

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
 Devon Energy Production Company, L.P.

3a. Address  
 P.O. Box 250, Artesia, NM 88211 (Attn: Joe Lara)

3b. Phone No. (include area code)  
 575-748-0163

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 1980 FSL, 1650 FEL, Section 28, T20S-R28E

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
 Burton Flat Deep Unit

8. Well Name and No.  
 Burton Flat Deep Unit #47H

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
 Eddy County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other On-Lease Pipeline
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To lay a buried 3" pipeline from the Burton Flat Deep Unit #47H located in the NW/4SE/4 of Section 28, T20S-R28E to the Burton Flat Deep Unit #59 & #60 located in the N/2SW/4 of Section 27, T20S-R28E.

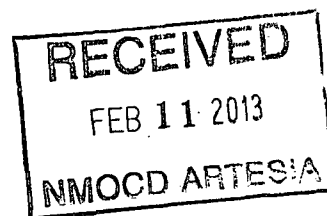
This line will carry 1500 bwpd, 300 bopd, and 1.5 mmcf/d at 125 psi.

The spacing for said line is 30 feet wide by 3566.05 feet (216.12 rods), consisting of 2.456 acres.

See attached plat.

Accepted for record  
 NMOCD

TES  
 2/1/2013



14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

Scott Sankey (512) 779-3991

Title Authorized Agent

Signature

*[Signature]*

Date

07/20/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

/s/ Don Peterson

Title FIELD MANAGER

Date

JAN 31 2013

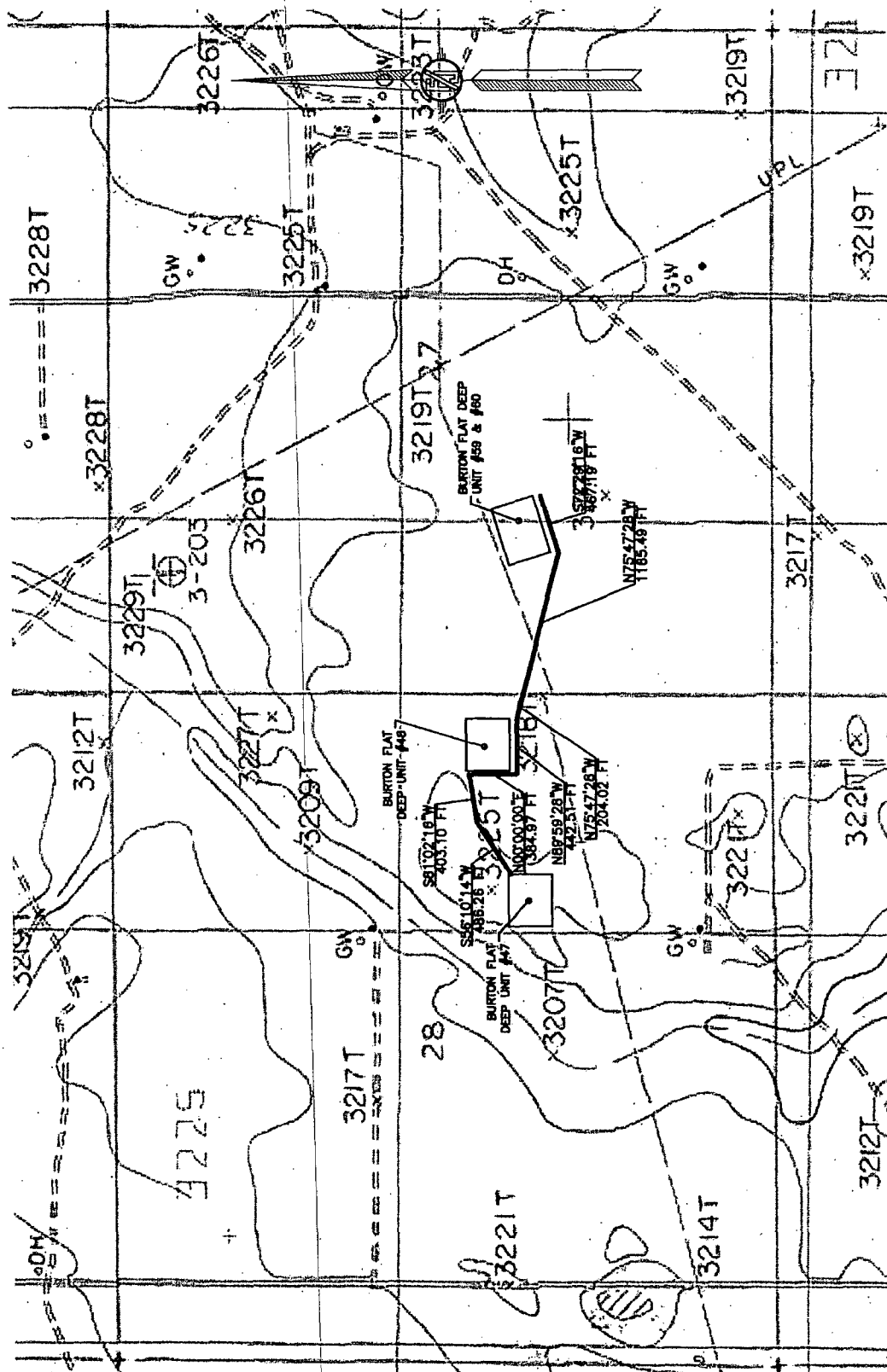
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

