and Pool, or Exploratory<br>Nash Draw; Brushy Canyon                                                                                                                                                                                                                                                        |                      |                            |                      |                              |                   |                        |                                                    |
| 14. Date Spudded<br>03/23/2012                                                                                                                                                                                             |                                  | 11. Sec., T., R., M., or Block and Survey or Area<br>Unit I, Sec 14, T23S, R29E                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 15. Date T.D. Reached<br>04/19/2012                                                                                                                                                                                        |                                  | 12. County or Parish<br>EDDY                                                                                                                                                                                                                                                                                          |                      |                            |                      |                              |                   |                        |                                                    |
| 16. Date Completed<br><input type="checkbox"/> D & A <input checked="" type="checkbox"/> Ready to Prod.<br>10/12/2012                                                                                                      |                                  | 13. State<br>NM                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 17. Elevations (DF, RKB, RT, GL)*<br>3000' GL                                                                                                                                                                              |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 18. Total Depth: MD<br>TVD 11,179<br>6742                                                                                                                                                                                  |                                  | 19. Plug Back T.D.: MD<br>TVD 10,481'                                                                                                                                                                                                                                                                                 |                      |                            |                      |                              |                   |                        |                                                    |
| 20. Depth Bridge Plug Set: MD<br>TVD                                                                                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)<br>GR Neutron/Collar, Cmt Bond GR Collar                                                                                                               |                                  | 22. Was well cored? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)<br>Was DST run <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit report)<br>Directional Survey? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (Submit copy) |                      |                            |                      |                              |                   |                        |                                                    |
| 23. Casing and Liner Record (Report all strings set in well)                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| Hole Size                                                                                                                                                                                                                  | Size/Grade                       | Wt. (#ft.)                                                                                                                                                                                                                                                                                                            | Top (MD)             | Bottom (MD)                | Stage Cementer Depth | No. of Sks. & Type of Cement | Slurry Vol. (BBL) | Cement Top*            | Amount Pulled                                      |
| 17 1/2"                                                                                                                                                                                                                    | 13 3/8"                          | 48#                                                                                                                                                                                                                                                                                                                   | Surface              | 225                        |                      | 350 sxs C                    |                   | Surface                |                                                    |
| 12 1/4"                                                                                                                                                                                                                    | 9 5/8"                           | 36#                                                                                                                                                                                                                                                                                                                   | Surface              | 3100                       |                      | 2150 sxs C                   |                   | Surface                |                                                    |
| 8 3/4"                                                                                                                                                                                                                     | 7"                               | 26#                                                                                                                                                                                                                                                                                                                   | Surface              | 7230                       | 5568                 | 1569 sx C                    |                   | Surface                |                                                    |
| 6 1/8"                                                                                                                                                                                                                     | 4 1/2"                           | 11.6                                                                                                                                                                                                                                                                                                                  | 6334                 | 10,994'                    |                      | None                         |                   | N/A                    |                                                    |
| 24. Tubing Record                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| Size                                                                                                                                                                                                                       | Depth Set (MD)                   | Packer Depth (MD)                                                                                                                                                                                                                                                                                                     | Size                 | Depth Set (MD)             | Packer Depth (MD)    | Size                         | Depth Set (MD)    | Packer Depth (MD)      |                                                    |
| 2 7/8"                                                                                                                                                                                                                     | 6344                             |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 25. Producing Intervals                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                       |                      | 26. Perforation Record     |                      |                              |                   |                        |                                                    |
| Formation                                                                                                                                                                                                                  | Top                              | Bottom                                                                                                                                                                                                                                                                                                                | Perforated Interval  | Size                       | No. Holes            | Perf. Status                 |                   |                        |                                                    |
| A) Brushy Canyon                                                                                                                                                                                                           | 6434                             | 11,179                                                                                                                                                                                                                                                                                                                | 6434-11,179' OH      | 6 1/8"                     | None                 | Open / Producing             |                   |                        |                                                    |
| B)                                                                                                                                                                                                                         |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| C)                                                                                                                                                                                                                         |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| D)                                                                                                                                                                                                                         |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 27. Acid, Fracture, Treatment, Cement Squeeze, Etc.                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| Depth Interval                                                                                                                                                                                                             | Amount and Type of Material      |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| 7402-11,043'                                                                                                                                                                                                               | Frac'd w. 20/40 CRC in 17 stages |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
|                                                                                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                       |                      | RECLAMATION<br>DUE 4-12-13 |                      |                              |                   |                        |                                                    |
| 28. Production - Interval A                                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| Date First Produced<br>10/16/12                                                                                                                                                                                            | Test Date<br>10/16/12            | Hours Tested<br>24                                                                                                                                                                                                                                                                                                    | Test Production<br>→ | Oil BBL<br>612             | Gas MCF<br>476       | Water BBL<br>1400            | Oil Gravity       | Gas Gravity            | Production Method<br>ACCEPTED FOR RECORD           |
| Choke Size<br>8.0/64                                                                                                                                                                                                       | Tbg. Press. Flwg. SI             | Csg. Press.                                                                                                                                                                                                                                                                                                           | 24 Hr.<br>→          | Oil BBL<br>612             | Gas MCF<br>476       | Water BBL<br>1400            | Gas: Oil Ratio    | Well Status<br>Pumping |                                                    |
| 28a. Production-Interval B                                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                       |                      |                            |                      |                              |                   |                        |                                                    |
| Date First Produced                                                                                                                                                                                                        | Test Date                        | Hours Tested                                                                                                                                                                                                                                                                                                          | Test Production<br>→ | Oil BBL                    | Gas MCF              | Water BBL                    | Oil Gravity       | Gas Gravity            | Production Method<br>JAN 18 2013                   |
| Choke Size                                                                                                                                                                                                                 | Tbg. Press. Flwg. SI             | Csg. Press.                                                                                                                                                                                                                                                                                                           | 24 Hr.<br>→          | Oil BBL                    | Gas MCF              | Water BBL                    | Gas: Oil Ratio    | Well Status            | BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |

