| Submit 1 Copy To Appropriate District                                       | tate of New Mexico                        | Form C-103                                |
|---|---|---|
| Office<br><u>District 1</u> – (575) 393-6161 Energy, M                      | inerals and Natural Resources             | Revised August 1, 2011                    |
| 1625 N. French Dr., Hobbs, NM 88240   |   | WELL API NO.                              |
| District II - (575) 748-1283<br>811 S. First St., Artesia, NM 88210 OIL COI | SERVATION DIVISION                        | 30-015-40749  5. Indicate Type of Lease   |
| <u>District III</u> – (505) 334-6178  | South St. Francis Dr.                     | STATE FEE                                 |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460 | anta Fe, NM 87505                         | 6. State Oil & Gas Lease No.              |
| 1220 S. St. Francis Dr., Santa Fe, NM                                       |   |   |
| 87505 SUNDRY NOTICES AND REPO   | DRTS ON WELLS                             | 7. Lease Name or Unit Agreement Name      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR                             | TO DEEPEN OR PLUG BACK TO A               | 7. Dease Name of One Agreement Name       |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM                              | IT" (FORM C-101) FOR SUCH                 | San Lorenzo 9 NC Fee                      |
| PROPOSALS.)  1. Type of Well: Oil Well ☐ Gas Well ☐ C                       | )<br>ther                                 | 8. Well Number 1H                         |
| 2. Name of Operator   |   | 9. OGRID Number                           |
| Mewbourne Oil Company   |   | 14744                                     |
| 3. Address of Operator  | 1   | 10. Pool name or Wildcat                  |
| PO Box 5270, Hobbs, New Mexico  |   | San Lorenzo; Bone Spring 53600            |
| 4. Well Location  |   |   |
|   | theSouth line and _660                    | feet from the _Westline                   |
|   | ship 25S Range 28E                        | NMPM Eddy County                          |
| , 11. Elevation (a 3005' GL   | Show whether DR, RKB, RT, GR, etc.)       |   |
| 3003 GL   |   | 366 (3)                                   |
| 12 Chaolé Appropriata Pa  | y to Indicate Nature of Natice            | Papart or Other Data                      |
| 12. Check Appropriate Bo  | x to Indicate Nature of Notice,           | Report of Other Data                      |
| NOTICE OF INTENTION TO  | b: SUB                                    | SEQUENT REPORT OF:                        |
| PERFORM REMEDIAL WORK PLUG AND AB   |   | <del></del>                               |
| TEMPORARILY ABANDON   |   | <del></del>                               |
| PULL OR ALTER CASING MULTIPLE CO  | MPL CASING/CEMENT                         | 「JOB ⊠                                    |
| DOWNHOLE COMMINGLE  |   |   |
| OTHER:  | ☐ OTHER:                                  |   |
| 13. Describe proposed or completed operations.                              | (Clearly state all pertinent details, and |   |
| of starting any proposed work). SEE RULE                                    | 19.15.7.14 NMAC. For Multiple Con         | apletions: Attach wellbore diagram of     |
| proposed completion or recompletion.  |   |   |
|   |   |   |
| 01/18/13TD 12 1/4" hole at 8341'. Ran 8341' of                              | 7" 26# P110 BT&C csg. Cemented w          | vith 550 sks BJ Lite Class H (50:50:10)   |
| w/additives. Mixed @ 11.9 #/g w/ 2.38 yd. Tail                              | w/300 sks Class H w/additives. Mixe       | d @ 15.6 #/g w/ 1.21 yd. Plug down @ 7:15 |
| AM 01/19/13. Circulated 47 sks of cmt to the pit                            | At 1:00 A.M. 01/21/13, tested csg &       | BOPE to 1500# for 30 minutes, held OK.    |
| Drilled out with 6 1/8" bit.  |   |   |
|   |   |   |
|   |   | RECEIVED                                  |
|   |   | I FOLIVED                                 |
|   |   | FEB <b>4</b> 2013                         |
| Spud Date: 01/04/13   | Rig Release Date:                         |   |
|   |   | NMOCD ARTESIA                             |
| I have been a self-self-self-self-self-self-self-self-                      |   |   |
| I hereby certify that the information above is true and                     | complete to the best of my knowledge      | and belief.                               |
| · VII   |   |   |
| SIGNATURE TO THAN   | TITLE_ Hobbs Regulatory                   | DATE 01/25/13                             |
|   |   |   |
| Type or print name Vackie Lathan  | E-mail address: jlathan@mewbourne         | e.com PHONE: _575-393-5905                |
| For State Use Only  | 11 00                                     | no un alila                               |
| APPROVED BY:  | TITLE STAND                               | DUISO DATE 2/4//3                         |
| Conditions of Approval (if any):  |   |   |
| · · · · · ·   |   |   |