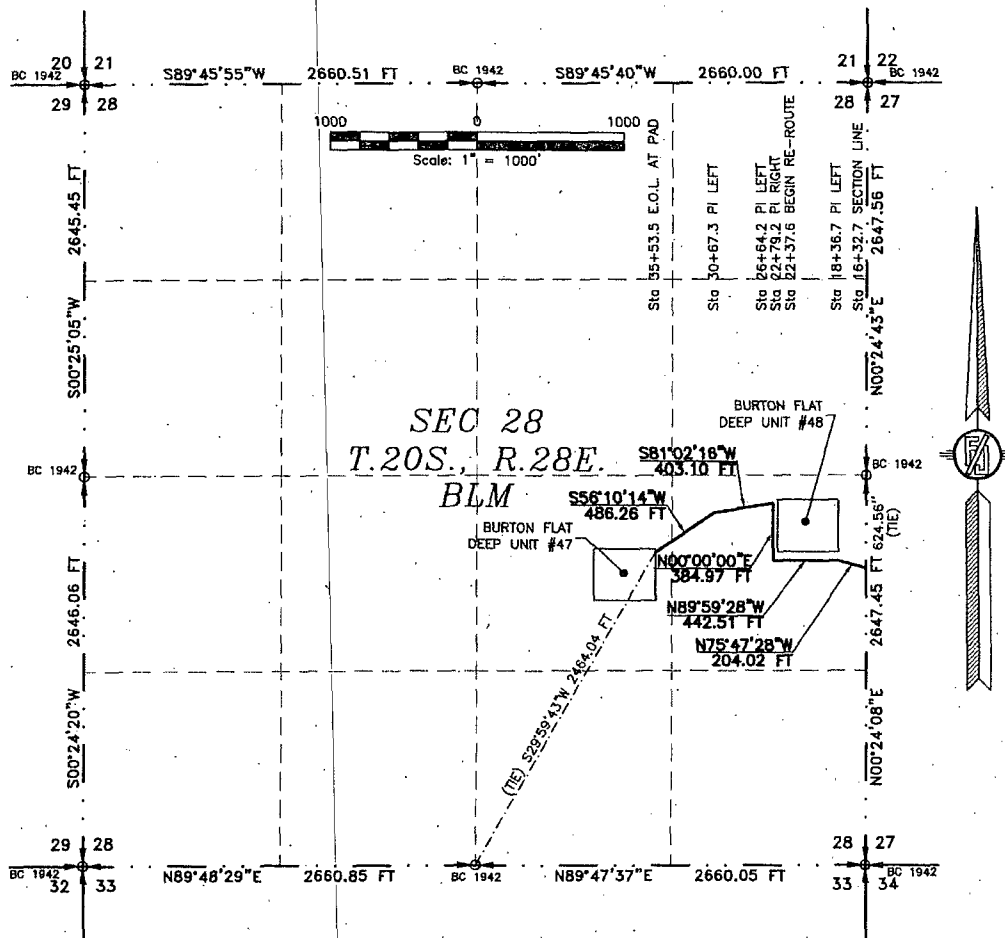
DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF A PIPELINE CROSSING  
SECTION 28 & 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
OCTOBER 3, 2012



**MADRON SURVEYING, INC.** 301 SOUTH CANAL (575) 234-3341 **CARLSBAD, NEW MEXICO**

3" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #59 & 60  
TO BURTON FLAT DEEP UNIT #47 & #48

DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF A PIPELINE CROSSING  
SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
OCTOBER 3, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING .15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NE/4 SE/4 OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE EAST QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08\"E, A DISTANCE OF 624.56 FEET;

THENCE N75°47'28\"W A DISTANCE OF 204.02 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE N89°59'28\"W A DISTANCE OF 442.51 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE N00°00'00\"E A DISTANCE OF 384.97 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S81°02'16\"W A DISTANCE OF 403.10 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE S56°10'14\"W A DISTANCE OF 486.26 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS S29°59'43\"W, A DISTANCE OF 2464.04 FEET;

SAID STRIP OF LAND BEING 1920.85 FEET OR 116.42 RODS IN LENGTH, CONTAINING 1.323 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SE/4	1783.89 L.F.	108.11 RODS	1.229 ACRES
NW/4 SE/4	136.96 L.F.	8.30 RODS	0.094 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 10 DAY OF OCTOBER 2012

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.

