

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
BHL: NM-21767; SHL: NM-22634

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
RKI EXPLORATION & PRODUCTION, LLC.

3a. Address
210 PARK AVENUE, SUITE 900
OKLAHOMA CITY, OKLAHOMA 73102

3b. Phone No. (include area code)
405-996-5767 (CODY REID)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 250 FSL & 1690 FEL, SECTION 22, T. 26 S., R. 29 E.
BHL: 330 FNL & 1690 FEL, SECTION 22, T. 26 S., R. 29 E.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
EAST PECOS FED COM 22-2H

9. API Well No.
30-015-40582

10. Field and Pool or Exploratory Area
CORRAL CANYON; BONE SPRING, SOUTH

11. County or Parish, State
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>CHANGE</u>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	<u>ACCESS ROAD</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION PROPOSES TO CHANGE THE ACCESS ROAD FOR THE EAST PECOS FED COM 22-2H TO FOLLOW THE PIPELINE CORRIDOR THAT HAS DEVELOPED BETWEEN THE EAST PECOS FED 22-1H TO THE 2-H.

THE ACCESS ROAD WILL BE ON THE NORTH SIDE OF THE EXISTING 6" BURIED GAS PIPELINE AND TWO 4" POLY SWD LINES AND WILL RUN FROM THE SOUTHEAST CORNER OF THE EAST PECOS FED 22-1H, EAST, TO THE SOUTHWEST CORNER OF THE PROPOSED EAST PECOS FED COM 22-2H.

LINE LENGTH= 1643.9 FT. (0.31 MILE) OR 1.13 ACRES. THE DRIVING SURFACE WILL BE 14 FT.

THE SURFACE IS PRIVATE AND THE LAND OWNER GEORGE ROSS OF ROSS RANCH, LLC HAS BEEN CONTACTED AND AN AGREEMENT REACHED FOR THE ACCESS ROAD.

THE ROUTE IS WITHIN THE MOA AREA AND THE PREVIOUS PAYMENT FOR THE SWD LINES WERE PAID AND NO FURTHER PAYMENT IS REQUIRED.

Accepted for record
NMOCD
4/19/2013

RECEIVED
APR 08 2013
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature *Barry W. Hunt*

