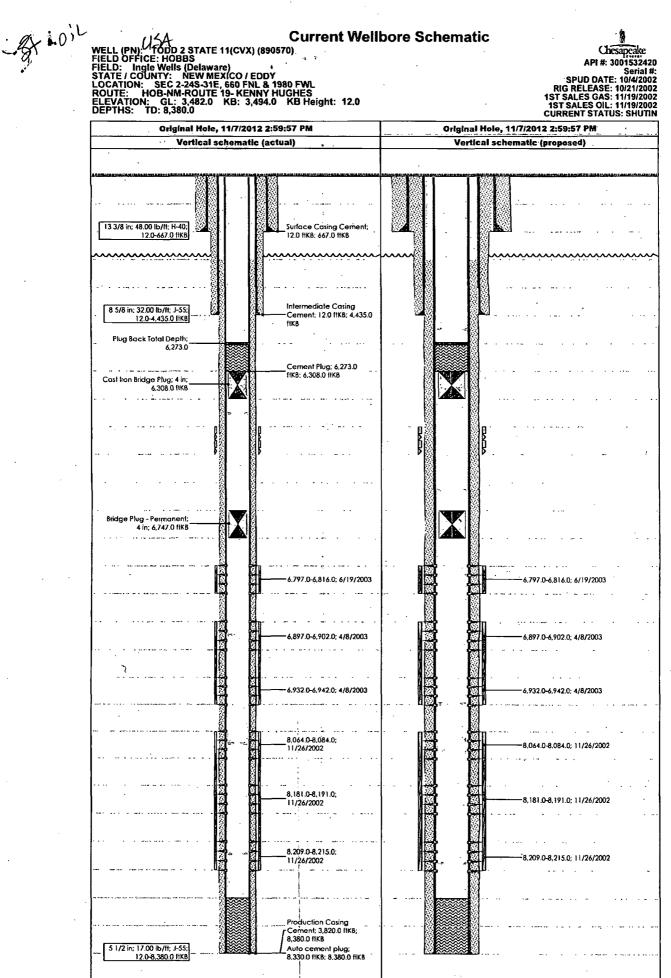
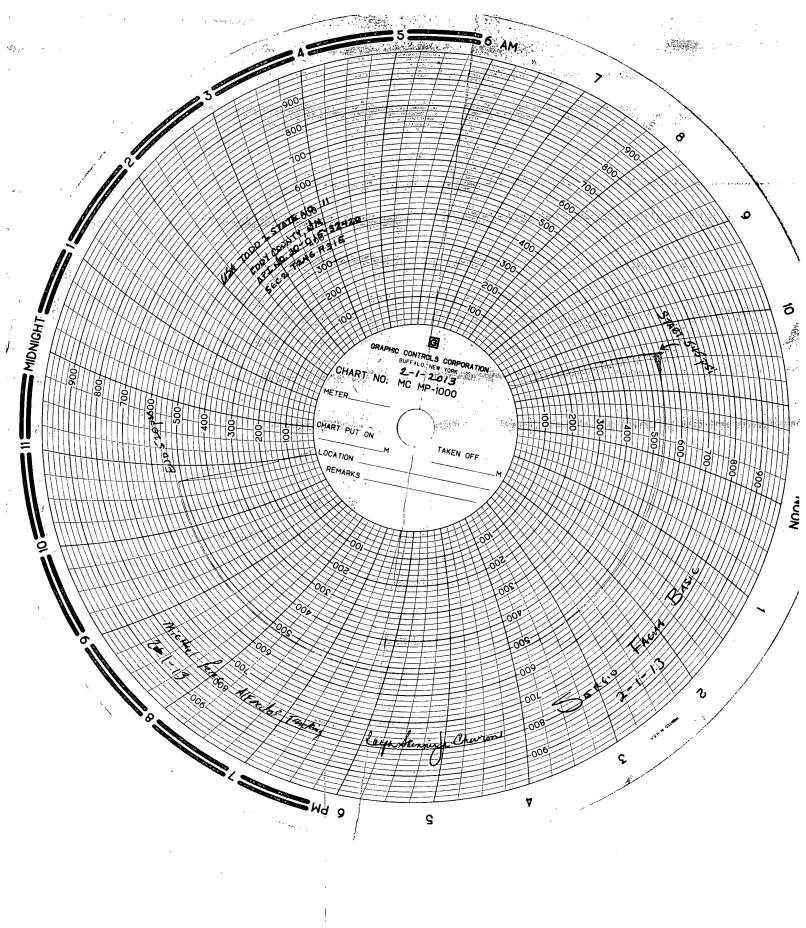
|   |                   | •   |   |   |
|---|-------------------|---|---|---|
| Submit 1 Copy To Appropriate District<br>Office                         | 1                 | ate of New Mexico   |   | Form C-103  |
| <u>District I</u> (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240 | Energy, Mi        | nerals and Natural Resources  | WELL API NO                             | Revised August 1, 2011  |
| <u>District II</u> – (575) 748-1283                                     |                   | SERVATION DIVISION  | 30-015-32420                            |   |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178    |                   | South St. Francis Dr.   | 5. Indicate Ty                          |   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460    |                   | inta Fe, NM 87505   | 6 State Oil &                           | Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM                                   |                   | · · ·   |   | Gus Louse IV.   |
| 87505 SUNDRY NOT  | CES AND REPO      | RTS ON WELLS  | 7. Lease Name                           | e or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLIC     |                   |   | USA TODD 2                              |   |
| PROPOSALS.)   |                   |   | 8. Well Numb                            | er 11   |
| <ol> <li>Type of Well: Oil Well </li> <li>Name of Operator</li> </ol>   | Gas Well Ot       | her   | 9. OGRID Nu                             |   |
| CHEVRON U.S.A. INC.   |                   |   | 9. OORID Nu                             |   |
| 3. Address of Operator  | EVAS 70705        |   | 10. Pool name                           |   |
| 15 SMITH ROAD, MIDLAND, T   | EXAS /9/05        | · · · · · ·   | INGLE WELL                              | S; DELAWARE   |
| 4. Well Location  | from the SOUTH    | line and 2010 feet from the W   | FST line                                |   |
| Section 2   |                   | 4-S Range 31-E  | NMPM                                    | County EDDY   |
|   |                   |   |   |   |
|   |                   |   |   | <u>, and a state of the second second</u> |
| 12. Check A   | Appropriate Bo    | x to Indicate Nature of Noti  | ce, Report or Oth                       | er Data   |
| NOTICE OF IN  |                   |   | UBSEQUENT F                             |   |