2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 1192A 2-4

MADRON SURVEYING, INC.

FILMON F. JARAMILLO, PLS. #12797

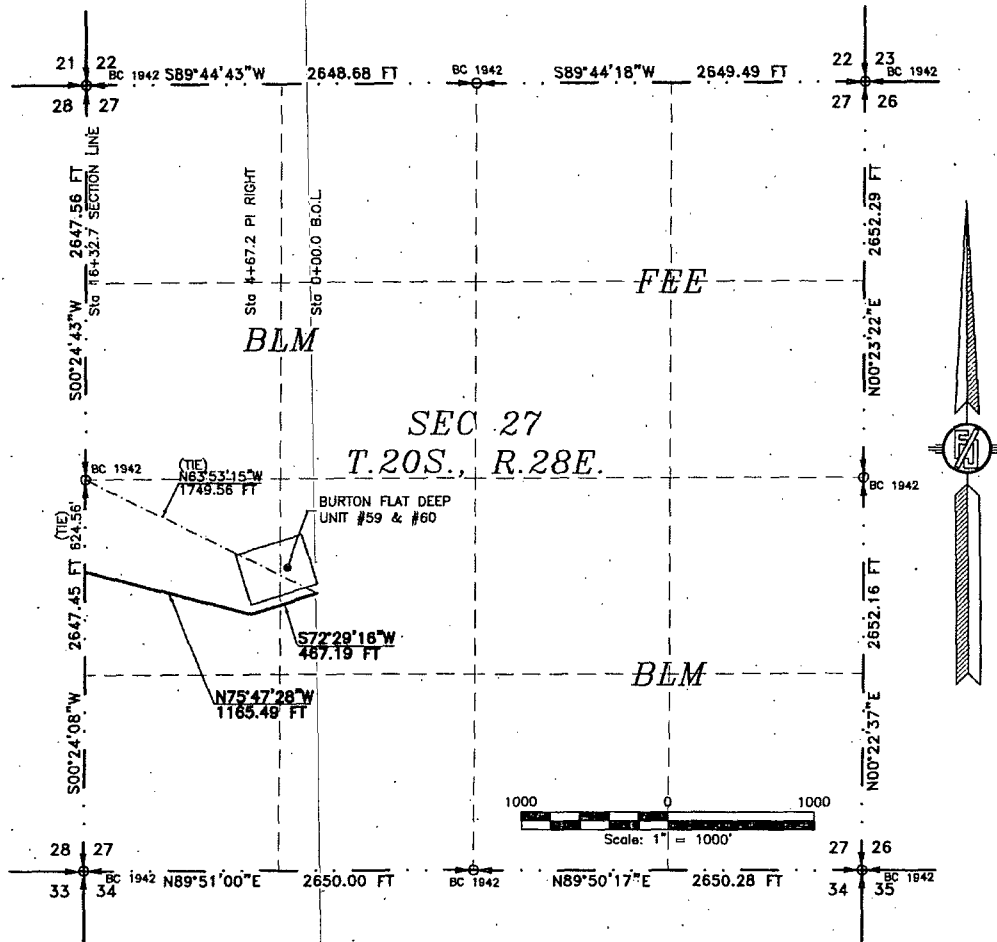
307 SOUTH CANAL  
(575) 234-3341

CARLSBAD, NEW MEXICO

MADRON SURVEYING, INC.  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341

3" BURIED PIPELINE FROM BURTON FLAT DEEP UNIT #59 & 60  
TO BURTON FLAT DEEP UNIT #47 & #48

DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF A PIPELINE CROSSING  
SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
OCTOBER 3, 2012



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BEGINNING AT A POINT WITHIN THE NE/4 SW/4 OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M., WHENCE THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N63°53'15"W, A DISTANCE OF 1749.56 FEET;  
THENCE S72°29'16"W A DISTANCE OF 467.19 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;  
THENCE N75°47'28"W A DISTANCE OF 1165.49 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 27, TOWNSHIP 20 SOUTH, RANGE 28 EAST, N.M.P.M. BEARS N00°24'08"E, A DISTANCE OF 624.56 FEET;

SAID STRIP OF LAND BEING 1632.68 FEET OR 98.95 RODS IN LENGTH, CONTAINING 1.124 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SW/4	264.39 L.F.	16.02 RODS	0.182 ACRES
NW/4 SW/4	1368.29 L.F.	82.93 RODS	0.942 ACRES

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