Date 3/19/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *James G. Carr*

Title *SEPS*

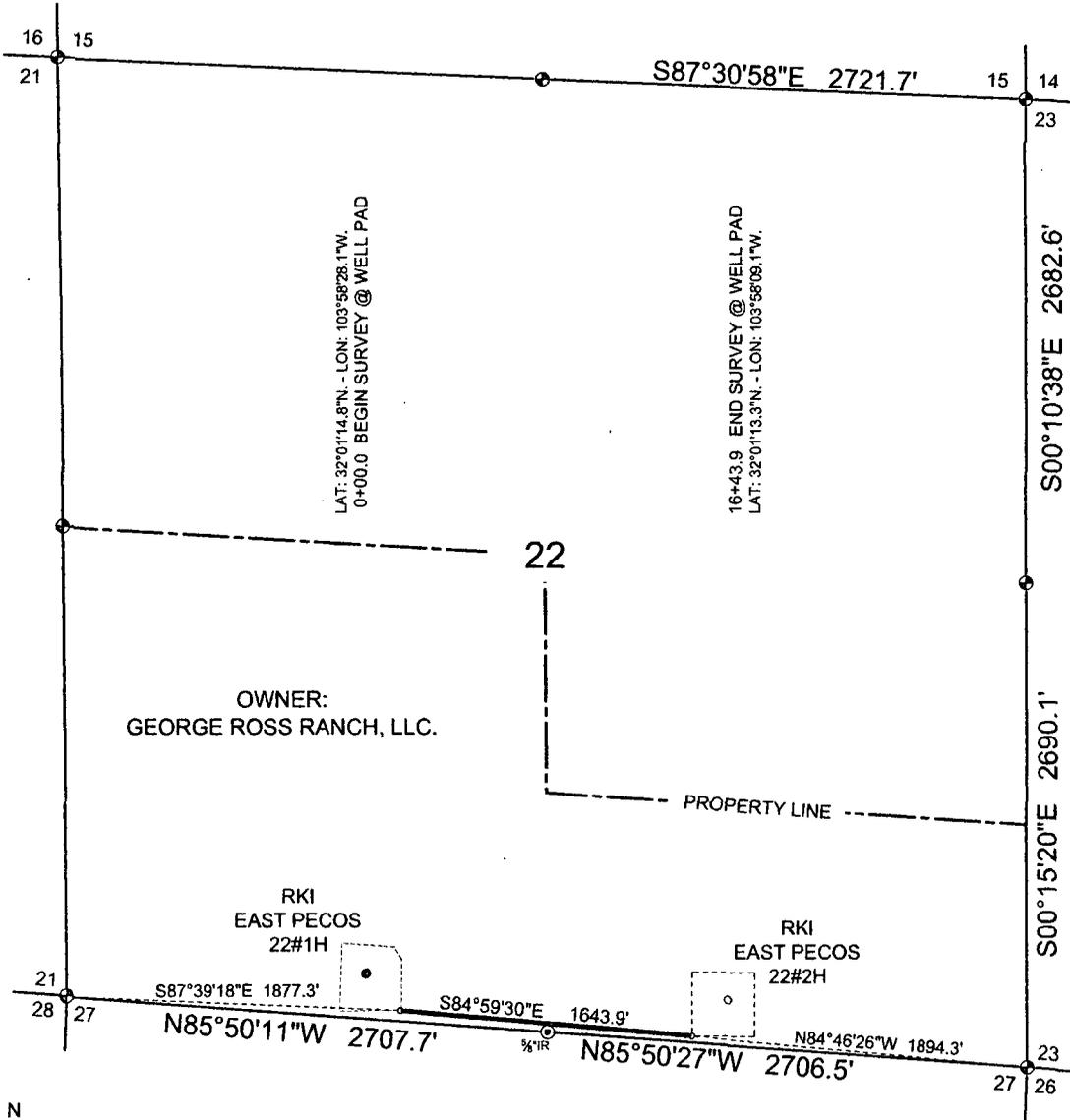
Date *4-4-13*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFD*

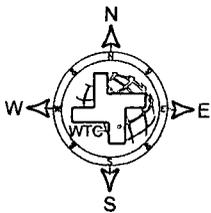
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY CO., NM.



OWNER:
GEORGE ROSS RANCH, LLC.

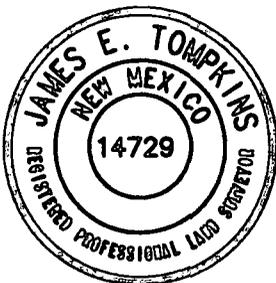
A STRIP OF LAND 20 FEET IN WIDTH AND 1643.9 FEET OR 99.63 RODS IN LENGTH, SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 10 FEET LEFT AND 10 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON.



- BEGIN/END OR ANGLE POINT
- ⊙ IRON PIPE W/ BRASS CAP FOUND

NOTE:

1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83, BASED ON NGS STATION "RUSTLER", AND DISTANCES ARE OF GRID VALUE.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James E. Tompkins
JAMES E. TOMPKINS, N.M. P.L.S.

13/19/2013

No. 14729

SURVEY DATE: 13/19/2013
JOB NO.: 49009

DRAFT GWS
SHEET: 1 OF 1

RKI EXPLORATION & PRODUCTION
A PROPOSED ROAD IN
SECTION 22, T26S, R29E, N.M.P.M.,
EDDY COUNTY, NEW MEXICO



WEST TEXAS CONSULTANTS, INC.
ENGINEERS PLANNERS SURVEYORS
405 S.W. 1st Street
Andrews, TX 79714
(432) 523-2181