|   | PLUG AND ABA      | -   |   |   |
|   | CHANGE PLAN       |   | DRILLING OPNS.                          |   |
| PULL OR ALTER CASING  | MULTIPLE CON      | MPL 🗋 CASING/CEN  | IENT JOB                                |   |
|   |                   |   |   |   |
| OTHER:  |                   |   |   |   |
|   | ork). SEE RULE    | (Clearly state all pertinent details<br>19.15.7.14 NMAC. For Multiple |   |   |
|   | •                 |   |   |   |
| 02-01-2013: RAN CHART FO<br>ATTACHED).                                  | R NMOCD. PRE      | SS TO 520 PSI FOR 30 MINUT  | ES. (ORIGINAL CI                        | IART & COPY OF CHART  |
| ATTACHED).  |                   | Ī   | emporary Abandor                        | red StatusApproved  |
| RICHARD INGE, NMOCD, G  | AVE APPROVAL      |   | $n_{2/13}$                              | 1   |
| •   |                   | <u> </u>  | The second second second second         | 1 2015  |
|   |                   |   |   | Lon 3/1/2006  |
| I hereby certify that the information                                   | above is true and | complete to the best of my know                                       | ledge and belief.                       |   |
| ~ ~   |                   |   | •                                       |   |
| SIGNATURE LYMSE M   | ukleton           | TITLE: REGULATORY SE  | PECIALIST                               | DATE: 02-05-2013  |
| Type or print name∮ DENISE PIN<br>For State Use Only                    | KERTON            | E-mail address: <u>leakejd@ch</u>                                     | evron.com                               | PHONE: 432-687-7375   |
|   | NGE               | TITLE COMPLANCE   | OFFICER                                 | auto columbia   |
| APPROVED BY:  | 1146              | IIILE COMPCIANCE  | OFMUN                                   | DATE 2775/15  |
|   |                   |   | :                                       | ·   |
|   |                   |   |   |   |
|   |                   | F   | RECEIVED                                |   |
|   |                   |   |   |   |
|   |                   |   | FEB <b>08</b> 2013                      |   |
|   |                   | INN   | OCD ARTES                               | Δ   |
|   |                   |   | Jan |   |
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Report Printed: 11/7/2012



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