Nash Unit #57H  
API #: 30-015-39303

ELEV: GL: 3000'  
KB: 3018'

20" HOLE  
CONDUCTOR @ 80'.  
CMT'D W/200SX.  
CUT CONDUCTOR PIPE.

17-1/2" HOLE  
13-3/8", 48#, H-40 CSG SET @ 225'.  
CMT'D W/350 SX.  
CIRC TO SURF W/191 SX

12-1/4" HOLE  
9-5/8" 36# CSG SET @ 3100'.  
CMT'D W/2150 SX.  
USED 1" PIPE TO GET CMT  
TO SURF

TUBING: 10/12/12  
188 JTS 2-7/8" J55, JT 2-7/8", SN @ 6038', 4  
PMP F/6039'-6127', GAS INTAKE @ 6127',  
SEAL @ 6137', MTR @ 6154', SENSOR, X  
OVER, SLOTTED SUB @ 6169', CANIIN, TBG,  
CAVIN, TBG 2-7/8" J55 F/6214'-6344'.

CEMENT VOID: 3810'-4050' & 4300'-4760' (CBL).

DVT @ 5568' (CBL).

MKR JT @ 5719'.

CURVE FR/6121'-7230'.

PMP INTAKE @ 6137'

FISH LEFT IN HOLE @ 10,481'. 10/16/12  
2-3/8" PIECE 18' LONG L80, EUE BODY LOOKING UP, 2-3/8"  
EUE x 2-3/8" PAC 3-1/8" OD & 1-1/2" ID, BIT SUB, 3-5/8" OD, 5  
BLADE MILL x 1'5" LONG.

8-3/4" HOLE

7", 26#, P-110 CSG SET @ 7230'.  
CMT'D W/1450SX.  
CIRC TO SURF F/DVT W/119 SX

MVD: 11,179'  
TVD: 6,742'

6-1/8" OH 4-1/2", 11.6#, P-110 CSG SET FR/6434'- 11,135'.

