

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

N.M. Oil Cons. Div-Dist. 2

1301 W. Grand Avenue

Albuquerque, NM 87102

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 2000Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

SEP 30 2005

OCD-ANTCON

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.

20 North Broadway, Ste 1500, Oklahoma City, OK 73102

405-552-7802

4. Location of Well (Report location clearly and in accordance with Federal requirements)*

2530' FNL & 330' FEL

Section 13 T22S R30E

5. Lease Serial No.

NMNM-89051

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

Apache 13 Federal 8

9. API Well No.

30-015-34221

10. Field and Pool, or Exploratory

Delaware

12. County or Parish 13. State

Eddy

NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

08/19/05 MIRU. Notified BLM (Clark w/intent to spud & cmt surf csg).

08/20/05 TD 17 1/2" hole @ 645'.

08/21/05 Ran in 14 jts 13 3/8", 48#, H-40 ST&C csg & set @ 645'. Cmt lead w/400 sx 35/65 Poz C, tail w/250 sx CI "C". Circ 86 sx to res pit. Witnessed by BLM (Paul). WOC 18 hrs.

08/30/05 TD 12 1/4" hole @ 3827'.

08/31/05 Ran in w/88 jts 9 5/8" 40# J-55 LT&C csg @ 3827'. Cmt 1st stage w/525 sx 60/40 Poz C, circ 205 sx to res pit. Cmt 2nd stage w/800 sx 35/65 Poz C, tail w/100 sx CI C. 150 sx to res pit. WOC 18 hrs.

09/01/05 Tst csg @ 1200# - ok.

09/15/05 TD 7 7/8" hole @ 9102'.

09/16/05 Notify BLM (Duncan) with intent to run 5 1/2" prod string. Ran in w/210 jts 5 1/2" 17# P-110 LT&C csg @ 9102'. Cmt 1st stage w/900 sx 60/40 Poz H, circ 311 sx to res pit. Cmt 2nd stage w/769 sx 60/40 Poz C. Circ 125 sx to res pit. Cmt 3rd stage w/462 sx 35/65 Poz C, tail w/200 sx 60/40 Poz C. Circ 54 sx to res pit.

09/17/05 Rls rig.

ACCEPTED FOR RECORD

SEP 29 2005

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed [Signature]Name Stephanie A. Ysasaga
Title Senior Engineering TechnicianDate 9/27/2005

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____